# 81. 07/3/3/2022



03/03/22.

ଫର୍ମ VIII କ [ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ] ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

୍ରିପାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ଡେବେ ତାହା ଦର୍ଶାନ୍ତୁ)

अल्लाम् क्रिक्राम्

2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ

з. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା କିୟା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ

ଭୋଟର ଡାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ହ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂଙ୍କେତ

श्यात्रक न्यार्थिः

: ८७४ . जिस्ति - ८४, द्वारा - ८०

रिल्ये हैं है ।

: 1e 55

स्ट्रियाल अल्लाह्ने , स्ट्रिश्यात - जाल्याकि

स्ति कि स्ति कि स्ति है।

:सम्बद्ध वर्षित।

: 58४, छुर्छ. ५०- ९३, क्या ज्ञ- १४८:

: « Malati parcida

: প্রপ্রাম প্রচন্দার্

: exs, @10:50-ex, gel. 50+

: Dayjoy Daskar

: 28 28 D

# ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଅଧାର ଜୀତୀ । ଯାଉଛ । ଦାର୍ଟି ଦଳ ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ <del>ଯୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛି</del>ଡା ୍ୟ ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍କୁ)

ह्यामिल स्थापि

୍ର ପ୍ରାର୍ଥୀଙ୍କ ସ୍ପାକ୍ଷର

ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧ୍ନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ । EMINE STATES

1212 13 TO 12117

ପାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହାରା ପୃଷ୍ଠାଙ୍କନ

जुतिक व°क्षपा. 07/07-3-22

ଏହି ମନୋନୟନ ପଦ୍ରଟି ଆଧ୍ୟୀ କ ଦ୍ୱାରା ମୋତେ 11.55 ଜ୍ୟାଡ ଠାରେ ମଥି | 2.2

ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

2 -m, m 2 m.

ରପଜିନ୍ନାପାଳ ତଥା ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟା ଖ୍ରାଷ୍ଟିକ୍ଷ କ୍ଷ୍ୟକ୍ତିଙ୍କ ସ୍ୱାର୍ଷ ମାଳକାନରିତି ପୋରପରିଷଦ

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ 💝 🗸

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

OGP-MP-DTP-U1(SEC) 92-1000.-25-11-2021

(my) 1019

# Receipt for deposit amount

(Prescribed by the State Election Commission)

0.016	Date 06/03/2022
Received from Smt./Shri Syround Suround Su	
Place Mallangini	E (103)

\* Strike out whichever is not applicable.

OGP-MP-DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018

Election Officer

ELECTION OFFICER
MALKANGIRI MUNICIPALITY



3)	My contact telephone number(s) is/are 9178560178	and
	my e-mail id (if any) is	and my
	social media account(s) (if any) is are :	
	i. Nil	
	ii. Nil	
4)	Details Permanent Account Number (PAN) and status of filling of Income tax return :	

SI. No	Names PAN		The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)			
1.	Self	APZPS9172B	2019-20	(i) 279/35 (ii) 3,29,645 (iii) 329 490 (iv) 377 384 (v) 4,08,177			
2.	Spouse	NiL	NIL	(i) N, L (ii) N, L (iii) N, L (iv) N, L (v) N, L			
3.	HUF (If candidate is Karta / Coparcener)	NO PAN Allotted	NIL	(i) N1 L (ii) N1 L (iii) N1 L (iv) N1 L (v) N1 L			
4.	Dependent 1	NO PALL	NIL	(i) Ne'L (ii) N, L (iii) N, L (iv) N, L			
5.	Dependent 2	NO PAN Allo Hed	N. L	(i) Nel (ii) Nel (iii) Nel (iv) Nel (v) Nel			
6.	Dependent 3	NO PAN Allotted	NiL	(i) No L (ii) No L (iii) No L (iv) No C (v) No L			

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

NOTARY FUELL AND TO FODISHA

Styamal Sunani

5) Pending criminal cases: N(L

i. I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me: N, (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

		TABLE		
a)	FIR No. with name and address of Police Station concerned.	NIL	N·L	W. L
b)	Case No. with Name of the Court	N.L	M, L	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section	N, L	NL	MIL
d)	Brief description of offence	Mal	Nax	N1.2
e)	Whether charges have been framed (mention YES or NO)	N, L	NIL	NIL
f	If answer against (e) above is YES, then give the date on which charges were framed.	NL	NIL	NIL
g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	N,L	N, L	N,E

# 6) Cases of conviction: N,L

i. I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below: N (if the candidate has been convicted, then tick this alternative and score off alternative.

NOTARY PUBLIC, GOVT, OF ORISING 37 WWW.

Styanal Surani

(i) above, and give details in the Table below.

#### TABLE

a)	Case No.			211
4)	Case No.	N. L	N, 2	Not
b)	Name of the Court	NIL	NIL	Nil
c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section Of IPC, etc.)	N, L	NIL	NIL
d)	Brief description of offence for which convicted	NIL	N22	N.L
e)	Date of orders of conviction	Nil	Net	NIC
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	Nic
g)	Whether any Appeal has been filed against conviction order (Mention Yes or No)  Repeat the above sequent in respect each separate case conviction.	NIL	NIL	NIL
h)	If answer to (g) above is YES, give details and present status of appeal.	NIL	NIL	Mil
1)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.	Nil	NIL	NIL
j)	The Court which had taken cognizance	Not.	NIL	Not
k)		Mil	NIL	NIL
1)		NIL	N,L	NC
m)	The second secon	Mil	N,L	N.C
n)	The Court which had taken cognizance.	Mil	NI	N:1
0)		Nil	Nel	NI
p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NIL	Nic	Not

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

Shepanal Susan

Regd No. 07/96 PUBLIC, GCVT. OF

OF ODISHA

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments;

	1201					-	
SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	30,000	N·L	NIL	NIL	Nil	NIC
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SB1 11,326.8 BOB 7,505.7 CB1 9648-15	NoL-	- N1-L	Nel	N12	Nel
iii.	Details of investment in Ponds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NIL	NIL	NI	Nil	Nit	NIL

Regd No. 97196 F BISHA

NOTARY PUBLIC, C. 17196 F BISHA

MALKAN GIRI

Shypmal Suranj

iv.	Details of investment in NISS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nal	NIL	NiL	NIL	NIL	Net
V.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	NIL	れん	N, L	N.L	N.2.
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx present market value according to you.	Nil	N,L	N,L	N,2	N.L	NIL
vii.	Jewellery, Gold, Gold Ornaments, Silver and Siler Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you.	401d 30 gm 150,000 Silver Nil	Nil	N, L	NIL	NIL	N), L
viii.	Any other assets such as	NIL	Nel	NIL	NIL	NIL	NI, L
ix.	Gross Total Income	3,50,000	Nil	NIL	NIL	NEL	NIL

#### 8) Details of Immovable assets :

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3 Details should include the interest in or ownership of assets.

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Agriculture Land Location(s) Survey number(s)	Nil	NIL	Not	NIZ	Nil	NI, L
	Area (total measurement in acres)	No	NIL	N·L	N, L	N,L	N, L

Regd No. 07 150 F ODGAS 12022

Shyamal Suranj

NOTARY

	Whether inherited property (Yes or No)	No	Nel	NA	741	M	M
	Date of purchase in case of self-acquired property.	MIL	M	MI	NII	1771	1111
	Cost of Land (in case of purchase) at the time of purchase.	NIL	1741	NM	14	M	M
	Any Investment on the land by way of development, construction etc.	Nil	141	1201	141	M	M
	Approximate current rharket value	M	141	My	141	M	121
ii.	flon-Agriculture Land Location(s) Survey riumber(s)	M	121	11.1	121	M	MI
	Area (total measurement in Sq. Ft.)	M	M	M	M	M	M
	Whether inherited property (Yes or No)	141	M	141	1211	141	m
	Date of purchase in case of self-acquired property.	141	M	1471	M	M	M
-	Cost of Land (in case of purchase) at the time of purchase.	M	M	M	M	1771	M
00/	Any Investment on the land by way of development, construction etc.	M	141	m	M	m	M
	Approximate current market value	NH	M	M	M	MI	M
III.	Commercial Buildings ('ncluding apartments) - Location (s) - Survey number(s)	M	M	M	M	M	MH
	Area (total measurement in Sq. Ft.)	141	141	MH	M	1771	M
	Built-up Area (total measurement in sq.ft.)	M	M	MI	17.1	MI	M
	Whether inherited property (Yes or No)	120	1111	121	MI	M	MI
	Date of purchase in case of self-acquired property.	M	1271	141	m	M	M
	Cost of Property (in case of purchase) at the time of purchase.	M	M	124	121	m	M
	Any Investment on the property by way of development, construction etc.	121	141	17.1	NM	M	M
	Approximate current market value	M	Nil	171	NI	17.1	NT

NOTARY PUBLIC, GWI OF BISHA

NALKANGIRI

Shapmal Senanj

iv.	Residential Buildings (Including apartments) - Location (s) - Survey number(s)	Holding No.	N.L	NI	rin	Nil	Nil
	Area (total measurement in Sq. Ft.)	900 59-	foot NIL	M	M	MI	11.11
	Built-up Area (total measurement in sq.ft.)	900 ft	NIL	NI	MI	1001	Mil
	Whether inherited property (Yes or No)	NO	NIL	M	Nul	mi	Wil
	Date of purchase in case of self-acquired property.	No	NIL	m	NH	Nil	15.1
	Cost of Property (in case of purchase) at the time of purchase.	No	NIL	M	121	MI	121
	Any Investment on the land by way of development, construction etc.	400000	M.L	M	M	M	M
0	Approximate current market value	10,00000	N.C	M	M	M	M
V.	Other (such as interest in property)	Nil	Net	M	M	121	MI
vi.	Total of current market value of (i) to (v) above.	10,00,000	Nel	141	MM	Mil	121

9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	NHI	101	M	Mil	M	NH
	Loan or dues to any other individuals / entity other than mentioned above.  Name (s) Amount outstanding, Nature of loan	NA	Nil	MI	MI	M	M
	Any other liability	NT	MI	MI	1771	1271	MI
M	Grand Total of liabilities	MI	MI	1971	NIT	MI	MI

IN SOUTH OF ORISHAI 3 WWW.

Shyamal Snani

10) Details of profession or	accumpation t
(a) Self : Busin	
(b) Spouse: MT	
(10A) Details of source(s) o	of income:
(a) Self : Busin	re85
(b) Spouse:	·
(c) Source of income, if a	any, of dependents M
(a) Details of contracts en  (b) Details of contracts en  (c) Details of contracts en  (d) Details of contracts en  or spouse or dependen  (e) Details of contracts, dependents are partn	ntered by the candidate
(Give details of highest School	Action is as under:  Sold High School Holkangese 1987  Condary Folication Mentioning the full form of the certificate / diploma / mool / College / University and the year in which the course was completed.)  Shyamal Sussani

### VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Malkangiri this the \_\_\_\_\_ day of March, 2022.

### Witnesses:

- 1. Gury charson motory
- 2. Rabindra Dona

DEPONENT

on before me for the March 2022 Solemnly affirmed/Sworn by the

Barram Panipali



ଓଡ଼ିଶା ओडिशा ODISHA BEFORE THE NOTARY PUBLIC MALKANGIRI 51AA 672548 <u>AFFIDAVIT</u>

I, Shyamal Sugari aged about 51 years

S/O, Late Kusho Sugari Resident of Medical colony Ward No.- 14, Malkangiri Municipality Post- Malkangiri P.S.-

Malkangiri , District Malkangiri , PIN- 764045 (Odisha) do hereby solemnly affirm and sincerely state as follows:-

- 1. That, I am a Contestant for office of Councillor/Chair Person
- 2. That I am unmarried and residing with my parents .
- 3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, Malkangiri Municipality for perusal.

Identified by

Advocate Malkang

DEPONENT

med/Sworn by the