

ଶା. ୦୨/୭.୩-୨୨

ପାରମ VIII
[ନିୟମ 25(I) ଦ୍ରଷ୍ଟବ୍ୟ]



ମନୋନୟନ ପତ୍ର

୦୨/୦୩/୨୨
୦୧.୦୫ PM

1. ଡାକ୍ତର ସଂଖ୍ୟା ବା ନାମ : ଡାକ୍ତ. ନ-୦୩
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । : S.C
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ସୁଭାଷ କରନ୍ତୁ
3. ଗୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧ମ, ଦୁଧ. ନ-୦୮, ଡାକ୍ତ. ନ-୦୧
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : V ଶ୍ୟାମ କରନ୍ତୁ
5. ବୟସ : ୨୪ ବର୍ଷ
6. ଠିକଣା : ବାଲିଆବାଟ ଗ୍ରାମ, ସୁଭାଷନା-
-ମାଲିଆନଗିରି, ଜିଲ୍ଲା-ମାଲିଆନଗିରି
7. ଗୋଷ୍ଠୀ : ଅନୁସୂଚିତ ଜାତି (ଜେମ୍) S.C
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ହାମ ଖତ୍ତା
9. ଗୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୩, ଦୁଧ. ନ-୦୮, ଡାକ୍ତ. ନ-୦୩
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Ramo Khosla
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ବନମାଳୀ ଦାସସେନା
12. ଗୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୧, ଦୁଧ. ନ-୦୮, ଡାକ୍ତ. ନ-୦୩
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Banamali Das Sena
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରାକୃତ ନିର୍ବାଚନ ସଙ୍କେତ : B.J.P ମନୁଷ୍ଟୁକ

-----Perforation-----

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ସୁଭାଷ କରନ୍ତୁ
Jas' Davel

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ଡ୍ ଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ~~B.T.P~~-----ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି. ଦ୍ର. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାର ନେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ~~ଆଇ.ଆଇ.ଏ~~-----ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ-----03-----ଡ୍ଵାର୍ଡ୍ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Pradyumn Das
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା-----02/7-3-2022-----

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ-----ସିଡ୍ଝାଟ ଦିନ-----କ
ଦ୍ଵାରା-----3/7/22-----ତାରିଖ-----1.04 PM-----ସମୟରେ ଦାଖଲ କରାଗଲା । *Pradyumn Das*

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

07/03/22

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation

भारतीय गैर न्यायिक

काग
ये

भारत

TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

51AA 672549

BEFORE THE NOTARY PUBLIC MALKANGIRI
AFFIDAVIT

I, Sarsoj Dalei
Budua Barjami aged about 24 years

S/O, Chandua Dalei Resident of Balisagar Sahi

Ward No.- 11, Malkangiri Municipality Post- Malkangiri P.S.-
Malkangiri, District Malkangiri, PIN- 764045 (Odisha) do hereby solemnly
affirm and sincerely state as follows :-

1. That, I am a Contestant for office of Councillor/Chair Person
2. That I am unmarried and residing with my parents .
3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, Malkangiri Municipality for perusal.

Identified by

Advocate Malkangiri

DEPONENT

Solemnly affirmed/ Sworn by the
aforesaid Shri. Birth March 2022
on
before me

Bairam Parigali
Regd No. 07/96
NOTARY PUBLIC, GOVT OF ODISHA
MALKANGIRI

भारतीय गैर न्यायिक

बीस रुपये

₹.20

Rs.20

TWENTY RUPEES



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

AA 312385



AFFIDAVIT TO BE FILED BY THE CANDIDATE AT THE ELECTION OFFICER / RETURNING OFFICER'S

NOTIFICATION PAPER TO THE OFFICE OF THE

Ward No. 07 of Malkangiri NAC / Municipality / Municipal Corporation for the Office of the Councillor / Corporator /

OR _____ NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor.

I, Saroj Dalei son / daughter / wife of Chandroa Dalei Aged 24 years, resident of At- Balisagar Sahi Post- Malkangiri P.S.- Malkangiri District - Malkangiri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- 1) I am candidate set up by B.J.P (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).
- 2) My name is enrolled in Malkangiri Municipality (Name of the Ward No. 11 Municipality / Municipal Corporation), at Serial No. 193 in Booth No. 14.

NOTARY PUBLIC, GOVT. OF ODISHA, MALKANGIRI

Handwritten signature in green ink

Handwritten signature in blue ink

3) My contact telephone number(s) is/are 8895593182 and my e-mail id (if any) is Nil and my social media account(s) (if any) is are :

- i. Nil
- ii. Nil

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

Sl. No	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self	NO PAN Allotted	Nil						
2.	Spouse	Nil	Nil						
3.	HUF (If candidate is Karta / Coparcener)	NO PAN Allotted	Nil						Nil
4.	Dependent 1	NO PAN Allotted	Nil						
5.	Dependent 2	NO PAN Allotted	Nil						
6.	Dependent 3 ...	NO PAN Allotted	Nil						

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



Handwritten signature in green ink
 Balaram Panigrahi
 Regd No. 07113
 NOTARY PUBLIC, GOVT OF ODISHA
 MALKANGIRI

Handwritten signature in blue ink
 Jyoti Das

5) Pending criminal cases : *Nil*

i. I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me : *Nil*
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

a) FIR No. with name and address of Police Station concerned.			
b) Case No. with Name of the Court			
c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)			
d) Brief description of offence			
e) Whether charges have been framed (mention YES or NO)			
f) If answer against (e) above is YES, then give the date on which charges were framed.			
g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)			

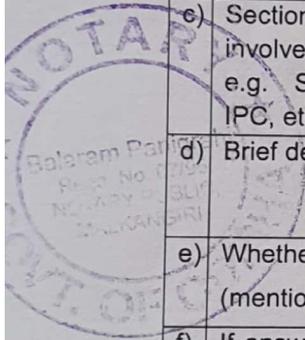
Nil

6) Cases of conviction : *Nil*

i. I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below : *Nil*
(if the candidate has been convicted, then tick this alternative and score off alternative.)



Mahavey
6/3/2022
Balaram Patra
Regd No. 0783
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI

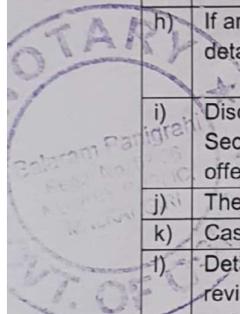
Jay' Daee

(i) above, and give details in the Table below.

TABLE

a)	Case No.			
b)	Name of the Court			
c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section Of IPC, etc.)			
d)	Brief description of offence for which convicted			
e)	Date of orders of conviction			
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) Repeat the above sequent in respect each separate case conviction.			
h)	If answer to (g) above is YES, give details and present status of appeal.			
i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.			
j)	The Court which had taken cognizance			
k)	Case No.			
l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.			
m)	Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.			
n)	The Court which had taken cognizance.			
o)	Case. No.			
p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.			

All



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

Notaral
Eshwar Parigrahi
Regd No. 07/86
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI

Jay Davel

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments ;

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	NIL	NIL	nil	nil	nil	nil
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	BOB SIB AL 1000/-	NIL	nil	nil	nil	nil
iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NIL	nil	nil	nil	nil	nil

Attemy
 Eshwar Prasad
 Regd No. 07166
 NOTARY PUBLIC, GOVT OF ODISHA
 MALKANGLI
 14/3/2022

Janak Davel

iv.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
v.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx.. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
vii.	Jewellery, Gold, Gold Ornaments, Silver and Siler Ornaments valuable thing(s) (give details of weight and value) with approx.. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
viii.	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil	Nil
ix.	Gross Total Income	Nil	Nil	Nil	Nil	Nil	Nil

8) Details of Immovable assets :

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

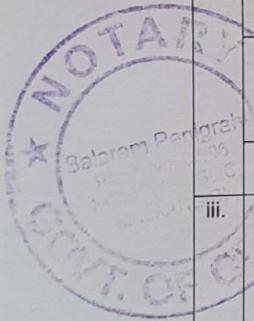
Note : 3 Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	<u>Agriculture Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil

Mam
 Notary Public, Govt. of Odisha
 Malkangiri

Sanj Davel

Whether inherited property (Yes or No)									
Date of purchase in case of self-acquired property.									
Cost of Land (in case of purchase) at the time of purchase.									
Any Investment on the land by way of development, construction etc.									
Approximate current market value									
ii. Non-Agriculture Land									
Location(s) Survey number(s)									
Area (total measurement in Sq. Ft.)									
Whether inherited property (Yes or No)									
Date of purchase in case of self-acquired property.									
Cost of Land (in case of purchase) at the time of purchase.									
Any Investment on the land by way of development, construction etc.									
Approximate current market value									
iii. Commercial Buildings (Including apartments)									
Location (s)									
- Survey number(s)									
Area (total measurement in Sq. Ft.)									
Built-up Area (total measurement in sq.ft.)									
Whether inherited property (Yes or No)									
Date of purchase in case of self-acquired property.									
Cost of Property (in case of purchase) at the time of purchase.									
Any Investment on the property by way of development, construction etc.									
Approximate current market value									



MHOM
Babram Panigrahi
Regd No. 07/85
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI

12/01/2022

Prof Dalvi

iv.	Residential Buildings (Including apartments)						
	- Location (s)	nil	nil	Maharaja 994 3735	nil	nil	nil
	- Survey number(s)						
	Area (total measurement in Sq. Ft.)	nil	nil	420004	nil	nil	nil
	Build-up Area (total measurement in sq.ft.)	nil	nil	400 sq ft	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	Yes	nil	nil	nil
	Date of purchase in case of self-acquired property.	nil	nil	No	nil	nil	nil
	Cost of Property (in case of purchase) at the time of purchase.	nil	nil	2,00,000	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	300000	nil	nil	nil
	Approximate current market value	nil	nil	500000	nil	nil	nil
v.	Other (such as interest in property)	nil	nil	nil	nil	nil	nil
vi.	Total of current market value of (i) to (v) above.	nil	nil	500000	nil	nil	nil

9) Give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	nil	nil	nil	nil	nil	nil
	Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan	nil	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil	nil
	Grand Total of liabilities	nil	nil	nil	nil	nil	nil

Notary Public
Regd No. 0775
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIR

16/3/2022

Jacob David

10) Details of profession or occupation :

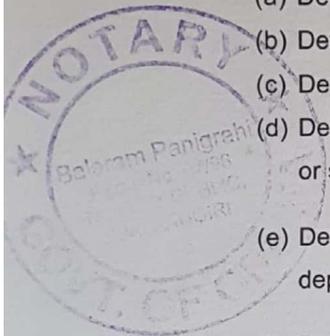
- (a) Self : Cycle mechanic
- (b) Spouse : NIL

(10A) Details of source(s) of income :

- (a) Self : Mr Cycle repairing
- (b) Spouse : NIL
- (c) Source of income, if any, of dependents NIL

(10B) Contracts with appropriate Government and any public company or companies NIL

- (a) Details of contracts entered by the candidate nil
- (b) Details of contracts entered into by spouse nil
- (c) Details of contracts entered into by dependents nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest nil
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners nil
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share nil



11) My educational qualification is as under :

10th pass / Govt High School, Malkangiri / 2014

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

Handwritten signature in green ink: N.Hemmy
Handwritten signature in blue ink: [Signature]
Balaram Panigrahi
Regd No. 07/96
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI

Handwritten signature in blue ink: Sand Davel

VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Malkangiri this the 06th day of **March, 2022.**

Witnesses :

1. *Rabindra Dona*

2. *Jagadish Khora*

Jay Dasi
DEPONENT

Solemnly affirmed/ Sworn by the
aforesaid Shri.....
on
before me *6/3* day of *March 2022*

Danish
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI *6/3/2022*