

10/7/22  
12:55 PM

ପାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ଵାଦଶ ]

ମନୋନୟନ ପତ୍ର



1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ : ପ୍ରାର୍ଥ. ନି-୧୯  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥା ମନୋନାତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) । SC(W)
2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : ଘରୁମତି ସୁଭିଜନ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୯୦, କୃପା ନି-୨୩
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ସଦନ ମୋହନ ସୁଭିଜନ
5. ବୟସ : ୪୯ ବର୍ଷ
6. ଠିକଣା : ଠମ୍. ହି-୦୭, ଖମ୍ବୁଆଥାନ - ମାଲୁକାନଗିରି  
ଦିଲ୍ଲୀ-ମାଲୁକାନଗିରି
7. ଗୋଷ୍ଠୀ : ଅନୁସୂଚିତ ଜାତି (ବେଙ୍ଗୁ)
8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : କାହ୍ନାଲି ସପାଲୁ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୯, କୃପା ନି-୨୨
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : Balaji Patel
11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ : ସଦାଶିବ ଶାନୀ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୮୯, କୃପା ନି-୨୨
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : sadashivani
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : B. J. P.

Perforation

ଅପର ପକ୍ଷ ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗ୍ରାମପଞ୍ଚାୟତ ସାମାଜିକ ସେବା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ .....B.T.P...... ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱିତୀକରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ~~ମାନ୍ୟତା~~..... ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ .....ES..... ଓଡ଼ିଶା ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*(Handwritten signature)*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା .....୧୦.....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ .....ସି.ଏମ୍.ଏ. ପ୍ରଧାନ..... କ ଦ୍ୱାରା  
.....୦୭.୦୩.୨୨..... ତାରିଖରେ .....୧୨.୫୫ ମିନିଟ୍ରେ ..... ମୋତେ ଦାଖଲ କରାଗଲା ।

*(Handwritten signature)*  
Tahasil  
(Authentic Office) ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 058

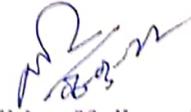
Date 06/03/2022

Received from Smt./Shri ✓ Daimati Harijan

Rs. 100/- (Rupees one hundred) only

on account of security deposit for candidature for the office of the \* Councillor/Corporator of  
Ward No 16 of Malkangiri Municipality / N. A. C. /Municipal Corporation.

Place Malkangiri

  
Tahasildar, Malkangiri  
Election Officer (Officer)

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

ଓଡ଼ିଶା ଓଡ଼ିଶା

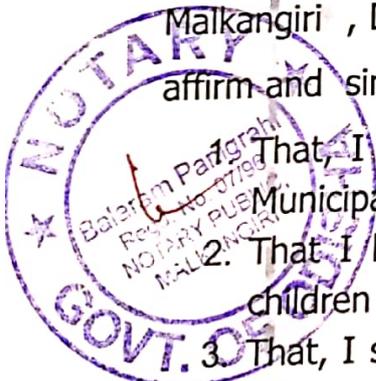
ODISHA

51AA 672538

BEFORE THE NOTARY PUBLIC MALKANGIRI  
AFFIDAVIT

No. 22/2022  
Date: 6/12/2022

I, Daimati Harjani aged about 49 years  
w/o, Madammoham Harjani Resident of, MV 02  
Ward No.- 16, Malkangiri Municipality Post- Malkangiri P.S.-  
Malkangiri, District Malkangiri, PIN- 764045 (Odisha) do hereby solemnly  
affirm and sincerely state as follows .



1. That, I am a Contestant for Chair Person/ Councillor of Malkangiri Municipality election 2022.

2. That I have not more than one spouse and not more than two children

3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, Malkangiri Municipality for perusal.

Identified by

Advocate Malkangiri

*[Handwritten signature]*

*[Handwritten signature]*  
DEPONENT

Solemnly affirmed/Sworn by the  
aforesaid Shri.....  
on 6/12/2022  
before me

*[Handwritten signature]*  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

भारतीय गैर न्यायिक

बीस रुपये

₹.20

Rs.20

TWENTY RUPEES



INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA



AA 312398

No. 2221/22-01  
Date: 6/02/22 5:15 PM

AFFIDAVIT TO BE FILED BY THE CANDIDATE AL... TION PAPER TO  
THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. 16 of Malkangiri NAC / Municipality / Municipal Corporation  
for the Office of the Councillor / Corporator /

OR \_\_\_\_\_ NAC / Municipality / Municipal Corporation for the office of  
Chairperson / Mayor.

I, Daimati Harizan son / daughter / wife  
of Madanmohan Harizan Aged 49 years, resident of  
At M.V. 02 Post- Malkangiri P.S. Malkangiri  
District - Malkangiri (mention full postal address), a candidate at the above election, do hereby  
solemnly affirm and state on oath as under :-

1) I am candidate set up by B.J.P  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable.

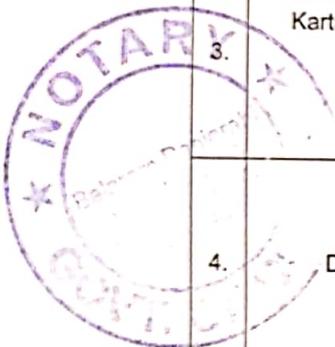
2) My name is enrolled in Malkangiri Municipality (Name of the Ward No. 16  
Municipality / Municipal Corporation), at Serial No. 260 in Booth No. 23.

NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

Handwritten signature of the candidate.

- 3) My contact telephone number(s) is/are 8117931728 and my e-mail id (if any) is Nil and my social media account(s) (if any) is are :  
 i. Nil  
 ii. Nil
- 4) Details Permanent Account Number (PAN) and status of filing of Income tax return :

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self	Nil No PAN Allotted	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
2.	Spouse	Nil No PAN Allotted	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
3.	HUF (If candidate is Karta / Coparcener)	Nil No PAN Allotted	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
4.	Dependent 1	Nil No PAN Allotted	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
5.	Dependent 2	Nil No PAN Allotted	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
6.	Dependent 3 ...	Nil No PAN Allotted	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*Atomy*  
 26/3/2022  
 NOTARY PUBLIC, COURT OF ODISHA  
 MALKANGIRI

*Handwritten signature*

5) Pending criminal cases : *Nil*

i. I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me : *Nil*  
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

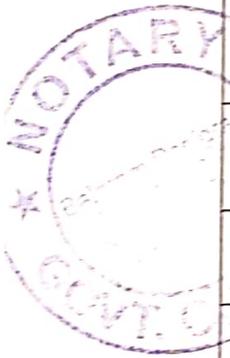
a) FIR No. with name and address of Police Station concerned.	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
b) Case No. with Name of the Court	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
d) Brief description of offence	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
e) Whether charges have been framed (mention YES or NO)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
f) If answer against (e) above is YES, then give the date on which charges were framed.	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

6) Cases of conviction : *Nil*

i. I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below : *Nil*  
(if the candidate has been convicted, then tick this alternative and score off alternative.



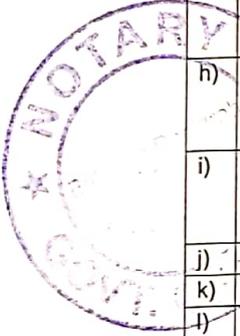
*Attorney*  
*[Signature]*  
NOTARY PUBLIC, ODISHA  
MALA...

*9058 501 65*

(i) above, and give details in the Table below.

TABLE

a)	Case No.	101	MP	MP
b)	Name of the Court	MP	MP	MP
c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc.)	MP	MP	MP
d)	Brief description of offence for which convicted	MP	MP	MP
e)	Date of orders of conviction	MP	MP	MP
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	MP	MP	MP
g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) Repeat the above sequent in respect each separate case conviction.	MP	MP	MP
h)	If answer to (g) above is YES, give details and present status of appeal.	MP	MP	MP
i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.	MP	MP	MP
j)	The Court which had taken cognizance	MP	MP	MP
k)	Case No.	MP	MP	MP
l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	MP	MP	MP
m)	Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	MP	MP	MP
n)	The Court which had taken cognizance.	MP	MP	MP
o)	Case. No.	MP	MP	MP
p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	MP	MP	MP



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

  
 Notary Public, Government of Odisha  
 Malkangiri  
 14/3/2022

  
 14/3/2022

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

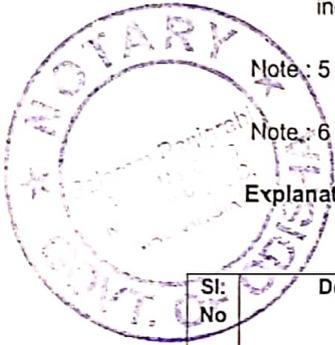
Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments ;

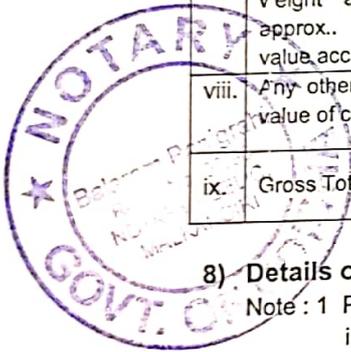


Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	Nil	Nil	Nil	Nil	Nil	Nil
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI SBI A/c 200/-	Nil	Nil	Nil	Nil	Nil
iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

*M. K. Mishra*  
 Notary Public, Government of Odisha, Malkangiri.  
 Regd. No. 101/2013  
 6/3/2022

*ଶ୍ରୀ ମୁଖାର୍ଜୁନ କୁମାର*

iv.	Details of investment in NISS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
v.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx.. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
vii.	Jewellery, Gold, Gold Ornaments, Silver and Siler Ornaments valuable thing(s) (give details of weight and value) with approx.. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
viii.	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil	Nil
ix.	Gross Total Income	Nil	9000 p/m	Nil	Nil	Nil	Nil



**8) Details of Immovable assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

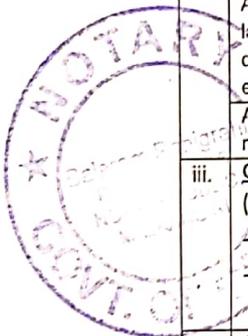
Note : 3 Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	<u>Agriculture Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil

*M. S. Mohapatra*  
 Notary Public, Government of Odisha  
 Malkangiri

୧୦/୧୧/୨୦୨୨

	Whether inherited property (Yes or No)	Yes	No	No	No	No	No
	Date of purchase in case of self-acquired property.	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012
	Cost of Land (in case of purchase) at the time of purchase.	100000	100000	100000	100000	100000	100000
	Any Investment on the land by way of development, construction etc.	Yes	No	No	No	No	No
	Approximate current market value	100000	100000	100000	100000	100000	100000
ii.	<b>Non-Agriculture Land</b>						
	Location(s) Survey number(s)	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012
	Area (total measurement in Sq. Ft.)	1000	1000	1000	1000	1000	1000
	Whether inherited property (Yes or No)	Yes	No	No	No	No	No
	Date of purchase in case of self-acquired property.	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012
	Cost of Land (in case of purchase) at the time of purchase.	100000	100000	100000	100000	100000	100000
	Any Investment on the land by way of development, construction etc.	Yes	No	No	No	No	No
	Approximate current market value	100000	100000	100000	100000	100000	100000
iii.	<b>Commercial Buildings (Including apartments)</b>						
	Location (s) Survey number(s)	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012
	Area (total measurement in Sq. Ft.)	1000	1000	1000	1000	1000	1000
	Built-up Area (total measurement in sq.ft.)	1000	1000	1000	1000	1000	1000
	Whether inherited property (Yes or No)	Yes	No	No	No	No	No
	Date of purchase in case of self-acquired property.	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012	10/1/2012
	Cost of Property (in case of purchase) at the time of purchase.	100000	100000	100000	100000	100000	100000
	Any Investment on the property by way of development, construction etc.	Yes	No	No	No	No	No
	Approximate current market value	100000	100000	100000	100000	100000	100000



NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

Handwritten signature and date: 10/1/2012



10) Details of profession or occupation :

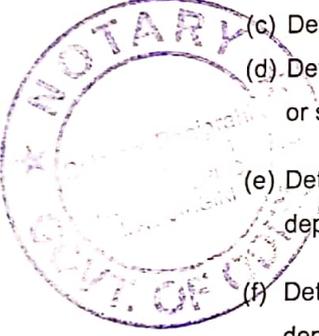
- (a) Self : House wife
- (b) Spouse : labourer

(10A) Details of source(s) of income :

- (a) Self : House wife
- (b) Spouse : labourer
- (c) Source of income, if any, of dependents labourer

(10B) Contracts with appropriate Government and any public company or companies nil

- (a) Details of contracts entered by the candidate nil
- (b) Details of contracts entered into by spouse nil
- (c) Details of contracts entered into by dependents nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest nil
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners nil
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share nil



11) My educational qualification is as under :

7th class / B B Guda ME, School /  
\_\_\_\_\_  
\_\_\_\_\_

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

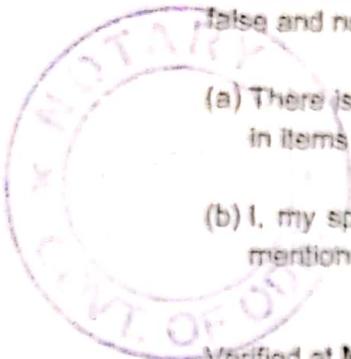
*Notary*  
Road No. 07/3  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALANKIRI  
*09/3/2022*

*ଶ୍ରୀମତୀ ସୁମିତ୍ରା*

**VERIFICATION**

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.



Verified at Malkangiri this the 06<sup>th</sup> day of March, 2022.

**Witnesses :**

1. Gopinath Dasi (Gopinath Dasi)
2. ସୁମତୀ ସତ୍ୟବାନୀ

ସତ୍ୟବାନୀ ସତ୍ୟବାନୀ

DEPONENT

Solemnly affirmed/ Sworn by the  
aforesaid Signatory  
before me

06<sup>th</sup> March 2022

[Signature]  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI