

**OFFICE OF THE CHIEF DISTRICT AGRICULTURE OFFICER-CUM-PD  
ATMA, MALKANGIRI**

MV-2, Malkangiri-764045, Odsiha  
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**ADVERTISEMENT FOR INVITING EXPRESSION OF INTEREST FOR SELECTION OF  
FPC/COOPERATIVE FOR SETTING-UP MILLETS PROCESSING UNITS.**

Letter No: 439

Date: 16-03-2023

Office of The Chief District Agriculture Officer cum Project Director, ATMA, Malkangiri is looking for potential FPC/Cooperative based in Odisha Millet Mission Blocks, herein after called as Applicants, to partner with Odisha Millets Mission for undertaking Millets Processing units are invited to submit their proposal to the Chief District Agriculture Officer, Malkangiri in the prescribed format within **7days** of this advertisement i.e., by 23.03.2023.

The Project Director, ATMA reserves the right of accepting or rejecting any or all applications without any reason thereof.

**Millets Processing units: -**

Millet Processing Units are to be established within the Programme Block / District. These machineries include, Ragi Cleaner cum De-stoners cum Grader and the details are given below:

Sr. No	Name of the enterprise/Unit	Space requirement	Electricity and other auxiliary machine attachment required	Minimum Working Capital requirement
2	Minor Millet Dehuller (output capacity 50 to 100 kg/hr)	10ft X 10ft X 10 ft	Single Phase electricity connection	Rs. 20,000/-
3	Ragi 3 Deck Cleaner cum Grader with separate destoner (output capacity 200-300kg/hr)	30 ft X 20 ft X 15 ft to 18 ft	Single phase electricity connection	Rs. 2,00,000/-

The following millets processing, kiosk & mobile are to be established in each block.

Sr. No.	Block	Minor Millet Dehuller (Units/Block)	Ragi 3 Deck cleaner cum grader with separate destoner (Units/Block)
1	Mathili	1	1
2	Khairput	1	1
3	Kourkonda	1	1
4	Chitrakonda	1	1
<b>Total</b>		<b>4</b>	<b>4</b>

**How to Apply:**

Interested FPC/Cooperative fulfilling the eligibility criteria may submit their application along-with requisite resolution copy to the office of the CDAO cum PD ATMA, Malkangiri addressing to MV-2, Lathiaguda, Malkangiri-764048 by speed post/ registered post / physical <sup>in an</sup> envelope super-scribed as "EoI for selection of FPC/Cooperative under the Special Programme for Promotion of Millets in Tribal Areas of Odisha" in Malkangiri District on or before **23.03.2023** by **4:30 PM**.

*M. Haya*  
**CDAO cum Project Director**  
**ATMA, Malkangiri**

Sl. No.	Name of the equipment/UT	Capacity and other technical details	Minimum Working Capital requirement
1	Mini Mill (Burrer)	Capacity 20 kg/hr	Rs. 20,000/-
2	Mini Mill (Cylinder) with 2 gears	Capacity 20 kg/hr	Rs. 20,000/-

Sl. No.	Block	Area (ha)	Number of equipment/UT
1	Block 1	100	1
2	Block 2	100	1
3	Block 3	100	1
4	Block 4	100	1
	<b>Total</b>		

**APPLICATION FORM FOR SELECTION OF FPC/COOPERATIVE FOR SETTING UP  
OF PRIMARY MILLETS PROCESSING UNITS IN MALKANGIRI DISTRICT**

Date of Application: \_\_\_\_/\_\_\_\_/2023

**1. Personal Information: -**

- i. Name of the FPC/Cooperative :
- ii. Name of the Chairman/President:
- iii. Gender :
- iv. Address Details :

Village		Panchayat	
Block		PIN	

**v. Social identity of group applicant: (Tick the relevant option)**

a. More than 80% members in the group are ST/SC	
b. Between 50% to 80% members in the group are ST/SC	
c. Less than 50% members in the group are ST/SC	

PAN No.		Aadhaar No.	
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vi. Date of incorporation: \_\_\_\_\_(DD/MM/YYYY)

vii. Contact Number: \_\_\_\_\_

**2. Educational Details (Key member from the group)**

Education	Institution Name	Institution address	Year of Passing
High School			
College			
Other			

**3. Business experience of the group**

Sr. No.	Nature of Business (Explain what type of business you into)	No. of years	Monthly turnover (in Rs.)

**4. Other Information**

- i. How much amount can you invest in the business as operating expenditure per month? Rs. \_\_\_\_\_
- ii. Please mention the land available (if any) for establishing the enterprise (In acres)

- iii. Please mention if an owned/rented building is available for establishing the enterprise. (Yes/No)
- iv. If yes, please mention the size of the building.  
 Length: \_\_\_\_\_ Breadth: \_\_\_\_\_  
 Height: \_\_\_\_\_  
 Other remarks on the building space: \_\_\_\_\_
- v. Details of electricity connection: 3 phase/single phase/No connection
- vi. Details of road accessibility: (Mention Yes/No)

Tar road and big vehicle can commute	
Tar road but big vehicle cannot commute	
Mud road only small vehicle can commute	

Other remarks on accessibility:

vii. How far is the District Head quarter from your office? \_\_\_\_\_ kms.

5. If any, details of existing unit

i. Detailed information for existing Processing Units/Value addition unit

Place :		Area of Business:			
Reg. No. if any :					
Sr. No.	Nature of Business	Year of establishment	Status of the unit (Currently operational/closed)	Current average monthly turnover (Rs.)	Capacity of the machine

**Declaration:**

We hereby declare that the details furnished above are true and correct to the best of our knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, we are aware that we may be held liable for it and penalized according to the court of law.

**Signature of the Applicant  
(Chairman/President)**