

୫୬.୩୩ - ୦୩

Chairs pending

୩.୩.୨୨

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ପ୍ରକାଶ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

12.05 PM

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା  
ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ  
ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ  
ତାହା ବର୍ଣ୍ଣାନ୍ତୁ)

ଜାଲିମୋକା

2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ

: ଲକ୍ଷ୍ମଣ ମହାନ୍ତି

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୭୫୩ (୩୫୩ - ୧୧)

4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ପିତା - କୃଷ୍ଣଚନ୍ଦ୍ର ମହାନ୍ତି

5. ବୟସ

: ୪୭ ବର୍ଷ

ଠିକଣା

: ପ୍ରତାପଚନ୍ଦ୍ର (୩୫), ଜାଲିମୋକା, ଦିଆମାଲକା

ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

: ସ୍ତ୍ରୀପାତ୍ରଣ

ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ

: ଶର୍ମିଷ୍ଠା କୁମାରୀ

ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୩୭୪ (୩୫୩ - ୧୭)

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

:

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: ଶ୍ରୀକାନ୍ତ ସାହୁ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୪୦୧ (୩୫୩ - ୧୧)

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: Harichar Swain

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ

: ଗୃହାଧାରୀ



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....  
କଳ-ହାରା-ପ୍ରାୟୋଚିତ-ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ କଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

*ପଦ୍ମ-ଜି-ମହାନ୍ତି*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....*ଜାଲିମେନା*..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*ପଦ୍ମ-ଜି-ମହାନ୍ତି*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

.....

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ

କ୍ରମିକ ସଂଖ୍ୟା.....*୦୨*.....

ଏହି ମନୋନୟନ ପତ୍ରଟି.....ଙ୍କ ଦ୍ଵାରା ମୋତେ.....ଠାରେ.....

ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା

# OFFICE OF THE ELECTION OFFICER

NAC, BALIMELA, DIST: MALKANGIRI

## Money Receipt

(Proscribed by the State Election Commission)

Sl.No.002

Date 03 /03/2022

Received from Smt/Shri JADUPATI MOHANTY

S/o./ D/o./W/O. KRUSNACHANDRA MOHANTY

Address DRUGLINB, BALIMELA, No-11 Rs 100/-

(Rupees One hundred) only ) Only on account of security deposit for candidature for the office of the Chairperson / Councilor of Ward No \_\_\_\_\_ of Balimela N. A. C. for General Election to ULBs-2022.

Place Balimela.

Strike out whichever is not applicable.

ÖGP—MP—DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018

  
Election Officer  
Balimela NAC



# भारतीय गैर न्यायिक

बीस रुपये

Rs.20



INDIA NON JU



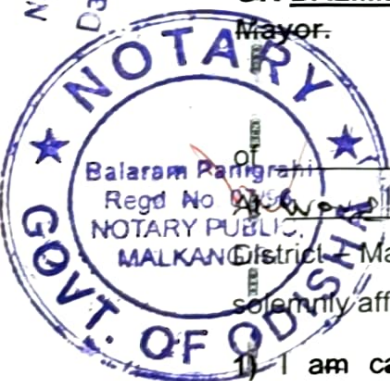
ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. \_\_\_\_\_ of BALIMELA NAC / Municipality / Municipal Corporation for the Office of the Councillor / Corporator /

OR BALIMELA NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor.

No. 2642/2023 Vol. 1  
Date 17/11/23 Time 11.30 AM



I, Jadupati Mohanty, son / daughter / wife ✓  
of Krushna Chandra Mohanty aged 47 years, resident of  
No-11, Balimela Post- Balimela P.S.- Orkel  
District - Malkangiri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- I am candidate set up by Independent  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).
- My name is enrolled in Balimela N.A.C. (Name of the Ward No. 11  
BALIMELA NAC / Municipality / Municipal Corporation), at Serial No. 253 in  
Booth No. 11.

Contd. to 17/11/23  
Baram Panigrahi  
Regd. No. 07/98  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

ଜାଦୁପତି ମହାନ୍ତି

3) My contact telephone number(s) is/are 9428070977, 9938019404 and my e-mail id (if any) is jadupati.mohanty902@gmail.com and my social media account(s) (if any) is are :

- i. face book
- ii. whatsapp

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	DQT PM3285B	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
2.	Spouse	DLH PM4999B	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
3.	HUF (If candidate is Karta / Coparcener)	No PAN ALLOTTED	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
4.	Dependent 1	No PAN ALLOTTED	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
5.	Dependent 2	No PAN ALLOTTED	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
6.	Dependent 3 ...	No PAN ALLOTTED	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

ଏ ମଧ୍ୟରେ ମୋର

No. 2997/22 Vol. 1  
Date: 12/12/2022 Time: 11:30 AM



Cont. to Me  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI





// 3 //

**5) Pending criminal cases :** *Not APPLICABLE (N.A.)*

i. I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me : *N.A.*  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

a) FIR No. with name and address of Police Station concerned.	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
b) Case No. with Name of the Court	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
d) Brief description of offence	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
e) Whether charges have been framed (mention YES or NO)	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
f) If answer against (e) above is YES, then give the date on which charges were framed.	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>

**6) Cases of conviction :** *Not APPLICABLE (N.A.)*

i. I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below : *N.A.*  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above)

*Cont. to 17-4*  
 Signature  
 Regd No. 011919  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

*Y. Rajendra Prasad*

*No. 2692/2022 Vol. 1  
 Date: 12/12/22 Time: 11:30 AM*



(i) above, and give details in the Table below.

N.A.  
TABLE

No. 642/2022 Vol. 1  
Date 17/02/22 Time 11:30 A.M.

a)	Case No.	N.A.	N.A.	N.A.
b)	Name of the Court	N.A.	N.A.	N.A.
c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc.)	N.A.	N.A.	N.A.
d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
e)	Date of orders of conviction	N.A.	N.A.	N.A.
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) Repeat the above sequent in respect each separate case conviction.	N.A.	N.A.	N.A.
h)	If answer to (g) above is YES, give details and present status of appeal.	N.A.	N.A.	N.A.
i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.	N.A.	N.A.	N.A.
j)	The Court which had taken cognizance	N.A.	N.A.	N.A.
k)	Case No.	N.A.	N.A.	N.A.
l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N.A.	N.A.	N.A.
m)	Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	N.A.	N.A.	N.A.
n)	The Court which had taken cognizance.	N.A.	N.A.	N.A.
o)	Case No.			
p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N.A.	N.A.	N.A.

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

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Balaram Pattnaik  
Regd No. 07/98  
NOTARY PUBLIC, GOVT OF ODISHA,  
MALKANGIRI

ଅମଳକାନ୍ତ ପାଣିଗ୍ରାହୀ



7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

**Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	₹ 5000/-	₹ 5000/-	NIL	NIL	NIL	NIL
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current A.ccounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	NIL	₹ 5000/- SBI O.K.K.	NIL	NIL	NIL	NIL
iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

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 Date: 17/10/2021 Time: 1:30 PM

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Balaram Panigrahi  
 Regd. No. 07196  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

ଯ ମଧୁସୂଦନ ମହାପାତ୍ର



No. 2611/672 Vol. 1  
 Date 4/12/22 Time 11:30 Am.



iv.	Details of investment in FSSS, Postal Savings, Insurance Policies and Investment in any Financial Instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
v.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
vii.	Jewellery, Gold, Gold Ornaments, Silver and Siler Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
viii.	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL	NIL
ix.	Gross Total Income	NIL	NIL	NIL	NIL	NIL	NIL

**8) Details of Immovable assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	<u>Agriculture Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL

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 Balaram Panigrahi  
 Regd. No. 107156  
 NOTARY PUBLIC, GOVT. OF ODISHA,  
 MALKANGIRI

ସମ୍ପୂର୍ଣ୍ଣ ଅନୁମତି

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Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
ii. <b>Non-Agriculture Land</b>						
Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value						
iii. <b>Commercial Buildings</b> (including apartments)						
- Location (s)						
- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

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 Notary Public, GOVT. OF ODISHA, MALKANGIRI  
 Regd No 07196  
 11/3/22

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iv.	<b>Residential Buildings</b> (Including apartments) - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
v.	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi.	Total of current market value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL	NIL

9) Give herein below the details of liabilities/dues to public financial institutions and government :- **NO**

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Cont. to Page - 9  
 Reg. No. 0103  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

Signature



No. 667/2019 Vol. 1  
Date: 11/12/2019 Time: 10:30 AM



// 9 //

10) Details of profession or occupation :

- (a) Self : JOURNALIST
- (b) Spouse : ASST. TEACHER

(10A) Details of source(s) of income :

- (a) Self : RS 10000/- monthly
- (b) Spouse : RS 10000/- monthly
- (c) Source of income, if any, of dependents \_\_\_\_\_

(10B) Contracts with appropriate Government and any public company or companies No

- (a) Details of contracts entered by the candidate No
- (b) Details of contracts entered into by spouse No
- (c) Details of contracts entered into by dependents No
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

11) My educational qualification is as under :

12 Arts, Dr. Bhanu Prasad College, M.V. 79.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

Cont. to Page-10  
Balaram Panigrahi  
REGD. No. 07186  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

ସମ୍ପୂର୍ଣ୍ଣ ସମ୍ପାଦକ

Notary Public, Malkangiri  
Dated: 14/03/2022  
Time: 11:30 AM

// 10 //



**VERIFICATION**

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **Malkangiri** this the 14<sup>th</sup> day of **March, 2022**.

**Witnesses :**

1. Hanhan Swaraj

2. [Signature]

[Signature]

**DEPONENT**

Solemnly affirmed/ sworn by the  
aforesaid Shri. S. S. Mahanta  
on 14<sup>th</sup> day of March, 2022  
before me

[Signature]  
Enclave, Malkangiri  
Regd No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

[Signature]  
14/3/22



# भारतीय गैर न्यायिक

भारत

TEN  
RUPEES

Rs.10

INDIA

## INDIA NON JUDICIAL



No. 76/2-22  
Date 4/3/22  
Time 12:25

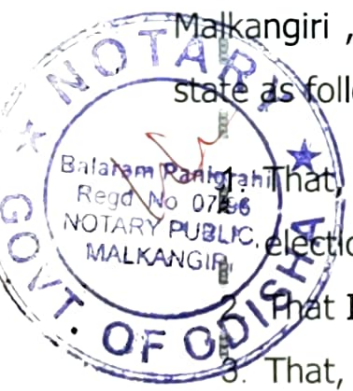
ओडिशा ODISHA

51AA 672230

BEFORE THE NOTARY PUBLIC MALKANGIRI

### AFFIDAVIT

I, Jadupati Mohanty aged about 47 years  
S/O, Krushna Chandra Mohanty Resident of Balimela  
Ward No.- 11, Balimela, Post- Balimela, P.S.-Orkel, District  
Malkangiri, PIN- 764051 (Odisha) do hereby solemnly affirm and sincerely  
state as follows .



1. That, I am a Contestant for Chair Person/ Councillor of Balimela N.A.C. election 2022.

2. That I have not more than one spouse and not more than two children

3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, N.A.C., Balimela for perusal.

Identified by

Sworn by, Jadupati Mohanty  
on 4th day of March 2022  
before me

ଜାଦୁପତି ମହାନ୍ତି

Advocate Malkangiri

DEPONENT

Balaram Panigrahi  
Regd No. 07106  
NOTARY PUBLIC GOVT. OF ODISHA  
MALKANGIRI





**OFFICE OF THE NOTIFIED AREA COUNCIL, BALIMELA**

At/Po-Balimela, Dist- Malkangiri-764051, Mail Id: eonacbalimela@gmail.com



Lr.No. 676 /22/NAC

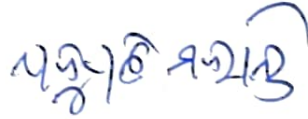
Dtd. 06/3/22

No-Dues Certificate

This is to certify that Sri/ Smt./ Ku. Jadupati Mohanty  
S/o./ D/o. ~~A/o.~~ Krushna chandra mohanty  
residing at ward no. 11 NAC Balimela has cleared all the  
dues outstanding against him / her upto the Current Financial Year.

There is no any type of dues pending against him / her as per  
the record maintained at this office.

  
Executive Officer  
NAC, Balimela





Government of India



AADHAAR

भारत सरकार

Unique Identification Authority of India

Enrolment No.: 1358/63231/01204

To  
Harihara Swain  
S/O: Somanatha Swain  
Orkel  
Balimela  
Malkangiri Odisha - 764051  
9437972258

Download Date: 07/12/2017

Generation Date: 01/01/2017

Signature Verified



आपका आधार क्रमांक / Your Aadhaar No. :

4907 8265 8015

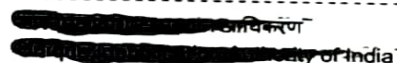
मेरा आधार, मेरी पहचान



Harihara Swain  
Date of Birth/DOB: 01/07/1959  
Male/ MALE

4907 8265 8015

मेरा आधार, मेरी पहचान



Address:  
S/O: Somanatha Swain, Orkel,  
Malkangiri,  
Odisha - 764051

4907 8265 8015



help@uidai.gov.in

www.uidai.gov.in

मन्त्रालय प्रमुख

Harihar Swain

ଭାରତ ଚିତ୍ରଣ ପିସିଆ  
 ELECTION COMMISSION OF INDIA  
 ଭାରତ ଚିତ୍ରଣ ପିସିଆ - ELECTOR PHOTO IDENTITY CARD  
 HDL1022331



ନାମ : Sankar Biswal  
 ପିତାଙ୍କ ନାମ : ଲଡୁ ବିସ୍ୱାଲ  
 ପିତାଙ୍କ ନାମ : Ladu Biswal

ଗ୍ରହଣ ତାରିଖ (Date of Birth) : 11/11/1971  
 ଠିକଣା :  
 Village/Locality - Ballala G.P.Town -  
 Ballala P.S. - Orissa District - Medinipur  
 Date: 20/3/2019  
 ଭାରତ ଚିତ୍ରଣ ପିସିଆ  
 National Registration Office  
 147 ଚିତ୍ରଣ ପିସିଆ ଭାରତ ଚିତ୍ରଣ  
 147 Chitranika Assembly Constituency  
 ଚିତ୍ରଣ ପିସିଆ ଭାରତ ଚିତ୍ରଣ ପିସିଆ  
 Part No and Name: 163-Dumping Yard  
 ଗୁରୁତ୍ୱପୂର୍ଣ୍ଣ ନୋଟ୍:  
 ଏହି ଚିତ୍ରଣ ପିସିଆ କେବଳ ନିର୍ବାଚନ ପାଇଁ ବ୍ୟବହାର କରାଯାଇପାରିବ ଏବଂ ଏହା କେବଳ ନିର୍ବାଚନ ପାଇଁ ବୈଧ ଅଟେ।  
 ନିର୍ବାଚନ ପୂର୍ବରୁ ଏହି ଚିତ୍ରଣ ପିସିଆର ସତ୍ୟତା ଯାଞ୍ଚ କରନ୍ତୁ ଏବଂ ନିର୍ବାଚନ ପୂର୍ବରୁ ଏହାକୁ ଯାଞ୍ଚ କରନ୍ତୁ।  
 ଏହି ଚିତ୍ରଣ ପିସିଆ କେବଳ ନିର୍ବାଚନ ପାଇଁ ବୈଧ ଅଟେ ଏବଂ ଏହା କେବଳ ନିର୍ବାଚନ ପାଇଁ ବୈଧ ଅଟେ।  
 ଏହି ଚିତ୍ରଣ ପିସିଆ କେବଳ ନିର୍ବାଚନ ପାଇଁ ବୈଧ ଅଟେ ଏବଂ ଏହା କେବଳ ନିର୍ବାଚନ ପାଇଁ ବୈଧ ଅଟେ।

*Sankar Biswal*

*ନିର୍ବାଚନ ପାଇଁ ବୈଧ*





ଭାରତୀୟ ପରିଚୟ ପ୍ରଣାଳୀ  
Unique Identification Authority of India

ଠିକଣା:

S/O ଲଡୁ ବିଶ୍ୱାଳ, ୦୦, କାଳାହାଣ୍ଡି ସାହୁ  
(ଓଡ଼ିଶା ନମ୍ବର 12), ବାଲିମେଳା, ମାଲକାଙ୍ଗିରି,  
ଓଡ଼ିଶା - 764051

Address:

S/O Ladu Biswal, 00, kalahandi  
sa(word no 12), balimela,  
Balimela, Malkangiri,  
Odisha - 764051

9614 6941 9567



1947



help@uidai.gov.in



www.uidai.gov.in



ଭାରତ ସରକାର  
Government of India



ଶଙ୍କର ବିଶ୍ୱାଳ

SANKAR BISWAL

ଜନ୍ମ ତାରିଖ / DOB: 12/08/1972

ଲିଙ୍ଗ / GENDER: MALE



9614 6941 9567

*Sankar Biswal*

ଲଡୁ ବିଶ୍ୱାଳ

E05128

ROLL NO.....

SERIAL NO. E.....

9012V06439

# Board of Secondary Education, Orissa



## HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that **JADUPATI MOHANTY** Son/Daughter  
**KRISHNA CHANDRA MOHANTY** born on **16 JULY 19 SEVENTYFOUR**

passed the High School Certificate Examination held in the month  
of **APRIL 1990** from **GOVT BOYS HIGH SCHOOL BALLINELA**  
and was placed in the **THIRD** Division.

### SUBJECTS OF EXAMINATION

- 1. **ORIYA** 2. **English** 3. **SANSKRIT** 4. **Mathematics/Home Science**
- 5. **General Science** 6. **History-Civics and Geography** 7. **Optional** 8. **MATHEMATICS**
- 8. **Extra Optional SANSKRIT** 9. **SURV COMMU SERV+SOCIALWORKS** Grade **B**



THE **15TH DEC, 1990**

*Comptroller* Head Master  
*Head Mistress*

Secretary

*Debaraja Mishra*

*(Signature)*  
*(Signature)*

ROLL NO. 705HB064  
REGN NO. 243658/2009

SERIAL NO. 095497

CER. SNO: 20111094548

# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR



## HIGHER SECONDARY EXAMINATION CERTIFICATE

I certify that JADUPATI MAHANTY

son/Daughter of Smt. LAXMI MAHANTY

RESIDENT OF

PRIVATE CANDIDATE

has passed the Higher Secondary Examination in ARTS

held in the month of MARCH 2011 and is placed in the SECOND DIVISION

### SUBJECTS OF EXAMINATION

COMPULSORY : ENGLISH  
MIL ORIYA

ELECTIVES : HISTORY  
ECONOMICS  
POL. SCIENCE  
OPT. ORIYA

ENVIRONMENTAL EDUCATION : A  
YOGA = B



DATE  
30-MAY-2011

COMPARER

HEAD OF THE  
INSTITUTION  
D. S. P. College

SECRETARY

J. K. Mahapatra

Handwritten notes in Odia script on the left margin.





ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାପ୍ତକରଣ

ଭାରତ ସରକାର

Unique Identification Authority of India  
Government of India

ନାମାଙ୍କନ କ୍ରମ / Enrollment No. : 1040/18781/17673

To  
ଯଦୁପତି ମହାନ୍ତି  
Jadupati Mohanty  
Drugline 3  
Balimela  
Balimela  
Orkel Malkangiri  
Odisha 764051  
9438070977

03/09/2016  
393682367



MA936823670FT



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

**6607 9546 8245**

ମୋ ଆଧାର, ମୋ ପରିଚୟ

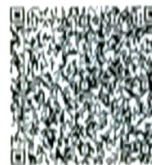


ଭାରତ ସରକାର

Government of India



ଯଦୁପତି ମହାନ୍ତି  
Jadupati Mohanty  
ପିତା : କୃଷ୍ଣ ଚନ୍ଦ୍ର ମହାନ୍ତି  
Father : Krushna Chandra Mohanty  
ଜନ୍ମ ତାରିଖ / DOB : 16/07/1974  
ପୁରୁଷ / Male



**6607 9546 8245**

ମୋ ଆଧାର, ମୋ ପରିଚୟ

ଯଦୁପତି ମହାନ୍ତି



**ELECTION COMMISSION OF INDIA**

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

IDENTITY CARD OR/13/087/250275

ପରିଚୟ ପତ୍ର



Elector's Name : Jadupati Mohanty

ଭୋଟରଙ୍କ ନାମ : ଜଦୁପତି ମହାନ୍ତି

Father's/Mother's/  
Husband's Name : -Krushna Mohanty

ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ : - କୃଷ୍ଣ ମହାନ୍ତି

Sex / ଲିଙ୍ଗ : Male ପୁରୁଷ

Age as on 1.1.1996 : 20

e.e.୧୯୯୬ ରେ ବୟସ : ୨୦

Address  
 Vill /Ward : Balimela  
 G.P /Town : Balimela  
 P.S : Orakel  
 Dist : Malkangiri  
 ଠିକଣା :  
 ଗ୍ରାମ/ଘାଟ : ବାଲିମେଳା  
 ଗ୍ରାମ/ସହର : ବାଲିମେଳା  
 ଥାନା : ଓରକେଲ  
 ଜିଲ୍ଲା : ମାଲକାନଗିରି

This card can be used as an Identity Card under different Government Programmes.

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Malkangiri  
ମାଲକାନଗିରି  
31/01/96  
୩୧/୦୧/୯୬

Facsimile Signature of  
Electoral Registration Officer  
for Chitrakonda(ST) A.C.  
ଚିତ୍ରକୋଣ୍ଡା(ଅରସିତ)  
ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚନ-  
ରେଜିଷ୍ଟ୍ରାରର ଅଧିକାରୀ ଦସ୍ୟୁଖଟ

ମହାନ୍ତି ଜଦୁପତି

**Papers to be submitted at the time of Filling of Nomination  
by the candidate for ULB Election-2022**

---

1. Filled in Nomination Form
2. Money Receipt
3. Copy of Affidavit
  - Having One Spouse and not more than 2 Children.
  - Criminal antecedent, Assets and Liabilities and Educational qualification (duly notarized in each paper of the affidavit)
4. Online Caste certificate photocopy
5. Form No.- IX & X (if any)
6. Pass Photo 3 Number for candidate
7. No Due certificate from NAC, Balimela
8. Filled in Polling / Counting Agent Form between 15.03.2022 to 18.03.2022
9. All documents must be self attested by the applicant.
10. Check list of the submission of above mentioned documents.

ଅନୁଷ୍ଠାନିକ ସମ୍ପ୍ରଦାନ