

17/7.3.23

ପାରମ୍ପରୀ VIII  
[ ବିୟମ 25 (I) ବ୍ରହ୍ମଣ୍ୟ ]  
ମନୋନୟନ ପତ୍ର



It is directed that the Candidate has to submit interest card and author card of the Co. director and an affidavit of an sponsor and number of children before starting. 10/12/2022

ପ୍ରାରଣା

1. ପ୍ରାରଣା ବ୍ୟାପୀ ବା ନାମ
2. ପ୍ରାରଣା ପାଇଁ ପ୍ରାରଣା ମନୋନାତ ଲୋକଙ୍କର (ସଂଗଠିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ପତ୍ର ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
3. ପ୍ରାରଣା ପୂରା ନାମ
4. ଗୋଟି ଚାହିଦାରେ ପ୍ରାରଣା ପ୍ରମିତ ବ୍ୟାପୀ
5. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ
6. ବୟସ
7. ଠିକଣା
8. ପ୍ରାରଣା ପୂରା ନାମ
9. ଗୋଟି ଚାହିଦାରେ ପ୍ରାରଣା ପ୍ରମିତ ବ୍ୟାପୀ
10. ପ୍ରାରଣା ସ୍ୱାକ୍ଷର
11. ସମ୍ପର୍କ ପୂରା ନାମ
12. ଗୋଟି ଚାହିଦାରେ ସମ୍ପର୍କ ପ୍ରମିତ ବ୍ୟାପୀ
13. ସମ୍ପର୍କ ସ୍ୱାକ୍ଷର
14. ପ୍ରାରଣା ପୂରା ସ୍ୱାକ୍ଷର ବିଚାରଣ ସଂସ୍ଥା

ପ୍ରାରଣା ନଂ ୧୩ (17)  
ସାନ୍ତ କୁମ୍ଭର ଜନ ନାଥ

ଜନା ଶ୍ୟାମା  
: ୩୩୩  
ପ୍ରସାନ୍ତ ଶ୍ୟାମା  
: ୩୫  
ବସ୍ତା ବାଲିକା ଶ୍ୟାମା  
ସାନ୍ତ କାମ ବିଶ୍ୱା

ସିନ୍ଧୁ  
: ୧୩୩ (ପ୍ରାରଣା ୧୩) କୁମ୍ଭ ନଂ ୧୫  
: 1 Kalika Sankar  
: ୨୨୧ (ପ୍ରାରଣା ୧୩) କୁମ୍ଭ ନଂ ୧୫  
: Sankar Sankar  
ସାନ୍ତ କୁମ୍ଭର ଜନ ନାଥ

Perforation..... ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1950ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଲକ୍ଷ୍ୟ କରୁଅଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କୌଣସି ଅଧିକାରୀଙ୍କୁ ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିର୍ଦ୍ଧାରିତ ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ସ୍ୱାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*ସ୍ୱାମୀ ପାତ୍ର*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା .....୧୭.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ .....*ସ୍ୱାମୀ ପାତ୍ର*.....ଙ୍କ ଦ୍ୱାରା  
.....*୦୭.୦୩.୨୨*..... ତାରିଖ ମି. *୦୧.୧୦.୨୧*..... ଠାରେ ଦାଖଲ କରାଗଲା ।

*ସ୍ୱାମୀ ପାତ୍ର*  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
Tahasildar, Malkangiri  
(Authorized Officer)

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 070

Date 07/03/2022

Received from Smt./Shri Bina Ichana w/o - Praganta Chandra

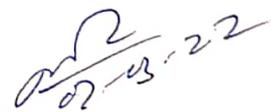
Rs. 100/- (Rupees one hundred) only

on account of security deposit for candidature for the office of the \* Councillor/Corporator of  
Ward No. 17 of Malkangiri Municipality / N. A. C. / Municipal Corporation.

Place Malkangiri

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer  
(Authorised Officer)

भारतीय गैर न्यायिक

बीस रुपये

भारत

Rs. 20

रु. 20

TWENTY RUPEES

INDIA

INDIA NON JUDICIAL



ODISHA

11AA 312331

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. 17 of Malkangiri NAC / Municipality / Municipal Corporation for the Office of the Councillor / Corporator /

OR \_\_\_\_\_ NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor.

I, Bina Khara @ Bhime Padhani <sup>none and same person</sup> son / daughter / wife of Prasanta Khara Aged 35 years, resident of Bandabakhiguda Post-Malkangiri P.S.-Malkangiri District - Malkangiri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- 1) I am candidate set up by Indian national Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).
- 2) My name is enrolled in Malkangiri (Name of the Ward No. 17 Municipality / Municipal Corporation), at Serial No. 377 in Booth No. 24.

NOTARY PUBLIC, GOVT. OF ODISHA, MALKANGIRI  
Balaram Panigrahi  
Regd No 07136

Handwritten signature in Odia script.

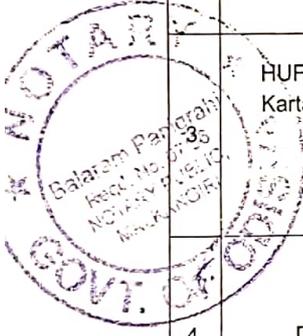
3) My contact telephone number(s) is/are 7608900879 and my e-mail id (if any) is Nil and my social media account(s) (if any) is are :

- i. Nil
- ii. Nil

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

| Sl. No | Names                                    | PAN                    | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |      |       |      |     |     |     |
|--------|--|------------------------|--|--|------|-------|------|-----|-----|-----|
|        |  |                        |  | (i)  | (ii) | (iii) | (iv) | (v) |     |     |
| 1.     | Self                                     | Nil<br>No PAN allotted | Nil  | Nil  | Nil  | Nil   | Nil  | Nil | Nil | Nil |
| 2.     | Spouse                                   | Nil<br>No PAN allotted | Nil  | Nil  | Nil  | Nil   | Nil  | Nil | Nil | Nil |
|        | HUF (If candidate is Karta / Coparcener) | Nil<br>No PAN allotted | Nil  | Nil  | Nil  | Nil   | Nil  | Nil | Nil | Nil |
| 4.     | Dependent 1                              | Nil<br>No PAN allotted | Nil  | Nil  | Nil  | Nil   | Nil  | Nil | Nil | Nil |
| 5.     | Dependent 2                              | Nil<br>No PAN allotted | Nil  | Nil  | Nil  | Nil   | Nil  | Nil | Nil | Nil |
| 6.     | Dependent 3 ...                          | Nil<br>No PAN allotted | Nil  | Nil  | Nil  | Nil   | Nil  | Nil | Nil | Nil |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



*Handwritten signature and date: 27/11/2022*  
 Balaram Panigrahi  
 Regd No. 0726  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

5) Pending criminal cases :

i. I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me :  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

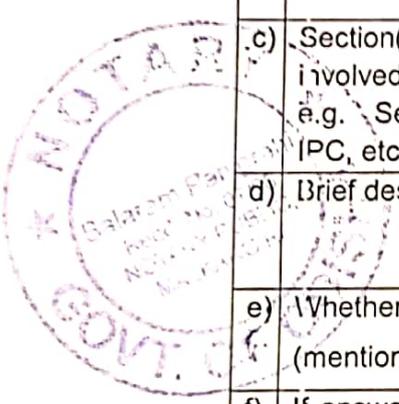
|   |     |     |     |
|---|-----|-----|-----|
| a) FIR No. with name and address of Police Station concerned.   | Nil | Nil | Nil |
| b) Case No. with Name of the Court  | Nil | Nil | Nil |
| c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)   | Nil | Nil | Nil |
| d) Brief description of offence   | Nil | Nil | Nil |
| e) Whether charges have been framed (mention YES or NO)   | Nil | Nil | Nil |
| f) If answer against (e) above is YES, then give the date on which charges were framed.                     | Nil | Nil | Nil |
| g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |

6) Cases of conviction :

i. I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below :  
(if the candidate has been convicted, then tick this alternative and score off alternative.



*Balaram Paul Singh*  
*Regd No. 107196*  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

*ଶ୍ରୀ ନିଷ୍ଠା*

(i) above, and give details in the Table below.

TABLE

|    |  |     |     |     |
|----|--|-----|-----|-----|
| a) | Case No.   | N2/ | N2/ | N2/ |
| b) | Name of the Court  | N2/ | N2/ | N2/ |
| c) | Sections of Acts / Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc.)   | N2/ | N2/ | N2/ |
| d) | Brief description of offence for which convicted   | N2/ | N2/ | N2/ |
| e) | Date of orders of conviction   | N2/ | N2/ | N2/ |
| f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  | N2/ | N2/ | N2/ |
| g) | Whether any Appeal has been filed against conviction order (Mention Yes or No)<br>Repeat the above sequent in respect each separate case conviction. | N2/ | N2/ | N2/ |
|    | If answer to (g) above is YES, give details and present status of appeal.  | N2/ | N2/ | N2/ |
| i) | Discharged / acquitted in the cases(s)<br>Section of the Act and description of the offence.   |     |     |     |
|    | The Court which had taken cognizance   | N2/ | N2/ | N2/ |
| k) | Case No.   | N2/ | N2/ | N2/ |
| l) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance.  | N2/ | N2/ | N2/ |
| m) | Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.        | N2/ | N2/ | N2/ |
| n) | The Court which had taken cognizance.  | N2/ | N2/ | N2/ |
| o) | Case. No.  | N2/ | N2/ | N2/ |
| p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance.  | N2/ | N2/ | N2/ |



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

*Handwritten signature and notes:*  
 Balaram Panigrahi  
 Regd No. 07196  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI  
 ଶ୍ରୀ ମାତା ଚନ୍ଦ୍ରା

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

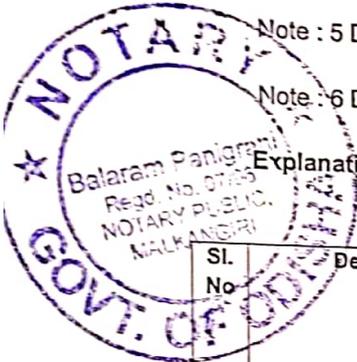
Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

**Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

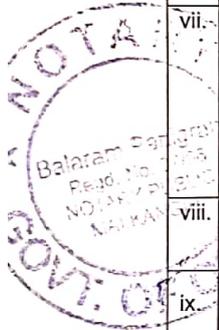


| Sl. No | Description   | Self   | Spouse                 | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---|--|------------------------|-----|--------------|--------------|--------------|
| i.     | Cash in hand  | Rs 20000                                     | Rs 20000               | N/A | N/A          | N/A          | N/A          |
| ii.    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Central Bank of India<br>Rs 10000<br>APPOKUR | Canara Bank<br>APPOKUR |     |              |              |              |
| iii.   | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.  | N/A  | N/A                    | N/A | N/A          | N/A          | N/A          |

Attorney  
Balaram Panigrahy  
Regd No. 07166  
NOTARY PUBLIC GOVT. OF ODISHA  
MALKANGIRI

ଶ୍ରୀ ରାଧ୍ୟ ଚନ୍ଦ୍ର

|       |  |     |     |     |     |     |     |
|-------|--|-----|-----|-----|-----|-----|-----|
| iv.   | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.                             | N21 | N21 | N21 | N21 | N21 | N21 |
| v.    | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | N21 | N21 | N21 | N21 | N21 | N21 |
| vi.   | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx.. present market value according to you. | N21 | N21 | N21 | N21 | N21 | N21 |
| vii.  | Jewellery, Gold, Gold Ornaments, Silver and Siler. Ornaments valuable thing(s) (give details of weight and value) with approx.. present market value according to you.                       | N21 | N21 | N21 | N21 | N21 | N21 |
| viii. | Any other assets such as value of claims/interest.   | N21 | N21 | N21 | N21 | N21 | N21 |
| ix.   | Gross Total Income   | N21 | N21 | N21 | N21 | N21 | N21 |



**8) Details of Immovable assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

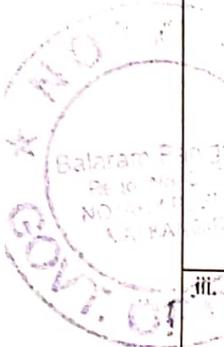
Note : 3 Details should include the interest in or ownership of assets.

| Sl. No | Description                       | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|-----------------------------------|------|--------|-----|--------------|--------------|--------------|
| i.     | <b>Agriculture Land</b>           |      |        |     |              |              |              |
|        | Location(s) Survey number(s)      | N21  | N21    | N21 | N21          | N21          | N21          |
|        | Area (total measurement in acres) | N21  | N21    | N21 | N21          | N21          | N21          |

*Balam Paudyal*  
 Regd No. 0750  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALANGIRI

बलपौड्याल

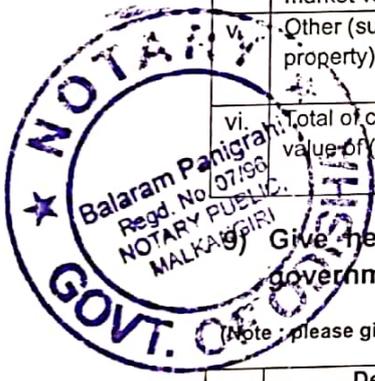
|      |   |        |        |        |        |        |        |
|------|---|--------|--------|--------|--------|--------|--------|
|      | Whether inherited property (Yes or No)                                  | Yes    | No     | Yes    | No     | Yes    | No     |
|      | Date of purchase in case of self-acquired property.                     | 12/1   | 12/2   | 12/3   | 12/4   | 12/5   | 12/6   |
|      | Cost of Land (in case of purchase) at the time of purchase.             | 12/7   | 12/8   | 12/9   | 12/10  | 12/11  | 12/12  |
|      | Any Investment on the land by way of development, construction etc.     | 12/13  | 12/14  | 12/15  | 12/16  | 12/17  | 12/18  |
|      | Approximate current market value  | 12/19  | 12/20  | 12/21  | 12/22  | 12/23  | 12/24  |
| ii.  | <b>Non-Agriculture Land</b>   |        |        |        |        |        |        |
|      | Location(s) Survey number(s)  | 12/25  | 12/26  | 12/27  | 12/28  | 12/29  | 12/30  |
|      | Area (total measurement in Sq. Ft.)                                     | 12/31  | 12/32  | 12/33  | 12/34  | 12/35  | 12/36  |
|      | Whether inherited property (Yes or No)                                  | 12/37  | 12/38  | 12/39  | 12/40  | 12/41  | 12/42  |
|      | Date of purchase in case of self-acquired property.                     | 12/43  | 12/44  | 12/45  | 12/46  | 12/47  | 12/48  |
|      | Cost of Land (in case of purchase) at the time of purchase.             | 12/49  | 12/50  | 12/51  | 12/52  | 12/53  | 12/54  |
|      | Any Investment on the land by way of development, construction etc.     | 12/55  | 12/56  | 12/57  | 12/58  | 12/59  | 12/60  |
|      | Approximate current market value  | 12/61  | 12/62  | 12/63  | 12/64  | 12/65  | 12/66  |
| iii. | <b>Commercial Buildings</b> (Including apartments)                      |        |        |        |        |        |        |
|      | - Location (s)  | 12/67  | 12/68  | 12/69  | 12/70  | 12/71  | 12/72  |
|      | - Survey number(s)  | 12/73  | 12/74  | 12/75  | 12/76  | 12/77  | 12/78  |
|      | Area (total measurement in Sq. Ft.)                                     | 12/79  | 12/80  | 12/81  | 12/82  | 12/83  | 12/84  |
|      | Built-up Area (total measurement in sq.ft.)                             | 12/85  | 12/86  | 12/87  | 12/88  | 12/89  | 12/90  |
|      | Whether inherited property (Yes or No)                                  | 12/91  | 12/92  | 12/93  | 12/94  | 12/95  | 12/96  |
|      | Date of purchase in case of self-acquired property.                     | 12/97  | 12/98  | 12/99  | 12/100 | 12/101 | 12/102 |
|      | Cost of Property (in case of purchase) at the time of purchase.         | 12/103 | 12/104 | 12/105 | 12/106 | 12/107 | 12/108 |
|      | Any Investment on the property by way of development, construction etc. | 12/109 | 12/110 | 12/111 | 12/112 | 12/113 | 12/114 |
|      | Approximate current market value  | 12/115 | 12/116 | 12/117 | 12/118 | 12/119 | 12/120 |



Attorn  
 Balaram Panigrahi  
 Regd No. 07/96  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

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|     |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
| iv. | <b>Residential Buildings</b><br>(Including apartments)<br>- Location (s)<br>- Survey number(s) |  |  |  |  |  |  |
|     | Area (total measurement in Sq. Ft.)  |  |  |  |  |  |  |
|     | Built-up Area (total measurement in sq.ft.)  |  |  |  |  |  |  |
|     | Whether inherited property (Yes or No)   |  |  |  |  |  |  |
|     | Date of purchase in case of self-acquired property.  |  |  |  |  |  |  |
|     | Cost of Property (in case of purchase) at the time of purchase.                                |  |  |  |  |  |  |
|     | Any Investment on the land by way of development, construction etc.                            |  |  |  |  |  |  |
|     | Approximate current market value   |  |  |  |  |  |  |
|     | Other (such as interest in property)   |  |  |  |  |  |  |
| vi. | Total of current market value of (i) to (v) above.   |  |  |  |  |  |  |



Give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description   | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---|------|--------|-----|--------------|--------------|--------------|
| i.     | Loan or dues to Bank / Financial Institution (s)<br>Name of the Bank or Financial Institution,<br>Amount outstanding,<br>Nature of loan |      |        |     |              |              |              |
|        | Loan or dues to any other individuals / entity other than mentioned above.<br>Name (s) Amount outstanding, Nature of loan               |      |        |     |              |              |              |
|        | Any other liability   |      |        |     |              |              |              |
|        | Grand Total of liabilities  |      |        |     |              |              |              |

Balaram Panigrahi  
Regd. No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

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10) Details of profession or occupation :

(a) Self : House wife.  
(b) Spouse : Nil

(10A) Details of source(s) of income :

(a) Self : Nil  
(b) Spouse : 5000/- per month.  
(c) Source of income, if any, of dependents Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate Nil  
(b) Details of contracts entered into by spouse Nil  
(c) Details of contracts entered into by dependents Nil  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil  
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil  
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

11) My educational qualification is as under :

5th Pass  
\_\_\_\_\_  
\_\_\_\_\_

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

*Balaram Panigrahi*  
Regd No. 07195  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

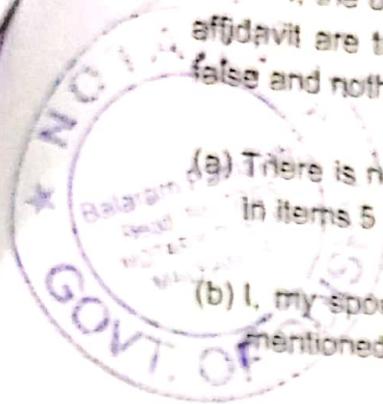
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VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.



Verified at Malkangiri this the 5th day of March, 2022.

Witnesses:

- 1. P. Manjari
- 2. Chhabi Das

Identified by Pradeep Kumar  
Date 5/3/22  
DEPONENT

Solemnly affirmed/ Sworn by the  
aforesaid Shri. Pradeep Kumar  
on 5th day of March 2022  
before me

Pradeep Kumar  
5/3/22

Balaraj Patra  
Regd No. 07/59  
NOTARY PUBLIC, GOVT. OF ODISHA