



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH
OFFICER-CUM-DISTRICT MISSION DIRECTOR
DISTRICT PROGRAMME MANAGEMENT SUPPORT UNIT
NATIONAL HEALTH MISSION, MALKANGIRI

Mail cdmomkg@gmail.com

Phone/Fax: 06861-231543

Letter No- 5299 -2019

Date: 24 /06/2019

RESULT NOTICE

The following candidates are selected for different positions under National Health Mission, Malkangiri with terms & conditions as mentioned below:

MO(DENTAL)		
Sl. No.	Name	Category
1	LOLUP SATPATHY	-
MO(AYUSH)HOMEOPATHY-MALE		
Sl. No.	Name	Category
1	PRANAKRUSHNA SAHU	UR
2	SANKAR SAHU	UR
3	BIKASH KUMAR SENAPATI	UR
4	SAKTI PRASAD SAHOO	UR
5	JIBANANANDA BISWAS	SC
6	KISHORE KUKAR SOREN	ST
MO(AYUSH)HOMEOPATHY-FEMALE		
Sl. No.	Name	Category
1	RUTUPURNNA NAYAK	UR
2	RASMITA DAS	UR
3	RASMIREKHA NANDA	UR
4	SANGITA KUMARI NAYAK	SC
5	SUSMITA PUJARI	ST
MO(AYUSH)AYURVEDIC-MALE		
Sl. No.	Name	Category
1	PRIYABRATA JOSHI	UR
2	SIDHARTHA BARIK	UR
3	PRABHAT KUMAR NAIK	UR
4	AMIT KUMAR SAHU	SEBC
5	CHINMAYA KANTA	SC
MO(AYUSH)AYURVEDIC-FEMALE		
Sl. No.	Name	Category
1	LIPIKA MOHANTY	UR
2	ZINNIA RANI MAHAKUD	UR
3	ITISHREE ARPITA DASH	UR
4	SASMITA SAHU	UR
5	MANASI HARPAL	SC

P.T.O.

[Handwritten Signature]
24-6-19

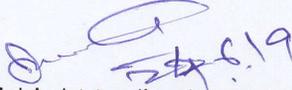
1. The candidates are required to furnish an undertaking mentioning therein on your non engagement (wholly/ partly) in any other office/ organization.
2. Performance Incentive is payable as per the norms of the Society.
3. You shall be entitled for various leaves as per the leave policy of the Society.
4. During the period of your engagement, you shall not take up any assignment with any other organization or person, whether paid or voluntary. This implies that you will work exclusively for OSHFWS during the period of your engagement with the Society.
5. The engagement can be terminated at any time by either side by giving a notice of one month.
6. Your period of contract shall be for eleven months from the date of your joining subject to continuance of the project. The same can be extended if your performance is found to be satisfactory.
7. Please notify of any change in your residential address and other contact details.
8. Your appointment is subject to production of the following documents before the undersigned at the time of joining:
 - a) Original educational & experience certificates with a set of self attested photocopy.
 - b) Joining report.
 - c) Relieve Order/ NOC from the recent employer (if any)
 - d) 2 recent passport size photographs.
 - e) Photo proof of Identity (i.e. Driving License/ Voter Identity Card/ Passport etc.).
 - f) Certificate of fitness from a competent Authority of Govt. Hospital.
 - g) An agreement paper (non-judicial stamp paper for Rs. 20/-), 6 blue cartridge papers (Thick Paper).
 - h) Two Character Certificates from two different Gazetted Officers.
 - i) A declaration regarding non contract of plural marriage (if married).
 - j) An undertaking regarding genuineness of educational certificate & experience certificate.
9. As a professional, you shall perform your duty honestly and diligently and shall carry out any order or work entrusted or asked to do by the designated reporting officer.
10. At the end of your contract with the society, the intellectual and any other properties information shall not be shared with any other individual/ groups of individuals/ entities/ in any form.
11. Your service shall be terminated by the society without any notice on account of financial misconduct, gross conflict of interest causing financial and otherwise loss to Society, moral turpitude, insubordination, disrespecting service rule, indiscipline or your conduct bringing the Society's work in to disrepute.

P.T.O.


21/6/19

12. You are required to abide by the rules and regulations of the Society as contained and specified in the Service Rules of the society.
13. Service conditions as applicable to OSHFWS in your category from time to time will be applicable to you.

If you are willing to accept the offer of appointment with the above terms & conditions, you may report before the undersigned **on or before dt. 05.07.2019 by 05.00 PM** failing which, this offer of appointment issued to you in this letter stands cancelled and no further claim against such appointment shall be entertained in future.


Chief District Medical & Public Health
Officer-cum-District Mission Director
Malkangiri



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Letter No- 5300 -2019

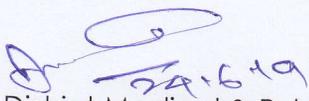
Date: 24 /06/2019

CANCELLATION NOTICE

Ref.: Advt. No. 1872 dt. 21.02.2019.

The advertisement for recruitment towards following positions under NHM, Malkangiri in H&FW Department made vide Advt. No. 1872 dt. 21.02.2019, published in "The Samaja " (all Odisha editions), "The Sambad " (all Odisha editions) is hereby cancelled due to unavoidable circumstances.

Advertisement Sl. No.	Name of the Position
1	NRC Counsellor
2	ANM MHT
4	Pharmacist-MHT-RBSK
5	Paediatrician-DEIC
6	Consultant Medicine-NPHCE
7	MO-MBBS-DEIC
9	Optometrist-DEIC
10	Dental Technician-DEIC
11	Lab Technician-DEIC/RCH
12	Pharmacist cum Logistic Assistant


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