

06/7.3.2022

09/03/22  
11:25 AM

"Form VIII A

[See rule 25(1)]

Nomination paper for Chairperson

1. Name of the Municipality for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any). *Malkangiri Municipality (General)*
2. Full Name of candidate *- Manoj Kumar Sahu.*
3. Number of candidate on the electoral roll. *Ward No-8 Booth No-9  
Pages: 983. Electoral sl no-449*
4. Father's or husband's name *- Achutananda Sahu*
5. Age *- 62 years*
6. Address *- Butiguda  
AT/PO /Dist: MALKANGIRI (ODISHA)*
7. Community *- General ch*
8. Full name of proposer *- Jagadisha Panda  
Ward No-5 Booth No-06*
9. Number of proposer on the electoral roll. *16-419 552*
10. Signature of the proposer *- Jagadisha Panda*
11. Full name of the Seconder *- Bibekananda Sen*
12. Number of seconder on the electoral roll. *16-377 913  
Ward No-8 Booth No-9*
13. Signature of the seconder *- Bibekananda Sen*
14. Election symbol adopted by the candidate.
  1. Bicycle.
  2. Hurricane Lamp.
  3. Boy and Girl.

### Candidate's Declaration

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the ..... party. I further declare that I will stand for the election as an independent Candidate. (Strike out which is not necessary).

*Manoj Kumar Sahu*  
Signature of the Candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act, 1950 for being chosen to fill the seat of *Malkangiri* NAC/Municipality.

*ମନୋଜ କୁମାର ସାହୁ*  
*Manoj Kumar Sahu*  
Signature of the Candidate

### Endorsement by the Election Officer or other authorised person

Serial number ..... *06/7-3-2022* .....

This nomination paper was presented to me by *Candidate* ..... at *11:25 AM* ..... on *7/3/2022* .....

*[Signature]*  
*07/03/22*  
ELECTION OFFICER  
MALKANGIRI MUNICIPALITY  
Signature of the Election Officer  
or other authorised person

Decision after scrutiny

Signature of the Election Officer"

# भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु. 20

TWENTY RUPEES



INDIA NON J



No. 2, Not. 7/11/22  
Date 5/5/22  
9/11/22

ଓଡ଼ିଶା ओडिशा ODISHA

Balaram Panigrahi  
Regd. No. 07195  
NOTARY PUBLIC,  
MALKANGIRI

GOVT. O  
Balaram Panigrahi  
Regd. No. 07195  
NOTARY PUBLIC,  
MALKANGIRI  
205402

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC / Municipality / Municipal Corporation for the Office of the Councillor / Corporator /

OR Malkangiri Municipality NAC/ Municipal Corporation for the office of Chairperson / Mayor.

I, Sri Manoj Kumar Sahu son /daughter / wife of Late Achutananda Sahu , Aged 62 years, resident of At- Butiguda, Ward No. - 8 Malkangiri Municipality, Post-Malkangiri P.S.-Malkangiri District – Malkangiri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1) I am ~~candidate set up by \_\_\_\_\_~~ (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).

2) My name is enrolled in Malkangiri Municipality (Name of the Ward No. 08 Municipality / Municipal Corporation), at Serial No. 983 in Booth No. 9 Electoral Sl. No 449.

Balaram Panigrahi  
Regd. No. 07195  
NOTARY PUBLIC,  
MALKANGIRI

Balaram Panigrahi  
Regd. No. 07195  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI 7/5/22

Manoj Kumar Sahu

3) My contact telephone number(s) is /are 9437770646 and my e-mail id (if any) is monoj.sahu.odisha.india@gmail.com and my social media account(s) (if any) is are :

- i. Nil  
ii. Nil

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Manoj Kumar sahu	CGIPS7613H	2021-22	(i)	2021-22 Rs 3,90880/-
				(ii)	2020-21 Rs 4,64,310/-
				(iii)	2019-20Rs 7,18,610/-
				(iv)	2018-19 Rs 6,82,148/-
				(v)	2017-18Rs 3,75,514/-
2.	Spouse Bijayalaxmi Sahu	EHQPS8223E	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If candidate is Karta / Coparcener)	NIL	Nil	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	
4.	Dependent 1 Anirudha Sahu	FDHPS2162A	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent 2 Nil	NIL	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3 Nil ...	NIL	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Manoj Kumar Sahu

*Manoj Kumar Sahu*  
Balaram Panigrahi  
Regd No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

5) Pending criminal cases :

i. I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me :

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

a)	FIR No. with name and address of Police Station concerned.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6) Cases of conviction :

i. I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below :

(if the candidate has been convicted, then tick this alternative and score off alternative.

Manoj Kumar Salm



Alter...  
 Balaram Panigrahi  
 Regd No. 0795  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

(i) above, and give details in the Table below.

TABLE

a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e)	Date of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) Repeat the above sequent in respect each separate case conviction.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
h)	If answer to (g) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
j)	The Court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
k)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
m)	Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
n)	The Court which had taken cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
o)	Case/No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

*Mangikumar Sahu*

11-07-2022  
 Regd No. 11  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

**Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

Sl. No	Description	Self	Spouse	HUF	Dependent - 1	Dependent -2	Dependent -3
i.	Cash in hand	Rs 50,000/-	Rs 3,000/-	NIL	Rs 500/-	NIL	NIL
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	at SBI Malkangiri Term Deposit (1)Account No 40547785216 Rs 5,00,000/- dated 01-11-2021 (2) Ac No 40652845267 Rs 3,00,000/- dated 18-12-2021 Savings Account No 11384482836Rs 1,88,683/-	Savings Bank at SBI Malkangiri Ac No 31576309444Rs 2,74,773/-	NIL	Savings Ac of SBI Malkangiri AcNo 30936797156 Rs 1013 /-	NIL	NIL
iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

*Manoj Kumar Sahu*

*Notary*  
*Balaram Panigrahi*  
 Regd No. 07/86  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

iv.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
v.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx.. present market value according to you.	Wagner Car OD30C 6372 Amount – Rs.6,17,289/- Purchased – 02.09.2019 Present Value Rs.2,00,000/- CBZ Motorcycle OD30 6161 Amount – Rs.64,236/- Present Value Rs.15,000/-	NIL	NIL	NIL	NIL	NIL
vii.	Jewellery, Gold, Gold Ornaments, Silver and Siler Ornaments valuable thing(s) (give details of weight and value) with approx.. present market value according to you.	NIL	Gold – 209gm. Market Value Rs.8,55,000/- Silver -100gm. Market Value Rs.6,000/-	NIL	NIL	NIL	NIL
viii.	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL	NIL
ix.	Gross Total Value	Rs.12,53,683/-	Rs.11,38,773/-	NIL	Rs.1,513/-	NIL	NIL

#### 8) Details of Immovable assets :

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	<u>Agriculture Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil

*Manoj Kumar Sahu*

*Notary*  
Balaram Parigrahi  
Regd No. 07196  
NOTARY PUBLIC, GOVT OF ORISSA  
MALKANGIRI



	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
ii.	<b>Non-Agriculture Land</b> Location(s) Survey number(s)	At- Bye-Pass Canal Road & Kumutiguda Sai Nagar	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	Bye-Pass Canal Road - 1753 Sq.Ft Kumutiguda, Sai Nagar - 1890Sq.Ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Bye-Pass Canal Road 20-06-2007 06-10-2010 Kumutiguda, Sai Nagar - 30-05-2008 27-08-2008 20-03-2009	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Bye-Pass Canal Road Rs90,000/- Rs50,000/- Kumutiguda, Sai Nagar - Rs 1,35,000 Rs 1,60,000/- Rs67,5000/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Rs23,00,000/-	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs39,00,000/-	Nil	Nil	Nil	Nil	Nil
iii.	<b>Commercial Buildings</b> (Including apartments) - Location (s), - Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

Manoj Kumar Sahu

NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

iv.	<b>Residential Buildings</b> (Including apartments) - Location (s) - Survey number(s)	NIL	Ward No-8 & ward No -11 Govt. GKP land	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. Ft.)	NIL	Residence - 2500 Sq. Ft Chamber - 1375 Sq.Ft.	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	Residence - 1125 Sq.Ft. Chamber - 256 Sq. Ft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	Residence - Rs.1,80,000/- Chamber - Rs.1,50,000/-	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Residence - Rs.1,80,000/- Chamber - Rs.1,50,000/-	NIL	NIL	NIL	NIL
v.	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi.	Total of current market value of (i) to (v) above.	Rs.39,00,000/-	Rs.3,30,000/-	NIL	NIL	NIL	NIL

9) Give herein below the details of liabilities / dues to public financial institutions and government :-

Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

*Mansukumar Salm*

*Attorney*  
Bairam Panigrahi  
Regd No. 0796  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

**10) Details of profession or occupation :**

- (a) Self : **Retired Asst. Block Education Officer & Social Worker**  
(b) Spouse : **House Wife**

**(10A) Details of source(s) of income :**

- (a) Self : **Pension**  
(b) Spouse : **NIL**  
(c) Source of income, if any, of dependents - **NIL**

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate - **NIL**  
(b) Details of contracts entered into by spouse - **NIL**  
(c) Details of contracts entered into by dependents - **NIL**  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **NIL**  
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **NIL**  
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **NIL**

**11) My educational qualification is as under : M.A.,B.Ed.**

**M.A.**, Roll No. – N6588, 2<sup>nd</sup> Division, Passed in June, 1997 as Non-Collegiate Student from Berhampur University.

**B.Ed.**

Roll No. – 1010, Passed in May, 1984, At – B.Ed College, Koraput from Berhampur University.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

*Manoj Kumar Sahu*

*Notary*  
**Balsram Panigrahi**  
Regd No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI  
*17/3/2022*

VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

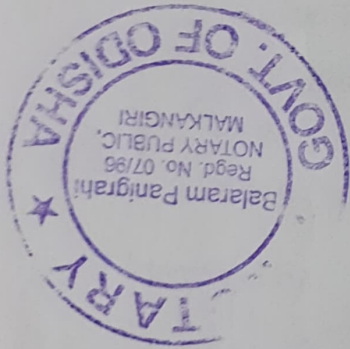
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **Malkangiri** this the 7th day of **March, 2022**.

Witnesses :

- 1. Bairagi Behera
- 2. Sagar Kumar Duan

Manoj Kumar Sahu  
DEPONENT



Solemnly affirmed/ Sworn by the  
aforesaid Shri. Manoj Kumar Sahu  
on 7th day of March  
before me 7th March 2022

Bairam Panigrahi  
Regd No. 07196  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

Manoj Kumar Sahu  
7/3/2022



ଓଡ଼ିଶା ଆଇନଶା ODI BEFORE THE NOTARY PUBLIC MALKANGIRI 511A 672258

AFFIDAVIT

I, Manoj Kumar Sahu aged about 62 years S/O, late Achutananda Sahu Resident of, Butiguda Malkangiri Ward No.-8 Malkangiri Municipality Post- Malkangiri P.S.-Malkangiri, District Malkangiri, PIN- 764045 (Odisha) do hereby solemnly affirm and sincerely state as follows.

1. That, I am a Contestant for Chair Person of Malkangiri Municipality election 2022.
2. That I have not more than one spouse and not more than two children
3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, Malkangiri Municipality for perusal.

Identified by

Advocate Malkangiri

DEPONENT

Solemnly affirmed/Sworn by the aforesaid Manoj Kumar Sahu before me

Balaram Panigrahi  
Regd No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 002

Date 02/03/2022

Received from Smt./Shri Manoj Kumar Sahu


Rs. 100/- (Rupees One hundred chawpason)

on account of security deposit for candidature for the office of the \* Councillor / Corperator of  
Ward No Malkangiri of Malkangiri \* Municipality / N. A. C. / Municipal Corporation.

Place Malkangiri

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
02/03/22  
Election Officer  
ELECTION OFFICER  
MALKANGIRI MUNICIPALITY