

# ଫର୍ମ VIII କ [ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ] ଅଧ୍ୟକ୍ଷ (ଟେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର



ରୁ ନ୍ଧ୍ୟ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ପ୍ରାର୍ଥ ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତ)

Mal Kengin Minuspelty

2. ପାର୍ଥୀଙ୍କ ସମ୍ପର୍ଣ୍ଣ ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା କିୟା ସ୍ୱାମୀଙ୍କ ନାମ

ବୟସ

6. ଠିକଣା

7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ

୨. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସାକ୍ଷର

14. ପାର୍ଥୀଙ୍କ ହାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂଙ୍କେତ

Mano / Kumer Padhi

Nanadeorghe Pedhic

Tola Sihi, Malkongou,

Dell- Malkangini General

: P. Socionores

wand No-5 Booth No- 05

SLNO- 965

P. SRINIBASh.

P. Shova

Booth-No-10

SLN0- 804

No.1 Bycycle No.2 Umbrella

No-3 - Drum.

# ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇନ୍ଥୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ... । ला ते हिल्ली ଦଳ ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି। (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ट्रिज्य शिष्ठ

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି. ୬୬୬ ୬ ୧୯୯୯ ଜଣ ଜଣାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧ୍ନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Van Kum Bergh

ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ

କ୍ରମିକ ସଂଖ୍ୟା ... 14/7-3-2012

ଏହି ମନୋନୟନ ପତ୍ରଟି ଥି ଥି ଙ୍କ ଦ୍ୱାରା ମୋତେ 2 50 PM ଠାରେ 7 - 3 - 2072

ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ଧି . ୩ୁ . ୩୩ ନିର୍ମ୍ବ କଥା ନିର୍ମ୍ବ ଅଧିକାରୀ କିୟା ଅନ୍ନାକ୍ଷ୍ମ ଅଧିକାରୀ କଥା ଅନ୍ନାକ୍ଷ୍ମ ଅଧିକାରୀ କଥା ଅନ୍ନାକ୍ଷ୍ମ ଅଧିକାରୀ

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 084	Date
Received from Smt./Shri Maney Kun	jar Padhi
Received from Smt./Shri Maney Kun Rs. 100/(Rupees One Header	a) aly charaberesen
on account of security deposit for candidature for the	office of the * Gouncillor/Corporator of
Ward No of Malkeng * Municipality	y / N. A. C. /Municipal Corporation.
- Mack a	e .
Place Malkongerer	07/03/22
* Strike out whichever is not applicable.	Election Officer
OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018	ELECTION OFFICER

ELECTION OFFICER
MALKANGIRI MUNICIPALITY



BEFORE THE NOTARY PUBLIC MALKANGIRI

# **AFFIDAVIT**

I,\_Sri Manoj Kumar Padhi aged about 58 years S/O Late Narasingha Resident of Talasahi Malkangiri Ward No.-02 Malkangiri Municipality Post- Malkangiri P.S.-Malkangiri , District Malkangiri , (Odisha) do hereby solemnly affirm and sincerely state as follows .

- 1. That, I am a Contestant for Chair Person of Malkangiri Municipality election 2022.
- Ballinam 2an That I have not more than one spouse and not more than two children
  - That swear this affidavit in order to produce before the Election Officer/ Returning Officer, Malkangiri Municipality for perusal.

Identified by

Advocate Malkangiri

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DEPONENT

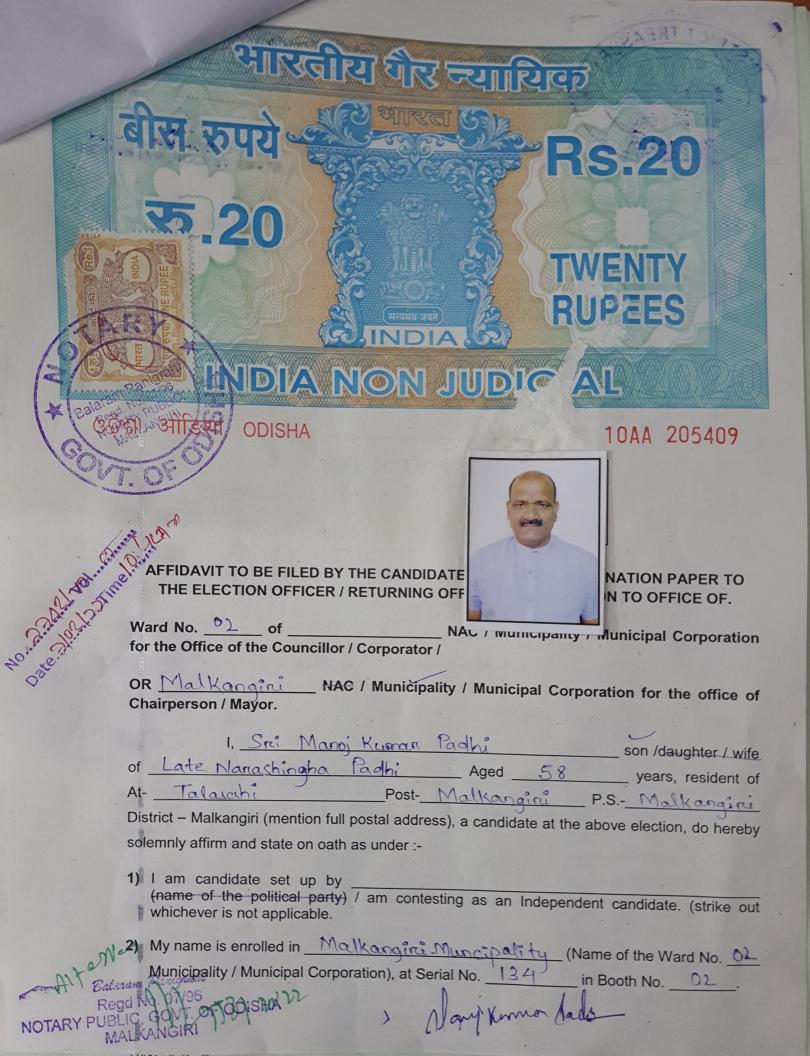
Solemnly affirmed/Sworn by the aforesaid Sharmon Atomon Cac 3 HigaMotoch Balsram Panigrahi

before me

Regd No. 07/96 NOTARY PUBLIC, GOVT. OF ODISHA

MALKANGIRI

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3) My contact telephone number(s)-is/are 8763492 my e-mail id (if any) is \_\_\_\_\_ manaj Kuman Pachi 1964 (g gracil · com social media account(s) (if any) is are:

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

SI. No	Details Permanent Accou	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)  (i) 2017-18-123-125-125-125-125-125-125-125-125-125-125
1.	Self	CVOPP 0530Kg	2021-22	(ii) $2018 - 19 \Rightarrow 7,73,387$ (iii) $2019 - 20 \Rightarrow 75,000/-$ (iv) $2020 - 21 \Rightarrow 4,79,580/-$
	Manoj Kuman Padhi			(v) Yet to File on - 14/03/22 (i) 2017-1878, 4,46,90/-
2.	Spouse Mamata Sahu	GFE PS 1742N	2021-22	(iii) 2019-207Rs. 6,13,860/- (iv) 2021-22-77,45,464-
3.	HUF (If candidate is Karta / Coparcener)	NIL	NIL	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable
31R1	Dependent 1	NIL	MIL	(i) MIC (iii) MIC (iii) MIC
5.	Dependent 2	MIL	NIL	(i) MIL (ii) MIL (iii) MIL (iv) MIL
6.	Dependent 3	MIL	NIL	(i) N/L (iii) N/L (iii) N/L

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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# 5) Pending criminal cases:

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me:
 (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

			TABLE		
	a)	The man hand and address of	NIL	NOT	NOT
		Police Station concerned.	Not applicable	Applicable	Applicable
	b)	Case No. with Name of the Court	NOT	NOT	NOT
			Applicable	APPLI C'ABLE	APPLICABLE
	c)	Section(s) of concerned Acts/Codes	NOT	NOT	NOT
1	1	involved (give no. of the Section, e.g. Section of IRC, etc.)	APPLICABLE	APPLILABLE	APPLICABLE
	d)		NOT	NOT	NOT
では	0.	The state of the s	APP LI CABLE	APPLICABLE	APPLICABLE
GV	e).	Whether charges have been framed	NOT	NOT	NOT
200	A CONTRACTOR OF THE PARTY OF TH	(mention YES or NO)	APPLICABLE	APPLICHBLE	APPLICABLE
83	f)	If answer against (e) above is YES,	NOT	NOT	NOT
		then give the date on which charges	APPLICABLE	APPLICABLE	APPLICABLE
		were framed.			
	g)	Whether any Appeal / Application for	NOT	NOT	NOT
		revision has been filed against the	APPLI CABLE	APPIZCABLE	APPLI CABLE
		proceedings (Mention YES or NO)			

### 6) Cases of conviction:

i. I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below:(if the candidate has been convicted, then tick this alternative and score off alternative.

NOTARY PUBLIC, GOVTHOF ODYSHA

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(i) above, and give details in the Table below.

#### TABLE

_					
	a)	Case No.	NOT	NOT	NOT
			APPLICABLE	APPLI CARLE	APPLICABLE
	b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	c)	Sections of Acts / Codes involved (give	NITT	NOT	NOT
		no. of the Section, e.g. Section	APPLICABLE	APPLICABLE	APPLICABLE
		Of IPC, etc.)			
	d)	Brief description of offence for which	NOT	MOT	NOT
		convicted	APPLICABLE	APPLICABLE	APPLI CABLE
	e)	Date of orders of conviction	NOT APPLICABLE		
	f)	Punishment imposed (indicate period of	MOT	NOT	NOT
	7	imprisonment awarded and/or quantum	APPLICABLE	APPLICABLE	APPLICABLE
		of the fine imposed)			
	g)	Whether any Appeal has been filed	NOT	NOT	NOT
		against conviction order (Mention Yes or	SIGHT CHOIE	APPLICABLE	A COLOUNDIE
		No)	HISTORDE	11/10	APPLICABLE
		Repeat the above sequent in respect			
		each separate case conviction.		1 low	210-
	h)	If answer to (g) above is YES, give	NOT	NOT	NOT
-	-	details and present status of appeal.	APPLICABLE	APPLICABLE	Abbritcasce
Don's	to do	Discharged (applitted in the appeals)			
Marie	1)	Discharged / acquitted in the cases(s) Section of the Act and description of the	NOT	NOT	NOT
	rie	offence.	APPLICABLE	APPLI CABLE	APPLI CABLE
ric	j)_	The Court which had taken cognizance	- 1- VDIE (VDIE	AINT APPLICABLE	NOT APPLICABLE
01	k)	Case No.	VIDI HILITCHBIE	MANUAL TOIN	NOT APPLICABLE
PO	7)	Details of Appeal / application for			
2	1	revision etc. if any filed against above	NOT	NOT	Not
17.767	- C	order taking cognizance.	APPLICABLE	APPLICABLE	APPLICABLE
E S	m)	Case(s) is / are pending against me	NOT		
-		which cognizance has been taken by		NOT	NoT
		Court Section Act and Description of the	APPLI CABLE	APPLI CABLE	APPLICABLE
		offence for which cognizance.			
	n)	The Court which had taken cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	0)	Case. No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	p)	Details of Appeal / application for	NOT	NOT	NOT
		revision etc. if any filed against above			
		order taking cognizance.	HYPLICABLE	APPLICABLE	HALLET CURTE

- 1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

NOTARY PUBLIC, GOV PODISHA NOTARY PUBLIC, GOV MALKANGIRI

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7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.
- Note: 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments;

St.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	70,000/-	30,000/-	NIL	P1:000/-	NTL	NTL.
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	at CBI Malkagner 1) Account 106.71134450 8684 Rs 5,1051- Dt7/3/2022 (2) Art ADFC	at SBI Malkangini Account No. > 113845 01361 Rs) 20,6001	MIL	at central Bank Account to.  33358398 75 RC+9151- ext Axis Done Account 10-79200 100416672 84 2-2,6531-	NIL	NIT
iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	FD at HDFC of RC.2,10,000/ FD at HIPE RC>2,30,000/	NIL	NIL	NIL	VIIC	NIL

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							THE RESERVE
iv.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and	MAXLIFE insurance RS51,000 Penyeon	MIL	NIT	UIL	NIL	NIL
V.	the amount.  Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from	NIL	NIL	NIT	MIL	NIT	VIIT
vi.	debtors and the amount.  Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx present market value according to you.	4 wheeler VTAVERA QD 02V0750 Make > Chevrand Ammount > Then 10,80,000/- RS>3,50,000/ RS>3,50,000/		NIL	NIL	NTL	NIL
vii.	Jewellery, Gold, Gold	6,010 Reng + WIL - 11 gros Rs 52,000/-	C101D-400ms Market Value Rr-1,60001- Silver-29m Rs-5,0001-		NTL	NIL	MIL
viii.	Any other assets such as value of claims/interest.	NIL	NIL	MIL	NIL	NIL	MIL
ix	Gross Total Income	5,00,000-	7,45,000/-	MIL	NIL	NIL	NIL

## 8) Details of Immovable assets :

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3 Details should include the interest in or ownership of assets.

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Agriculture Land Location(s) Survey number(s)	NIT	NIT	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIC	NIL	WIL	MIL	VIII	MIL

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	Whether inherited property (Yes or No)	MIL	MIL	NIL	NIL	MIL	NIL
	Date of purchase in case of self-acquired property.	MIL	NIL	NIL	MIL	MIL	MIL
	Cost of Land (in case of purchase) at the time of purchase.	MIL	NIL	MIL	MIL	MIL	NIL
	Any Investment on the land by way of development, construction etc.	VIIL	NIL	NIL	NIL	ML	MIL
	Approximate current market value	NIL	NIL	MIL	NIL	NIL	NIL
ii.	Non-Agriculture Land Location(s) Survey	Talasahi					NIL
	number(s)	Malkangini	VIIT	NIL	MIL	NIT	MIL
	Area (total measurement in Sq. Ft.)	225g. Feet	MIL	NIL	MIL	NIL	MIL
13	Whether inherited property (Yes or No)	No	NIL	NIL	MIL	NIL	MIL
	Date of purchase in case of self-acquired property.	MIL	MIL	NIL	MIL	MIL	MIL
1	Cost of Land (in case of purchase) at the time of purchase.	NIL	MIL	NIL	NIL	NIL	NIL
3LR	Any Investment on the land by way of development, construction etc.	30,00,000	MIL	NIL	NIL	NIL	ML
1	Approximate current market value	40,00,000/-	MIL	NIL	NIL	NIL	MIL
Wi.	Commercial Buildings						
	(Including apartments) - Location (s) - Survey number(s)	MIL	MIL	NIL	MIL	NIL	NIL
	Area (total measurement in Sq. Ft.)	MIL	NIL	NIL	MIL	NIL	NIC
	Built-up Area (total measurement in sq.ft.)	NIL	MIL	NIL	NIL	MIL	NIL
	Whether inherited property (Yes or No)	MIL	NIL	NIL	MIL	NIL	MIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	MIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase.	VIIT	NIL	MIL	NIL	MIL	NIL
	Any Investment on the property by way of development, construction etc.	MIL	WIL	NIL	WIL	WIL	MIL
	Approximate current market value	NIL	NIL	MIL	NIL	MIL	NIL

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NOTARY PUBLIC, GOVIL OF ODISHA

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iv.	Residential Buildings						
	(Including apartments) - Location (s) - Survey number(s)	Talaschi Mokanjini	100000000000000000000000000000000000000	NIC	MIL	NIC	MIL
	Area (total measurement in Sq. Ft.)	22005q.Ft	MIL	NIL	MIL	MIL	MIL
	Built-up Area (total measurement in sq.ft.)	18005q.Ft.	NIL	NIL	MIL	MIL	
	Whether inherited property (Yes or No)	NO	MIL	MIL	NIL	NIL	MIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	MIL	MIL	WIL
	Cost of Property (in case of purchase) at the time of purchase.	NIL	MIL	MIL	MIL	MIL	NIL
1	Any Investment on the land by way of development, construction etc.	30,00,000/	MIL	NIL	WIL	MIL	MIL
-	Approximate current market value	40,00,000/-	MIL	VIIL	MIL	MIL	MIL
VISUS 18LIC	Other (such as interest in property)	MIL	MIL	NIT	MI	WIT	MIL
vi.	Total of current market value of (i) to (v) above.	90,00,000/	ML	MIL	MIL	MIL	MIL

9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	SREI FINANCE CONS.EQU. AMANDICE > 10,00,000 ol- CONT.E	NIL	NIL	NIL	MIL	MIL
	Loan or dues to any other individuals / entity other than mentioned above.  Name (s) Amount outstanding, Nature of loan	MIL	MIT	VII L	NIL	WIL	MIL
	Any other liability	NIIL	NIL	NIL	MIL	MIL	NIL
	Grand Total of liabilities	NIL	NIL	WIL	MIL	MIL	NIL

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10) Details of profession or occupation :
(a) Self : CIVII Contact
$\frac{1}{2}$
(b) Spouse: Gover School teacher
(10A) Details of source(s) of income :
(a) Self : Agriculture Control
- mace two contracting
(c) Source of income is
(b) Spouse: Salary (c) Source of income, if any, of dependents NIL
(10B) Contracts with appropriate Government and any public company or companies
(a) Details of contracts entered by the candidate Construction of Road From Muduli Pada to Bandu
(b) Details of contracts entered into by spouse NIL
Contracts entered into by dependents
Details of contracts entered into by Hindu Undivided Family or trust in which the candidate
Balantin 07/96 or spouse or dependents have interest
NOTALININGIRI (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or
dependents are partners
(f) Details of contracts, entered into by private companies in which candidate or spouse or
dependents have shareNIL
11) My educational qualification is as under :
Pollon - 400 18 Div - 3-1 De de Biknam Devi Collège, Teypone
101 101 1025/80 DIV 3119, 1235 ed in August 1982 1/21 CT - Chila
Rollno 188217, 2nd division, Payed in September, 1992 School
(Give details of highest School / University education mentioning the full form of the certificate / diploma /
degree course, name of the School / College / University and the year in which the course was completed.)
was completed.)

NHTOM PAULAGE TO WILL

REGION OF OF ODISHA

MALKANGIRI

Namy Venner laube

## VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned are in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Malkangiri this the 07th day of March, 2022.

# Witnesses:

1. P.SRINIBASM.

2. P. Shim

, Alanj Karmen Kada

DEPONENT

Solemnly affirmed/sworn by the du aforesaid Shryland, March 2002

Regd No. 07/96
Regd No. 07/96
OTARY PUBLIC, GOVT. OF ODISH

Janj Kumun ludu