

13/2.3.22
1.10pm

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ୱ
ମନୋନୟନ



1. ଓଡ଼ିଆ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ
5. ବୟସ
6. ଠିକଣା
7. ଗୋଷ୍ଠୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ

: ଭାଗ. ନ-୯୮ ୧୮
୨୮

: ସମିତ ବର୍ମନ (ସଂଗୀତ କର୍ମୀ)

: ୮୪, ଦୁଧ. ନ-୨୮

: ୪୫ ସୁକୁମାର ବର୍ମନ

: ୪୮୩ ପତ୍ର

: କମଳା. ୪୨, ସମୁଦାୟ-ମାଲଜାନଗିରି
ଜୟା-ମାଲଜାନଗିରି.

: ଅନୁସୂଚିତ ଜାତି, (ନମ ସୁପ୍ତ) ୨. ୯

: ପୁଲକର ସିଂହ

: ୨୨୪, ଦୁଧ. ନ-୨୮

: Binodaban Sarker

: ରଞ୍ଜନ ସିଂହ

: ୨୮୫, ଦୁଧ. ନ-୨୮

: RANAT BISWAS

: B. J. P.

-----Perforation----- ଅନୁମୋଦିତ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୃହମିତ୍ର ସାମାଜିକ ସେବା ନିର୍ବାହୀ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ B.T.P ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନାହିଁ ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଏମ ଓଡ଼ିଶା ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସମୀର ରାୟ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା em

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସମୀର ରାୟ କ ଦ୍ୱାରା 07.11.22 ତାରିଖ ୧୦:୧୦:୩୫ ଠାରେ ଦାଖଲ କରାଗଲା ।

ସମୀର ରାୟ
Tahasil Officer,
(Authorized Signatory)
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 043

Date 05/03/2022

Received from Smt./Shri Gamin Barman

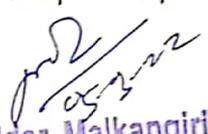
Rs. 100/- (Rupees one hundred) only

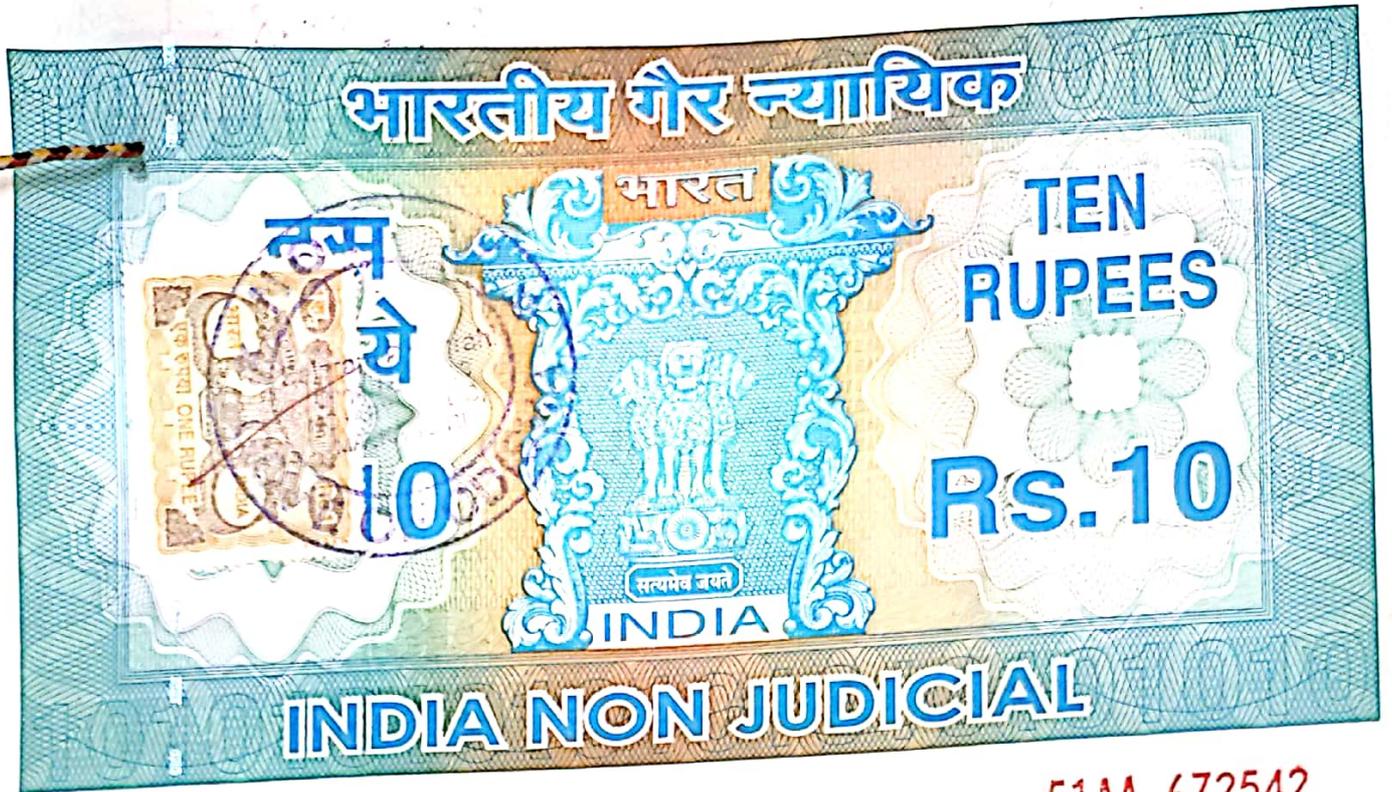
on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No. 19 of Malkangiri Municipality / N.A.C. / Municipal Corporation.

Place Malkangiri

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Tahasildar, Malkangiri
(Election Officer)



ଓଡ଼ିଶା ଗୋଡ଼ିଶା ODISHA

51AA 672542

BEFORE THE NOTARY PUBLIC MALKANGIRI
AFFIDAVIT

No. 225/2021
Date: 16/03/2022 Time: 11:20 AM

I, Samir Barman aged about 43 years
S/O, Sukumar Barman Resident of. M.V 42
Ward No.- 19, Malkangiri Municipality Post- Malkangiri P.S.-

Malkangiri, District Malkangiri, PIN- 764045 (Odisha) do hereby solemnly
affirm and sincerely state as follows.

1. That, I am a Contestant for Chair Person/ Councillor of Malkangiri Municipality election 2022.
2. That I have not more than one spouse and not more than two children
3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, Malkangiri Municipality for perusal.

Identified by [Signature]
Advocate Malkangiri

Samir Barman
[Signature]
DEPONENT

Solemnly affirmed/ Sworn by the
aforesaid Signatory
on 16/03/2022
before me

[Signature]
NOTARY PUBLIC, GOV. OF ODISHA
MALKANGIRI

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY RUPEES



INDIA NON J



11AA 312368



No. 2241/2021
Date: 6.12.22 5:26 PM

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. 19 of Malkangiri NAC / Municipality / Municipal Corporation for the Office of the Councillor / Corporator /

OR _____ NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor.

I, Samir Barman son / daughter / wife of Sukumar Barman Aged 43 years, resident of At- M.V. 42 Post- Malkangiri P.S.- Malkangiri District - Malkangiri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1) I am candidate set up by B.T.P (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).

2) My name is enrolled in Malkangiri Municipality Name of the Ward No. 19 Municipality / Municipal Corporation), at Serial No. 84 in Booth No. 28.

NOTARY PUBLIC, GOVT. OF ODISHA, MALKANGIRI
Regd. No. 0796
6/12/22

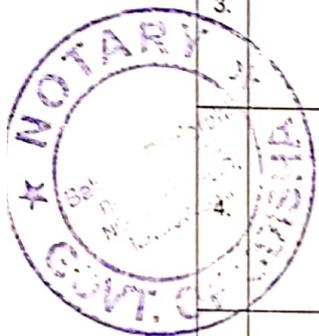
Samir Barman

3) My contact telephone number(s) is/are 8895185208 and my e-mail id (if any) is nil and my social media account(s) (if any) is are :

- i. nil
- ii. nil

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

| Sl. No | Names | PAN | The financial year for which the last income tax return has been filed | Total Income shown in Income Tax Return (In Rupees) for the last five Financial Years completed (as on 31 st March) | | | | |
|--------|--|-----------------------|--|--|------|-------|------|-----|
| | | | | (i) | (ii) | (iii) | (iv) | (v) |
| 1. | Self | No PAN Allotted | nil | (i) | nil | / | / | / |
| | | | | (ii) | nil | | | |
| | | | | (iii) | nil | | | |
| | | | | (iv) | nil | | | |
| | | | | (v) | nil | | | |
| 2. | Spouse | - do not PAN allotted | nil | (i) | nil | / | / | / |
| | | | | (ii) | nil | | | |
| | | | | (iii) | nil | | | |
| | | | | (iv) | nil | | | |
| | | | | (v) | nil | | | |
| 3. | HUF (If candidate is Karta / Coparcener) | - do not PAN allotted | nil | (i) | nil | / | / | / |
| | | | | (ii) | nil | | | |
| | | | | (iii) | nil | | | |
| | | | | (iv) | nil | | | |
| | | | | (v) | nil | | | |
| 4. | Dependent 1 | - do not PAN allotted | nil | (i) | nil | / | / | / |
| | | | | (ii) | nil | | | |
| | | | | (iii) | nil | | | |
| | | | | (iv) | nil | | | |
| | | | | (v) | nil | | | |
| 5. | Dependent 2 | - do not PAN allotted | nil | (i) | nil | / | / | / |
| | | | | (ii) | nil | | | |
| | | | | (iii) | nil | | | |
| | | | | (iv) | nil | | | |
| | | | | (v) | nil | | | |
| 6. | Dependent 3 ... | - do not PAN allotted | nil | (i) | nil | / | / | / |
| | | | | (ii) | nil | | | |
| | | | | (iii) | nil | | | |
| | | | | (iv) | nil | | | |
| | | | | (v) | nil | | | |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Notary
 Balaram Prasad
 Regd. No. 10725
 NOTARY PUBLIC, GOVT. OF ODISHA
 MALKANCIRI

Samir Berman

5) Pending criminal cases : Nil

i. I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me :
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

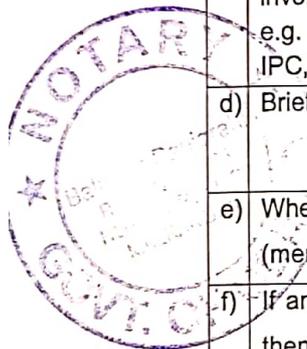
| | | | |
|---|-----|-----|-----|
| a) FIR No. with name and address of Police Station concerned. | Nil | Nil | Nil |
| b) Case No. with Name of the Court | Nil | Nil | Nil |
| c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | Nil | Nil | Nil |
| d) Brief description of offence | Nil | Nil | Nil |
| e) Whether charges have been framed (mention YES or NO) | Nil | Nil | Nil |
| f) If answer against (e) above is YES, then give the date on which charges were framed. | Nil | Nil | Nil |
| g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |

6) Cases of conviction : Nil

i. I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below :
(if the candidate has been convicted, then tick this alternative and score off alternative.



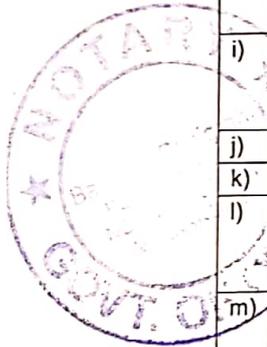
M. Chandra
 Bahinabai Poojari
 Regd No. 0725
 NOTARY PUBLIC, STATE OF ODISHA
 MALKANGIRI

Saurabh Barman

(i) above, and give details in the Table below.

TABLE

| | | | | |
|----|--|----------------|-----|------|
| a) | Case No. | AS7 | AS7 | AS7. |
| b) | Name of the Court | AS7 | AS7 | AS7 |
| c) | Sections of Acts / Codes involved (give no. of the Section, e.g. Section Of IPC, etc.) | NIL | NIL | NIL |
| d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| e) | Date of orders of conviction | AS7 | AS7 | AS7 |
| f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| g) | Whether any Appeal has been filed against conviction order (Mention Yes or No) Repeat the above sequent in respect each separate case conviction. | NIL | NIL | NIL |
| h) | If answer to (g) above is YES, give details and present status of appeal. | NIL | NIL | NIL |
| i) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence. | NIL | NIL | NIL |
| j) | The Court which had taken cognizance | AS7 | AS7 | AS7 |
| k) | Case No. | AS7 | AS7 | AS7 |
| l) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | NIL | NIL | NIL |
| m) | Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance. | NIL | NIL | NIL |
| n) | The Court which had taken cognizance. | AS7 | AS7 | AS7 |
| o) | Case. No. | AS7 | AS7 | AS7 |
| p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | NIL | NIL | NIL |



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

Notary
 Notary Public, Govt. of Odisha
 Malkangiri

Sanku Barman

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

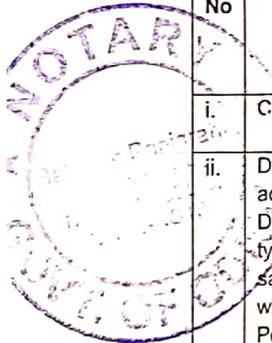
Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| Sl. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---|-------------|------------|-----|--------------|--------------|--------------|
| i. | Cash in hand | 2000/- | 2000/- | nil | nil | nil | nil |
| ii. | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Axis nil | UBI nil | nil | nil | nil | nil |
| iii. | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount. | nil | nil | nil | nil | nil | nil |



Notary Public
 Road No. 0710
 NOTARY PUBLIC, GOVT. OF COIMBA
 MALKANGIRI

Smita Berman

| | | | | | | | |
|-------|--|-----|--|-----|-----|-----|-----|
| iv. | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | nil | nil | nil | nil | nil | nil |
| v. | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | nil | nil | nil | nil | nil | nil |
| vi. | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx.. present market value according to you. | nil | nil | nil | nil | nil | nil |
| vii. | Jewellery, Gold, Gold Ornaments, Silver and Siler Ornaments valuable thing(s) (give details of weight and value) with approx.. present market value according to you. | nil | $\frac{90\text{g}$ $\frac{20\text{gms}}{1,00,000}$ | nil | nil | nil | nil |
| viii. | Any other assets such as value of claims/interest. | nil | nil | nil | nil | nil | nil |
| ix. | Gross Total Income | nil | nil | nil | nil | nil | nil |

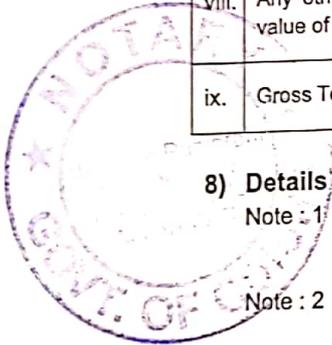
8) Details of Immovable assets :

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

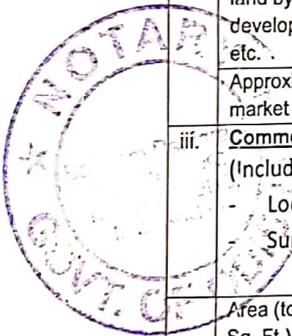
| Sl. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---|------|--------|----------|--------------|--------------|--------------|
| i. | <u>Agriculture Land</u> Location(s) Survey number(s) | nil | nil | Jaynagar | nil | nil | nil |
| | Area (total measurement in acres) | nil | nil | Ac. 1/2 | nil | nil | nil |



Notary
 Registered
 NOTARY PUBLIC, GOVT. OF ODISHA
 MALANIGIRI

Sambir Bannan

| | | | | | | | |
|------|---|-----|-----|--------|-----|-----|-----|
| | Whether inherited property (Yes or No) | NIL | NIL | yes | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | NIL | NIL | no | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | no | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | no | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | 600000 | NIL | NIL | NIL |
| ii. | Non-Agriculture Land | | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in Sq. Ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | NIL | NIL | no | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| iii. | Commercial Buildings (Including apartments) | | | | | | |
| | - Location (s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in Sq. Ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Property (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |



Malharajiraj Choudhary
 Notary Public, Govt. of Odisha
 Malkangiri
 27/12/2012

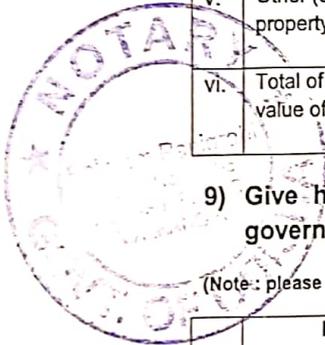
Smita Barman

| | | | | | | | |
|-----|--|-----|-----|--------------|-----|-----|-----|
| iv. | Residential Buildings (Including apartments) - Location (s) - Survey number(s) | Nil | Nil | Bangalore | Nil | Nil | Nil |
| | Area (total measurement in Sq. Ft.) | Nil | Nil | 1000 Sq. Ft. | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | 1000 Sq. Ft. | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Yes | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property. | Nil | Nil | NA | Nil | Nil | Nil |
| | Cost of Property (in case of purchase) at the time of purchase. | Nil | Nil | 800000 | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| v. | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| vi. | Total of current market value of (i) to (v) above. | Nil | Nil | 800000 | Nil | Nil | Nil |

9) Give herein below the details of liabilities/dues to public financial institutions and government :-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---|------|--------|-----|--------------|--------------|--------------|
| i. | Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand Total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |



M. Ramya
Notary Public
Bangalore
Road No. 07/15
NOTARY PUBLIC, SOLE OF CHIEF
MALAVANGURI

Sambharam

10) Details of profession or occupation :

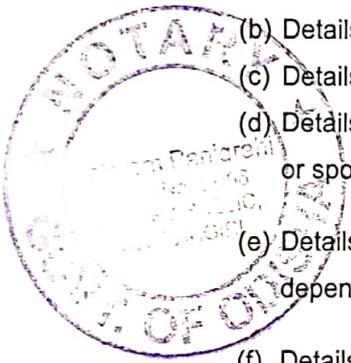
- (a) Self : Fish farm (Cultivation)
- (b) Spouse : House wife

(10A) Details of source(s) of income :

- (a) Self : Farming
- (b) Spouse : Nil
- (c) Source of income, if any, of dependents Nil

(10B) Contracts with appropriate Government and any public company or companies Nil

- (a) Details of contracts entered by the candidate Nil
- (b) Details of contracts entered into by spouse Nil
- (c) Details of contracts entered into by dependents Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil



11) My educational qualification is as under :

10th pass (Govt Banga High School) | 1995
Mallamangodi

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

Notary
 Notary Public Seal
 Regd No. 07/20
 NOTARY PUBLIC, GOVT. OF KARNATAKA
 MALLAMANGODI
 18/12/2022

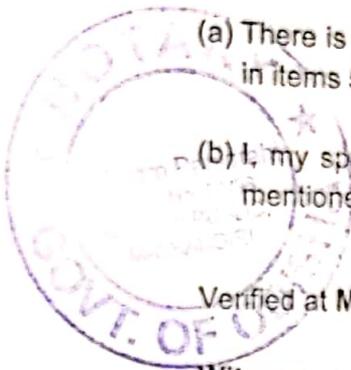
Santh Berman

VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.



Verified at Malkangiri this the 06th day of March, 2022.

Witnesses :

- 1. Bindaban Sikdar

- 2. Kanai Ray

Samir Berman
DEPONENT

Solemnly affirmed/ sworn by the
aforesaid Shri.....
on
before me

06th March 2022

[Signature]
Notary Public, Govt. of Odisha
Malkangiri

Samir Berman