01/07-3-72 [ ନିୟମ 25(।) ଦୃଷ୍ଟବ୍ୟ ] ମନୋନୟନ ପତ୍ର ward No.1 (UR) 1. ୱାର୍ଡ଼ର ସଂଖ୍ୟା ବା ନାମ 15. 20 bw. ୍ୟାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । ह्याप्रधान हम्यान 2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : 781 word-1 booth-1 ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା ୩୦ ଏକ୍ ଥୋହା ହାଣାଛା 4. ପିତା ବା ସ୍ଥାମୀଙ୍କ ନାମ 5. ବୟସ भागिन। हुट्टी ह्या: एड हिन्ना. नाम्बानगण् େ ଠିକଣା या गार्हा कर्य 7. ଗୋଷୀ 8. ପୃଞ୍ଚାବକଙ୍କ ପୁରା ନାମ oferesh Forth-1 9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା 10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା न्य प्राचि 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଙ୍କେତ

--Perforation--

Sonaneth chelan

### ପାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡ଼ ଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ-- 🗗 📭 🖰 -- ଦଳ ଦ୍ୱାରା ସମର୍ଥ୍ତ/ମୁଁ ପୁନୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି. ଦ୍ର. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତ) ।

ମୁଁ ପୁନୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନ୍ରେ ଭାଗ ନେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିର୍ମିକ୍ କୌନ-ସ୍ମିକ୍ ପରିଷଦ/ଅଧ୍ୟବୃଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ - ୧ - ୩୦ - - ଓ୍ୱାର୍ଡ଼ Somonath chales ସଭ୍ୟ ପଦବୀ ପ୍ରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ମନୋନୟନ ପଦ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



# Receipt for deposit amount

(Prescribed by the State Election Commission)

No	Date 06 03 2072
Received from Smt./Shri Somanath C Rs. 107 (Rupees Ohe hunde	hallan
Rs. 100] (Rupees Ohe hunde	d only
on account of security deposit for candidature for the o	ffice of the * Councillor/Corporator of
Ward No Ol of Halkaughn * Municipality /	N.A.C./Municipal Corporation.
Place Hallangini	
* Strike out whichever is not applicable.	Election Officer
OGP-MP-DTP-U-2 (SEC) 48-3,000 Bks25-5-2018	ELECTION OFFICER MALKANGIRI CHUNICIDALITY



BEFORE THE NOTARY PUBLIC MALKANGIRI **AFFIDAVIT** I, Somanath Challon aged about 36 years S/O, Good chall am Resident of. Madala Sahi Ward No.- D , Malkangiri Municipality Post- Malkangiri P.S.-Malkangiri , District Malkangiri , PIN- 764045 (Odisha) do hereby solemnly affirm and sincerely state as follows.

- 1. That, I am a Contestant for Chair Person/ Councillor of Malkangiri Municipality election 2022.
- 2. That I have not more than one spouse and not more than two children
- 3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, Malkangiri Municipality for perusal.

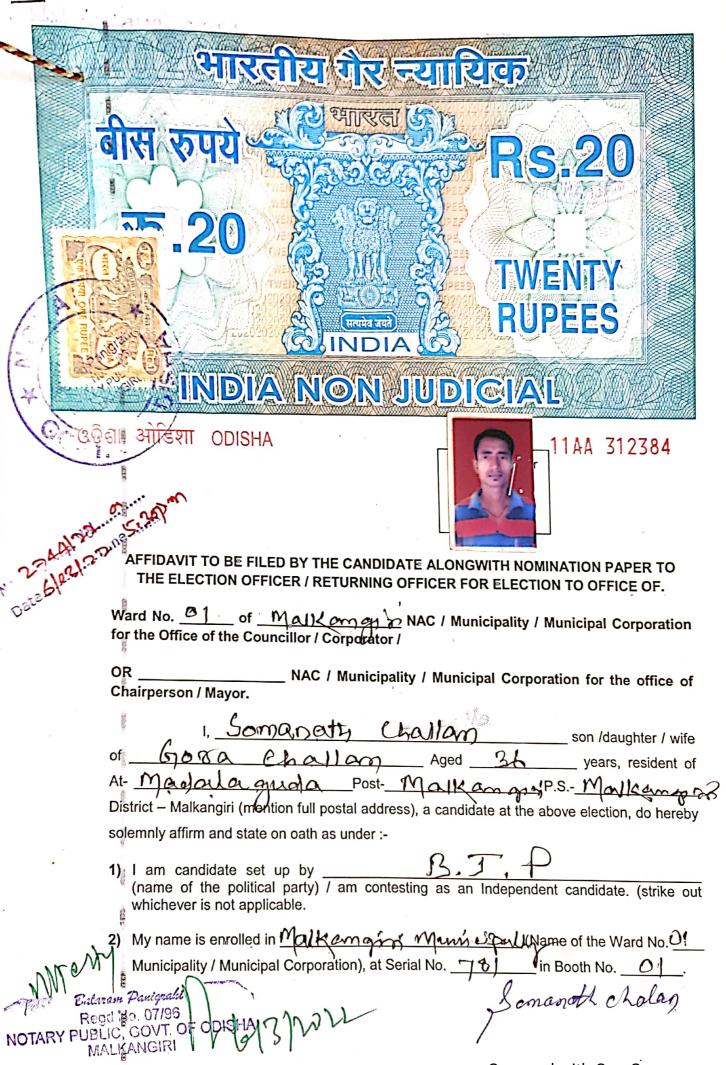
Identified by

Advocate Malkandii

Somewith chalor DEPONENT

Solemnly affirmed/Sworn by the before me

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Scanned with CamScanner

25.

*!!* 2 *!!* 

<ol> <li>My co</li> </ol>	ntact telephone number(s) is/are	7749018827	and
my e-ı	mail id (if any) is	10.1	and my
social	media account(s) (if any) is are:		
	i	ni)	
	ii.	wil	
4) Detail	ls Permanent Account Number (PAN	N) and status of filling of Income tax return :	

	SI. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	1.	Self . ·	No PAN Another	nil	(i) (ii) (iii) (iv) (v)
FARI	2.	Spouse	-do .	wî)	(i) (ii) (iii) (iv) (v)
Arman Panigra	3.	HUF (If candidate is Karta / Coparcener)	-do,	wi)	(i) (ii) (iii) (iv) (v)
D. C.	4.	Dependent 1	_do.	wi)	(i) (ii) (iii) (iv) (v)
	5.	Dependent 2	-dor	nil	(i) (ii) (iii) (iv) (v)
	6.	Dependent 3	- 0/0-	Mil	(i) (ii) (iii) (iv) (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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5) Panding criminal cases: 17 2

i. I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

ii. The following criminal cases are pending against me: \(\int \chi \) (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

				TABLE		
	a)	FIR No. with name and address of Police Station concerned.	-	<u> </u>		
	b)	Case No. with Name of the Court				
STARI	c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section			1/1/1	
	ا المحمد المحمد	Brief description of offence			\.	,
VOID	e)	XVhether charges have been framed (mention YES or NO)				
	f)	If answer against (e) above is YES, then give the date on which charges were framed.				
	g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	1			

6) Cases of conviction: Mil

i. I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below:(if the candidate has been convicted, then tick this alternative and score off alternative.

Single Parish of ODISHA

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(i) above, and give details in the Table below.

#### **TABLE**

Г	a)	Case No.			
	b)	Name of the Court			
	(c)	Sections of Acts / Codes involved (give			
	\ '	no. of the Section, e.g. Section			
		Of IPC, etc.)			
	d)	Brief description of offence for which			
	1 4)	convicted			
		Date of orders of conviction	<del></del>		
	e)			1	
	(f)	Punishment imposed (indicate period of		\	
		imprisonment awarded and/or quantum			
	-	of the fine imposed)		<u> </u>	
	9				
		against conviction order (Mention Yes or	,		
and the same of	-	No)			
Are and the second	2 4	Repeat the above sequent in respect each separate case conviction.			
and I would		) If answer to (g) above is YES, give			
and the same of th	-   "	details and present status of appeal.		\	
1	177	3 144		16	1
Joseph Com	i,	, , , , , ,		,	
1	3-	Section of the Act and description of the		\	
Sill in		offence.			
	j	The Court which had taken cognizance			
1	8	Case No.			
-		Details of Appeal / application for			
		revision etc. if any filed against above		1	<b>\</b>
	-	order taking cognizance.			
	'	m) Case(s) is / are pending against me			\
		which cognizance has been taken by			
		Court Section Act and Description of the offence for which cognizance.			
	-	n) The Court which had taken cognizance.			
	_	c) Case. No.			
	-	p) Details of Appeal / application for			
		revision etc. if any filed against above			\ ,
		order taking cognizance.			
	L	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			

- 1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

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7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments;

0	SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
								-3
	i.	Cash in hand	500/	500%	-			
	ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits	5131	5131	nij			
		with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.			·	ml	mij	mil
	iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	nil	1,00	w/	nil	m)	wij

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						-	
ìv.	Details of investment in						
1 1	NSS, Postal Savings,	1					
1 1	Insurance Policies and	1		2			
	investment in any Financial	4 ~	<b>c</b> .	,			
	instruments in Post office	hill	mi 1	Γ,			
	or Insurance Company and		401	mi		4. 1	, ,
1	the amount.			, ,	WI	ni	m /
							)-
٧.	Personal loans / advance	1					
1	given to any person or						
1	entity including firm,						
1	company, Trust etc. and		_		_		
	other receivables from		1 in	10.	₩)	wil	nil
	debtors and the amount.	MI	1 100	rvv I	1 1/2	rvi j	
vi	. Motor Vehicles such as						
	Jeep, Cars, Bus, Trucks,		4				
- 1	Heavy Vehicles (Details of						
- 1	Make, Registration						
	Number, etc. year of						
	purchase and amount) with						
	approx present market						
	value according to you.	W	W J	hil	ni 1	m1	·w.
\	rii, Jewellery, Gold, Gold		4019				,
	Omaments, Silver and			-			
	Siler Omaments valuable	nil	5 m	+ wil			
	thing(s) (give details of	1	25000	1			
A.F.	weight and value) with		2500	(¢			
7 3 1	approx present market		58/2m	_			
	value according to you.		5157	W1-	M	l wil	22
1	viii. Any other assets such as			(	,		,
00	value of claims/interest.	ni1	1.21	11.	1:0	n's	. 20
2,5		100	ni)	mil	nil	MI	Mil
	x. Gross Total Income	1.		1.1.			
J. F.	1/2/1	MI	ni1	my	ni 1	ni 1	M 1

8) Details of Immovable assets :

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3 Details should include the interest in or ownership of assets.

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Agriculture Land Location(s) Survey number(s)	мI	vs1	Marcon	m) Son	thi y	w)
	Area (total measurement in acres)	w')	lin	Ac1802	wil	ni)	mil

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			,	**			
	Whether inherited property			Yes	nil	m'	nil
	(Yes or No)	W.L.	4.1	703	-		nEl
	Date of purchase in case of self-acquired property.	Mil	11.1	No	nel	ni I	MI
	Cost of Land (in case of purchase) at the time of		2.1	No	wil	nil	mil
	t urchase.	11.1			Wel		
	Any Investment on the tland by way of development, construction etc.	14.1	41	No	wil	nil	m)
	Approximate current	1.11	- Mil	1800 000	nil	nil	nil
ñ	location(s) Survey number(s)	MIL	NL' 1	nil	Nil	nil	nil
	Area (total measurement in Sq. Ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property.						
	Cost of Land (in case of purchase) at the time of						
R	Any investment on the						
	land by way of development, construction						
	etc.				Mil		
	Approximate current market value						
tii.					7		
	(Including apartments) - Location (s)				\		
OF	Survey number(s)						
	Area (total measurement in Sq. Ft.)				_		
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)				`		
	Date of purchase in case of self-acquired property.						
	Cost of Property (in case of purchase) at the time of purchase.						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						4
101							

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iv	. T	Residential Buildings				,		
	1	('ncluding apartments)			Mar Kara	بسال		
		- Location (s)			, ,	mil	w L	m)
	١	- Survey number(s)	ril	ni)		( V		
		Area (total measurement in		hi'l	80041	1251	_hal	mi)
-		Sq. Ft.)	_w)		800 g 40			mil
		Puilt-up Area (total neasurement in sq.ft.)		m')			_,1/4_)	^
Ì		Whether inherited property		mg	yes	1281	241	nj
		(Yes or No)  Date of purchase in case	<u>                                      </u>		No		12	nil
		of self-acquired property.	- Wil	nil		-rij	_,r\r_1	7.04
		Cost of Property (in case cf purchase) at the time of			6,00,000		nil	ni)
		purchase.	wil	nil	5 /	_w1	<u></u>	
		Any Investment on the land by way of		.5		-		
	-	cevelopment, construction	mi1			mi	ni1	mil
Y	با	etc. Approximate current	-	. Wil	60000			, r I
	13	market value	nil	mil	Case	7 7 7	m)	- ni l
301	€V					n, 1	4	•1
, ·	100	property)	ni I	nil	mil	1 1/	m.1	ns)
ن فارسور	V	i. Total of current market value of (i) to (v) above.			60000	1	16.3	nil
		value of (i) to (v) above.	nil	m 1	Popula	1 1/	hil	ni

Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or	M1)					
	Financial Institution, Amount outstanding, Nature of loan		M1.1	mij	wij	m 1	mil
	Loan or dues to any other individuals / entity other than mentioned above.	N·1	Nil				
	Name (s) Amount outstanding, Nature of loan			ni)	ini)	wij	ni)
	Any other liability	rin	ni 1	nil	mil	mil	mil
	Grand Total of liabilities	(in)	mil	m	m	1 mi)	mi

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10) Details of profession or occupation :
(a) Self : Mescom
(b) Spouse: House wife
(10A) Details of source(s) of income:
(a) Self: Messon (almur)
(b) Spouse:
(c) Source of income, if any, of dependents
(a) Details of contracts entered by the candidate
or spouse or dependents have interest
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or
dependents are partners
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share
11) My educational qualification is as under:  9th Pars   Gove Borrs High School 1999  manh grad

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

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#### **VERIFICATION**

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Malkangiri this the \_\_\_\_\_ day of March, 2022.

## Witnesses:

1. Garesh Pecsheri

2. 羅斯科斯別

Somanath chalan
DEPONENT

Solemnly affirmed/Sworn by the

aforesaid Shri.

Mouch will