

୦୧/୩-୩-୨୨



ଫାରମ VIII

[ ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

୦୧/୩/୨୨  
୦୧ PM

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

: ଭୁବନେଶ୍ୱର-୦୫ (୧୬)  
UR(W)

2. ପ୍ରାର୍ଥକ ପୂରା ନାମ

: ଶ୍ରୀମତୀ ବସନ୍ତାମୁକ୍ତି

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା

: ୨୪୦, କୁସ୍ତ. ନଂ - ୦୩

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ସୁକୁମ୍ଭ ବସନ୍ତାମୁକ୍ତି

5. ବୟସ

: ୩୩ ବର୍ଷ

6. ଠିକଣା

: ଭୋଇ ଥାନା, ସୁକୁମ୍ଭ-ନାଲକୋଣ୍ଡା  
ଭିଲ୍ଲା-ନାଲକୋଣ୍ଡା

7. ଗୋଷ୍ଠୀ

: କାମାକ୍ଷୀ ବର୍ମା

8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ

: ଦୀକ୍ଷିତ କୁମାର ଦସୁପତି

9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୨୧, କୁସ୍ତ. ନଂ - ୦୩

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

: Dipak Kumar Pandapati

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: ଗୋବିନ୍ଦାଧାରୀ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୨୩୫, କୁସ୍ତ. ନଂ - ୦୩

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: ଶ୍ରୀମତୀ ଚନ୍ଦ୍ରା ଚନ୍ଦ୍ରା

14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଙ୍କେତ

: BIP ଚକ୍ରପୁକ୍ତ

-----Perforation-----

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ସୁଜା ସଂଗ୍ରହାଳୟ

## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ~~B.S.P.~~ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି. ଦ୍ର. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

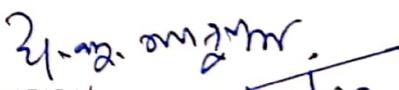
ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ~~ନାହିଁ~~ ପୌର ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ~~OS~~ ଓଡ଼ିଶା ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

## ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 01/33/2022

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଶ୍ରୀମତୀ ସୁମିତ୍ରା କ୍ଷମାକାରୀଙ୍କ ଦ୍ୱାରା 31/01/22 ତାରିଖ 1.00pm ସମୟରେ ଦାଖଲ କରାଗଲା ।

  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
ଉପନିବାସୀଙ୍କ ତଥା  
ନିର୍ବାଚନ ଅଧିକାରୀ  
ମାଲକାନଗିରି ପୌରପରିଷଦ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

## Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 008

Date 05/03/2022

Received from Smt./Shri Rina Badanayak

Rs. 100/- (Rupees One hundred Only)

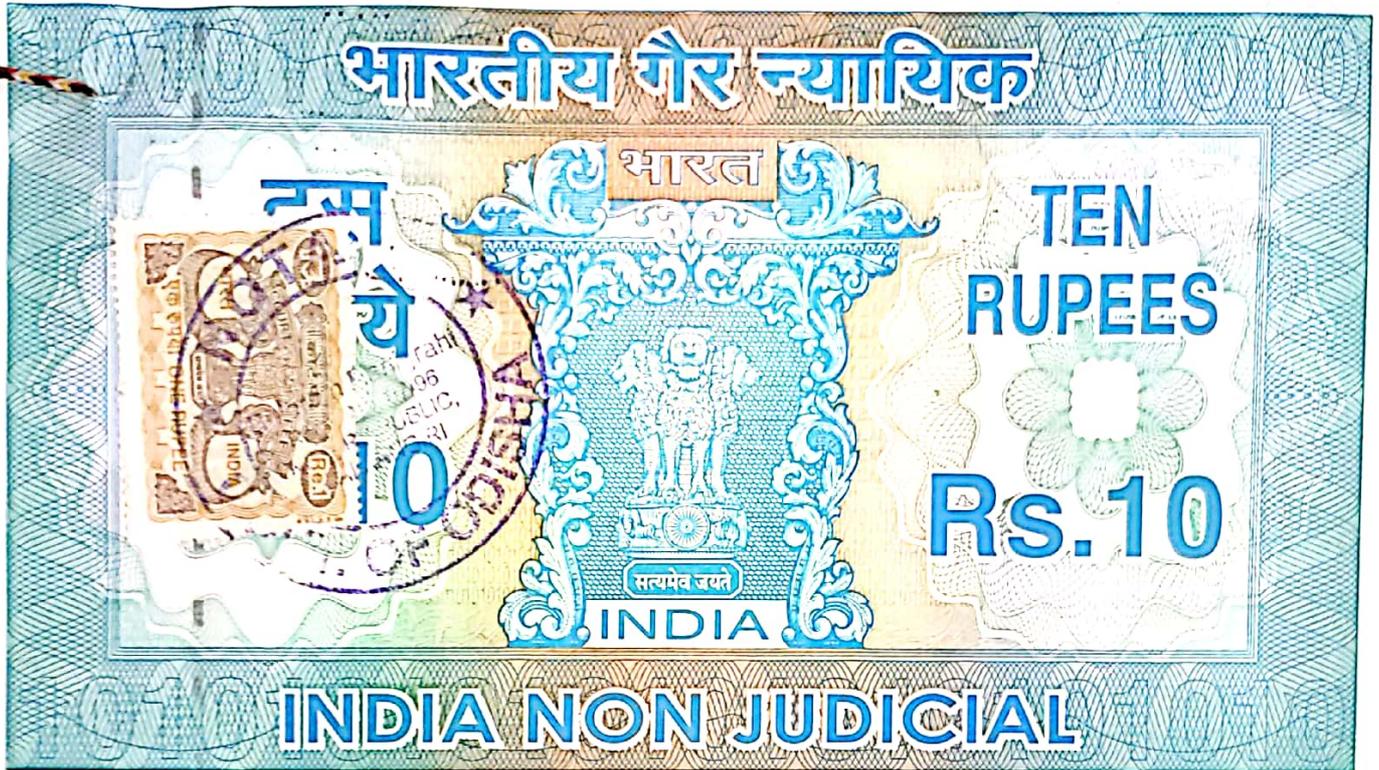
on account of security deposit for candidature for the office of the \* Councillor/Corporator of  
Ward No 06 of Malkangiri \* Municipality / N.A.C. / Municipal Corporation.

Place Malkangiri

\* Strike out whichever is not applicable.

OGP—MP—DTP—U-2 (DEC) No. 1000 Bks.—20.5.2018

  
Election Officer  
ELECTION OFFICER  
MALKANGIRI MUNICIPALITY



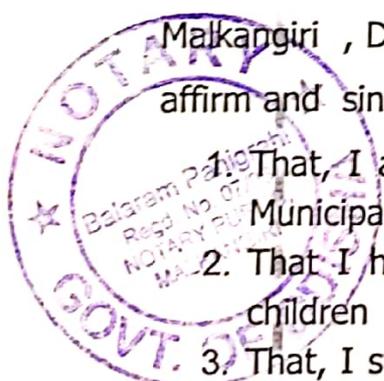
ଓଡିଶା ODISHA

51AA 672533

BEFORE THE NOTARY PUBLIC MALKANGIRI  
AFFIDAVIT

No. 2502/Not  
Date 10/3/2022

I, Rina Banjanayak aged about 33 years  
10, Bulu Banjanayak Resident of \_\_\_\_\_  
Ward No.- 06, Malkangiri Municipality Post- Malkangiri P.S.-  
Malkangiri, District Malkangiri, PIN- 764045 (Odisha) do hereby solemnly  
affirm and sincerely state as follows.



1. That, I am a Contestant for Chair-Person/ Councillor of Malkangiri Municipality election 2022. Ward no, 06
2. That I have not more than one spouse and not more than two children
3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, Malkangiri Municipality for perusal.

Identified by

[Signature]  
Advocate Malkangiri

[Signature]  
DEPONENT

Solemnly affirmed/ Sworn by the  
aforesaid Shri.....  
on 10/3/2022  
before me

[Signature]  
Notary Public, Govt. of Odisha  
MALKANGIRI

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY RUPEES

भारत



सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଓଡିशा ODISHA

1AA 312380



No. 22381701  
Date 6/02/22 Time 5:20 PM

AFFIDAVIT TO BE FILED BY THE CANDIDATE AT THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. 06 of Malkangiri NAC / Municipality / Municipal Corporation for the Office of the Councillor / Corporator /

OR \_\_\_\_\_ NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor.

I, RINA BADNAYAK son/daughter / wife of BULU BADANAYAK Aged 33 years, resident of At- POST OFFICE COLONY Post- MALKANGIRI P.S.-

District - Malkangiri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1) I am candidate set up by B.J.P (LOTUS) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable.

2) My name is enrolled in MALKANGIRI (Name of the Ward No. 06 Municipality / Municipal Corporation), at Serial No. 240 in Booth No. 07.

Notary Public, Govt. of Odisha, Malkangiri

Handwritten signature

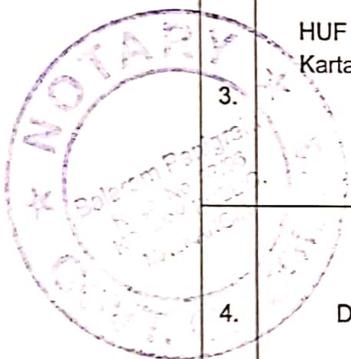
3) My contact telephone number(s) is/are 8458068425 and my e-mail id (if any) is NIL and my social media account(s) (if any) is are :

- i. NIL
- ii. NIL

4) Details Permanent Account Number (PAN) and status of filing of Income tax return :

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self	NIL	NIL	(i)	NIL	(ii)	—	(iii)	—	(iv)	—	(v)	—
				(ii)	—	(iii)	—	(iv)	—	(v)	—		
				(iii)	—	(iv)	—	(v)	—				
				(iv)	—	(v)	—						
				(v)	—								
2.	Spouse	FBCPB1698M	NIL	(i)	NIL	(ii)	—	(iii)	—	(iv)	—	(v)	—
				(ii)	—	(iii)	—	(iv)	—	(v)	—		
				(iii)	—	(iv)	—	(v)	—				
				(iv)	—	(v)	—						
				(v)	—								
3.	HUF (If candidate is Karta / Coparcener)	NIL	NIL	(i)	NIL	(ii)	—	(iii)	—	(iv)	—	(v)	—
				(ii)	—	(iii)	—	(iv)	—	(v)	—		
				(iii)	—	(iv)	—	(v)	—				
				(iv)	—	(v)	—						
				(v)	—								
4.	Dependent 1	NIL	NIL	(i)	NIL	(ii)	—	(iii)	—	(iv)	—	(v)	—
				(ii)	—	(iii)	—	(iv)	—	(v)	—		
				(iii)	—	(iv)	—	(v)	—				
				(iv)	—	(v)	—						
				(v)	—								
5.	Dependent 2	NIL	NIL	(i)	NIL	(ii)	—	(iii)	—	(iv)	—	(v)	—
				(ii)	—	(iii)	—	(iv)	—	(v)	—		
				(iii)	—	(iv)	—	(v)	—				
				(iv)	—	(v)	—						
				(v)	—								
6.	Dependent 3 ...	NIL	NIL	(i)	NIL	(ii)	—	(iii)	—	(iv)	—	(v)	—
				(ii)	—	(iii)	—	(iv)	—	(v)	—		
				(iii)	—	(iv)	—	(v)	—				
				(iv)	—	(v)	—						
				(v)	—								

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



*M. K. Mohanty*  
 Notary Public  
 Odisha, India

बना प्रमाणित

5) Pending criminal cases : *NIL*

i. I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me :  
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

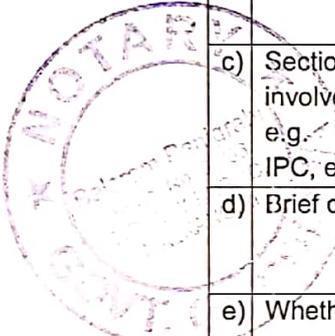
a) FIR No. with name and address of Police Station concerned.	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
b) Case No. with Name of the Court	<i>—</i>	<i>—</i>	<i>—</i>
c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	<i>—</i>	<i>—</i>	<i>—</i>
d) Brief description of offence	<i>—</i>	<i>—</i>	<i>—</i>
e) Whether charges have been framed (mention YES or NO)	<i>—</i>	<i>—</i>	<i>—</i>
f) If answer against (e) above is YES, then give the date on which charges were framed.	<i>—</i>	<i>—</i>	<i>—</i>
g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	<i>—</i>	<i>—</i>	<i>—</i>

6) Cases of conviction : *NIL*

i. I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below : *NIL*  
(if the candidate has been convicted, then tick this alternative and score off alternative.



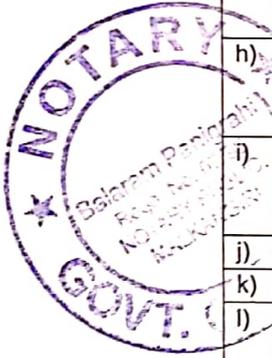
*[Handwritten Signature]*  
Notary Public, Govt. of Odisha  
Malkangiri

*[Handwritten Signature]*

(i) above, and give details in the Table below.

TABLE

a)	Case No.	NIL	NIL	NIL
b)	Name of the Court	—	—	—
c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc.)	—	—	—
d)	Brief description of offence for which convicted	—	—	—
e)	Date of orders of conviction	—	—	—
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	—	—	—
g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) Repeat the above sequent in respect each separate case conviction.	—	—	—
h)	If answer to (g) above is YES, give details and present status of appeal.	—	—	—
i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.	—	—	—
j)	The Court which had taken cognizance	—	—	—
k)	Case No.	—	—	—
l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	—	—	—
m)	Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	—	—	—
n)	The Court which had taken cognizance.	—	—	—
o)	Case. No.	—	—	—
p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	—	—	—



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

*Handwritten signature*  
 Balaaram Panigrahi  
 Regd No. 0739  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 Bhubaneswar

*Handwritten signature*

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

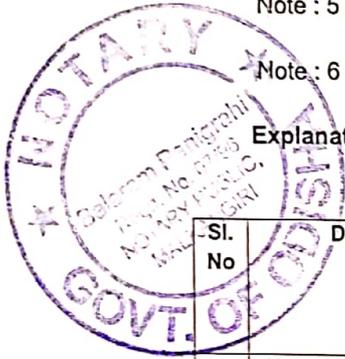
Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

**Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

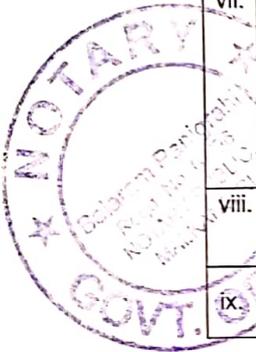


Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	50000/-	50000/-	NIL	NIL	NIL	
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	50000/-	200000/-	NIL	NIL	NIL	NIL
iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NIL		NIL	NIL	NIL	NIL

*M. H. Prasad*  
 Notary Public, Government of Odisha  
 Malkandiri

*ଶ୍ରୀ ଶ୍ରୀମତୀ*

iv.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
v.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	—	—	—	—	—	—
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx.. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
vii.	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx.. present market value according to you.	70gms 350000	NIL	NIL	NIL	NIL	NIL
viii.	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL	NIL
ix.	Gross Total Income	450000	25000	NIL	NIL	NIL	NIL



**8) Details of Immovable assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	<u>Agriculture Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL

*Notary*  
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 MALKANGIRI

	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	—	—	—	—	—	—
	Cost of Land (in case of purchase) at the time of purchase.	—	—	—	—	—	—
	Any Investment on the land by way of development, construction etc.	—	—	—	—	—	—
	Approximate current market value	—	—	—	—	—	—
ii.	<b>Non-Agriculture Land</b>						
	Location(s) Survey number(s)	—	—	—	—	—	—
	Area (total measurement in Sq. Ft.)	—	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—	—
	Date of purchase in case of self-acquired property.	—	—	—	—	—	—
	Cost of Land (in case of purchase) at the time of purchase.	—	—	—	—	—	—
	Any Investment on the land by way of development, construction etc.	—	—	—	—	—	—
	Approximate current market value	—	—	—	—	—	—
iii.	<b>Commercial Buildings (Including apartments)</b>						
	- Location (s)	—	—	—	—	—	—
	- Survey number(s)	—	—	—	—	—	—
	Area (total measurement in Sq. Ft.)	—	—	—	—	—	—
	Built-up Area (total measurement in sq.ft.)	—	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—	—
	Date of purchase in case of self-acquired property.	—	—	—	—	—	—
	Cost of Property (in case of purchase) at the time of purchase.	—	—	—	—	—	—
	Any Investment on the property by way of development, construction etc.	—	—	—	—	—	—
	Approximate current market value	—	—	—	—	—	—



  
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 Malakandiri

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iv.	<b>Residential Buildings</b> (Including apartments) - Location (s) - Survey number(s)	POST OFFICE COLONY	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. Ft.)	500	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	350	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	250000/-	NIL	NIL	NIL	NIL	NIL
v.	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi.	Total of current market value of (i) to (v) above.	250000/-	NIL	NIL	NIL	NIL	NIL

9) Give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	GOLD LOAN AXIS BANK 120000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	-	-	-	-	-	-
	Grand Total of liabilities	-	-	-	-	-	-

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MALKANGIRI

Handwritten signature and date: 13/11/22

**10) Details of profession or occupation :**

- (a) Self : HOUSEWIFE  
(b) Spouse : MASON LABOUR

**(10A) Details of source(s) of income :**

- (a) Self : NIL  
(b) Spouse : MASON LABOUR  
(c) Source of income, if any, of dependents NIL

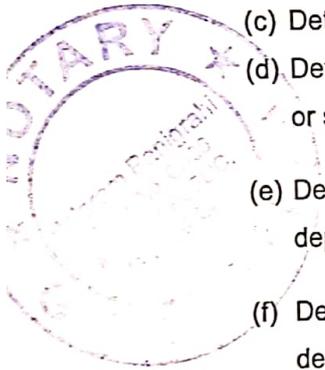
**(10B) Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate NIL  
(b) Details of contracts entered into by spouse NIL  
(c) Details of contracts entered into by dependents NIL  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL  
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL  
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

**11) My educational qualification is as under :**

5TH PASS (UGME SCHOOL TALASARI)  
\_\_\_\_\_  
\_\_\_\_\_

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)



*Attem*  
*13/10/22*  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALPANCHI

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**VERIFICATION**

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Malkangiri this the 06 day of March, 2022.

**Witnesses :**

1. Srikant Mishra

2. Balaji Badar

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DEPONENT

Solemnly affirmed/Sworn by the  
aforesaid Shri.....  
on 06th March 2022  
before me

*Balwan Prasad*  
Road No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
WALKING