

**Advertisement for inviting Expression of Interest for Selection of
FPO/CBO/SHGs/SHG Federations for Setting-Up/Management of Millet
Kiosks (Millet Shakti Tiffin Centres), Mobile Sales Units (Millets on
Wheels) and Millets Processing units.**

OFFICE OF THE CDAO CUM PD ATMA, MALKANGIRI

Expression of Interest for FPO/CBO/SHGs/ SHG Federations for Setting up Millet Shakti Tiffin Centres (Kiosks), Millets on Wheels (Mobile Sales Units) and Millets processing units

Letter No: 1558

Date: 01.10.2021

Office of The Chief District Agriculture Officer cum Project Director, ATMA, Malkangiri is looking for potential FPO/CBO/SHGs/ SHG Federations based in Odisha Millet Mission Blocks, herein after called as Applicants, to partner with Odisha Millets Mission for undertaking Millet Kiosks, Mobile Sales Units and Millets Processing units are invited to submit their proposal to the Chief District Agriculture Officer, Malkangiri in the prescribed format within 7 days, of this advertisement i.e. by 07.10.2021. The Project Director, ATMA reserves the right of accepting or rejecting any or all applications without any reason thereof.

Millet Shakti Tiffin Centres: Tiffin Centres selling hot-cooked millet-based food, snacks, etc. at affordable prices will be established in partnership with FPO/CBO/SHG Federations/SHGs.

The FPO/CBO/SHG Federation/SHG shall contribute the cost of minor construction material, printing of flex and framing, fascia, etc. at the location of the tiffin centre in case of stationary Kiosk and for renovation / purchase / decoration in case of a Movable Kiosk up to Rs. 20,000 and contribute Rs. 10,000 as start-up working capital. A one-time support of Rs. 30000 per unit shall be provided by the Odisha Millets Mission. Upon selection, CBO/SHG/FPO/SHG Federations should contribute Rs. 20,000 for Millets Shakti Tiffin Centre as an additional amount required for running the tiffin centre as a working capital.

Millets on Wheels: One mobile food truck (Millets on Wheels) or moving sales truck for sales of inputs / food products of millets shall be supported under this component. The truck can also be utilized for selling millet inputs like seeds, organic inputs, processed millets and millet based value-added products etc. at the village level to rural households.

The selected FPO/CBO/SHG Federation/SHG shall arrange a vehicle and get it registered with the concerned RTO. On arrangement of vehicle, Odisha Millets Mission shall provide a support of Rs. 4,00,000. Out of this amount, Rs. 2,50,000 shall be provided for modification / decoration of the vehicle as "Millets on Wheels" food truck / sales truck in the first instalment. Once the vehicle is ready with all amenities, Rs. 1,50,000 shall be released to the FPO/CBO/SHG Federation / SHG as a one-time grant for working capital. Upon selection, CBO/SHG/FPO/SHG Federations should contribute Rs. 1,00,000 for Mobile Units as an additional amount required for running the unit as a working capital.

Millets Processing units:-

Millet Processing Units are to be established within the Programme Block / District. These machineries include Ragi Thresher cum Pearler, Ragi Cleaner cum De-stoners cum Grader, pulveriser etc. The details are given below:

Sr. No	Name of the enterprise/Unit	Space requirement	Electricity and other auxiliary machine attachment required	Minimum Working Capital requirement
1	Ragi Thresher cum Pearler (output capacity 80-90 kg/hr)	10ft X 6ft X10 ft	Single Phase electricity connection	Rs. 10,000/-
2	Pulveriser(output capacity 29.03 to 30.1kg/hr)	10ft X 10ft X10 ft	Single Phase electricity connection	Rs. 20,000/-
3	Ragi 2 Deck Cleaner cum Grader with separate destoner (output capacity 200-300kg/hr)	40 ft X30 ft X 18 ft	Three phase electricity connection	Rs. 1,00,000/-

The following millets processing, kiosk & mobile are to be established in each block.

SL. No.	Block	Ragi Thresher (Units/Block)	Pulverizer (Units/Block)	Ragi 2 Deck cleaner cum grader with separate destoner (Units/Block)	Millets Kiosk/tiffin centre (Units/Block)	Mobile Units (Units/Block)
1	Khairput	2	5	1	5	1
2	Kourkonda	2	5	1	5	1
3	Chitrakonda	2	5	1	5	1
Total		6	15	3	15	3

How to Apply:

Interested FPO/CBO/SHGs / SHG Federations fulfilling the eligibility criteria may submit their application along-with requisite resolution copy to the office of the CDAO cum PD ATMA, Malkangiri addressing to MV-2, Lathiaguda, Malkangiri-764048 by speed post/registered post/physical in a envelope super-scribed as "EoI for selection of FPO/CBO/SHGs/SHG Federations under the Special Programme for Promotion of Millets in Tribal Areas of Odisha" in Malkangiri District on or before 07.10.2021 by **5:00 PM**.

Memo no 1559

Copy forwarded to the State Coordinator WASSAN, Bhubaneswar for information.

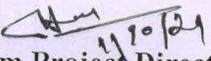
Pranab
01.10.21
CDAO cum Project Director
ATMA, Malkangiri
Date _____

Pranab
01.10.21
CDAO cum Project Director
ATMA, Malkangiri

Memo no 1560

Date 01.10.21

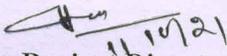
Copy forwarded to the SPMU Cell, Bhubaneswar for information.


11/10/21
Prasanna
01.10.21
CDAO cum Project Director
ATMA, Malkangiri

Memo no 1561

Date 01.10.21

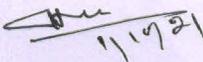
Copy forwarded to DIO, NIC Malkangiri for information and requested to web host the EoI notice in district web portal till 07.10.2021.


11/10/21
Prasanna
01.10.21
CDAO cum Project Director
ATMA, Malkangiri

Memo no 1562

Date 01.10.21

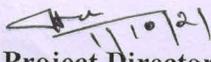
Copy Submitted to Collector and District Magistrate, Malkangiri for favour of kind information.


11/10/21
Prasanna
01.10.21
CDAO cum Project Director
ATMA, Malkangiri

Memo no 1563

Date 01.10.21

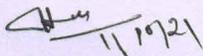
Copy Submitted to Director NCDS, Bhubaneswar for favour of kind information.


11/10/21
Prasanna
01.10.21
CDAO cum Project Director
ATMA, Malkangiri

Memo no 1564

Date 01.10.21

Copy Submitted to the Director of Agriculture & Food Production, Odisha Bhubaneswar for favour of kind information.


11/10/21
Prasanna
01.10.21
CDAO cum Project Director
ATMA, Malkangiri

APPLICATION FORM FOR KIOSK/TIFFIN CENTRE			
Sr. No.	Details of FPO/CBO/SHG	Sub component	Information
1	Name		
	Address		
	Contact No. & Mail ID		
2	If registered	Registration number and Date	
	Place of registration (FPO/CBO/SHG)	Village	
		Panchayat	
		Block	
3	Age details	Avg age of executive committee of FPO/CBO/SHG	
4	Educational details (Qualification of executive committee members of FPO/CBO/SHG)	President	
		Secretary	
		Treasurer	
5	Capital fund available	Total Available in Rs. Lakhs	
6	Loan from any bank	Amount of loan in Rs. Lakhs	
		A - Regular in repayment of loan in Rs. Lakhs	
		B - Paid/Defaulted	
7	Details on business knowledge and experience on business activity	Years of experience in business activity	
		Experience in street food market/outlet/kiosk	
		Work experience with govt. department	
		Annual turnover in Rs. Lakhs	
8	Availability of vehicle	Have own vehicle/shop	
9	Type of tiffin centre applying for (please tick the choice)	a. Stationary Kiosk (Stall) <input type="checkbox"/> b. Movable Kiosk (Thela) <input type="checkbox"/>	

Declaration:

We hereby declare that the details furnished above are true and correct to the best of our knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, we are aware that we may be held liable for it and penalized according to the court of law.

Signature of the Applicant FPO/CBO/SHG Federation / SHG (President and Secretary of the group)

APPLICATION FORM FOR MOBILE OUTLET/FARMERS SALE OUTLET

Sr. No.	Details of FPO/CBO/SHG	Sub component	Information
1	Name		
	Address		
	Contact No. & Mail ID		
2	If registered	Registration number and Date	
	Place of registration (FPO/CBO/SHG)	Village	
		Panchayat	
		Block	
3	Age details	Avg age of executive committee of FPO/CBO/SHG	
4	Educational details (Qualification of executive committee members of FPO/CBO/SHG)	President	
		Secretary	
		Treasurer	
5	Capital fund available	Total Available in Rs. Lakhs	
6	Loan from any bank	Amount of loan in Rs. Lakhs	
		A - Regular in repayment of loan in Rs. Lakhs	
		B - Paid/Defaulted	
7	Details on business knowledge and experience on business activity	Years of experience in business activity	
		Experience in street food market/outlet/kiosk	
		Work experience with govt. department	
		Annual turnover in Rs. Lakhs	
8	Availability of vehicle	Have own vehicle/shop	
9	Type of mobile unit applying for (please tick the choice)	a. Fixed Location Truck <input type="checkbox"/> b. Mobile Truck <input type="checkbox"/>	

Declaration:

We hereby declare that the details furnished above are true and correct to the best of our knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, we are aware that we may be held liable for it and penalised according to the court of law.

Signature of the Applicant FPO/CBO/SHG Federation / SHG (President and Secretary of the group)

**APPLICATION FORM FOR SELECTION OF FPO/CBO/SHG FOR SETTING UP
OF PRIMARY MILLETS PROCESSING UNITS IN MALKANGIRI DISTRICT**

Date of Application: ____ / ____ / 2021

1. Personal Information :-

- i. Name of the FPO/CBO/SHG:
- ii. Name of the President
- iii. Gender
- iv. Caste: ST/SC/OBC/GEN
- v. Address Details:

Village		Panchayat	
Block		PIN	

- vi. Social identity of group applicant: (Tick the relevant option)

a. More than 80% members in the group are ST/SC	
b. Between 50% to 80% members in the group are ST/SC	
c. Less than 50% members in the group are ST/SC	

PAN No.		Aadhaar No.	
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vii. Date of incorporation : _____ (DD/MM/YYYY)

viii. Contact Number : _____

2. Educational Details (Key member from the group)

Education	Institution Name	Institution address	Year of Passing
High School			
College			
Other			

3. Business experience of the group

Sr. No.	Nature of Business (Explain what type of business you into)	No. of years	Monthly turnover (in Rs.)

4. Other Information

- i. How much amount can you invest in the business as operating expenditure per month? Rs. _____
- ii. Please mention the land available (if any) for establishing the enterprise (In acres)
- iii. Please mention if an owned/rented building is available for establishing the enterprise. (Yes/No)
- iv. If yes, Please mention the size of the building.
 Length: _____ Breadth: _____ Height: _____
 Other remarks on the building space: _____
- v. Details of electricity connection : 3 phase/single phase/No connection
- vi. Details of road accessibility : (Mention Yes/No)

Tar road and big vehicle can commute	
Tar road but big vehicle cannot commute	
Mud road only small vehicle can commute	

Other remarks on accessibility:

- vii. How far is the District Head quarter from your office? _____ kms.

5. If any, details of existing unit

- i. Detailed information for existing Processing Units/Value addition unit

Place :		Area of Business:			
Reg. No. if any :					
Sr. No.	Nature of Business	Year of establishment	Status of the unit (Currently operational/closed)	Current average monthly turnover (Rs.)	Capacity of the machine

Declaration:

We hereby declare that the details furnished above are true and correct to the best of our knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, we are aware that we may be held liable for it and penalized according to the court of law.

Signature of the Applicant FPO/CBO/SHG Federation / SHG (President and Secretary of the group)