Clown Person O8

Clown Person O9

Clown ′ ଫର୍ମ ∨ା। କ

[ନିୟମ 25(1) ନୃଷ୍ଣବ୍ୟ] ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତ)

स्यम्भ - व्यक्तिम् तर्भ वर्षे

2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ

: 2: 30 est estos

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: 252 BIE, 20-01.

4. ପିତା କିୟା ସ୍ୱାମୀଙ୍କ ନାମ

: क्षेट् यः भावास्य स्तारी.

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େ ଠିକଣା

81 21- BE CHENS 2. 41 WESTERING.

7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

: 3/3/00

8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂର୍ତ୍ତା ନାମ ବର୍ଷ କର୍ଷ କର୍ଷ ପ୍ରତ୍ୟୁ କ୍ରୟ କ୍ରୟ

୭. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : MFS (386) ସ୍ଟ/ଡ଼ିନ୍ୟୁ ୦୪

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

सम्माल क्याम

: 950 (767) BIEUN-OL

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

of Bisevo noth Biseval 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ହ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂଙ୍କେତ

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G. Sansi's Dera

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

•	
ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅ	
ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣ। କରୁଛି କି ମୁଁ	ଏହି ନିର୍ବାଚନ ପାଇଁ ୍ଟ୍ରି ଓ ଓ ଓ ଓ ମିଟି ।
ଦଳ ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ	ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା
ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)	
	େ . ଜିଲ୍ଫିର ପର ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର
ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁଛି କି. ୯୩ 🖟 ଚାମିଣ୍ଟ	୍ଦ୍ର ଧିନ୍ତି ବି ଞ୍ଚାପିତ ଅଞ୍ଚଳ ପରିଷଦ /ପୌ ରପାଳିକ ାର
ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ	ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁସାୟୀ
ଅଯୋଗ୍ୟ ନୁହେଁ ।	
4	ି . ଦିବ ଲାଗର । ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟ ପ୍ରାଧିକୃତ	ବ୍ୟକ୍ତିଙ୍କ ତ୍ୱାରା ପୃଷ୍ପାଙ୍କନ
କ୍ରମିକ ସଂଖ୍ୟା	
ଏହି ମନୋନୟନ ପତ୍ରଟିଙ୍କ ଦ୍ୱାରା କେ	ମାଟେ୦ାରେ
ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।	
ନିର୍ବାଚନ	ଅଧିକାରୀ କ୍ରିୟା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ୱାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

OGP-MP-DTP-U1(SEC) 92-1000.-25-11-2021

♦ OFFICE OF THE ELECTION OFFICER

NAC, BALIMELA, DIST: MALKANGIRI

Money Receipt

(Proscribed by the State Election Commission)

SI.No.023	Date)6_	/03/2022
Received from Smt/Shri	antip Dor	sa	
S/o./ D/o./W/O. V COPal	Dorg		
Address Daily marice.	t Cino	Rs _	100/
Runes and hundred O	1014		Only on account of
security deposit for candidature for the	office of the Chairp	erson /	Councilor of Ward
No 🖰 🗞 of Balimela N. A. C. for Gener	al Election to ULBs-2	2022.	1 1/0/2
Diago Polimolo			A ROLL

Place Balimela.

Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018

Balimela NAC

ଫର୍ମ ∨ା॥ କ [ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

 ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତ)

: 71217- 7/26/ml br.v. 2 719 2003.

2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ

: कि. युष्काव ६ ११२१

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

858, GIES FO- Or (464)

ପିତା କିୟା ସ୍ୱାମୀଙ୍କ ନାମ

स्वह है. ब्वायान क्याया

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: 660 मा नाह्याल, 60 में ने निक्ता । याता - ७०० काला, हिन्दी - नाल्कानिविद्ये

ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

: 2/2/10el

8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ

ः वाध्यम् क्ष्मिन

9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

Mrs (388) GIE 8-08 (386)

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ः ४ शिक्समा अस्टिस्

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: विल्पात्रात्र विल्पान

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

999 (267) GK P-OF (267)

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

& Biswanath Biseval

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂଙ୍କେତ

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G. Sonjib Door

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ... ର ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

G. Sanjib Dene

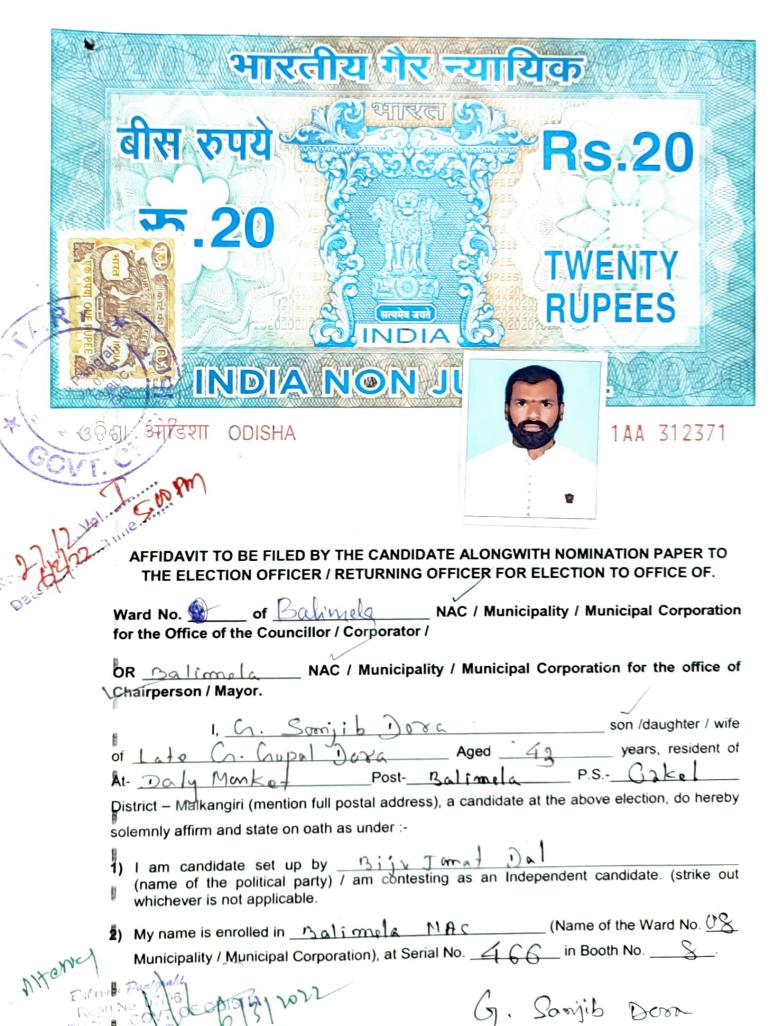
ୁ ପୂନଣ୍ଟ ଘୋଷଣା କରୁଛି କି <u>୍ୟା ଲ୍ଲିକ</u> ାର
ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ
ଅଯୋଗ୍ୟ ନୁହେଁ ।
•
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ କିନ୍ଦ। ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହ୍ୱାର। ପୃଷ୍ଠାଙ୍କନ
କ୍ରମିକ ସଂଖ୍ୟା
ଏହି ମନୋନୟନ ପଦ୍ରଟିଦ୍ୱ ଦ୍ୱାରା ମୋତେଠାରେ
ନିକ ହାରିଖ ମହାକ କରାଗର। ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିନ୍ଦା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ୱାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

OGP-MP-DTP-U1(SEC) 92-1000.-25-11-2021



NOTAR'

3)	My contact telephone number(s) is/are9439618483
	my e-mail id (if any) is Silky sahil 999 @ C. Mail
	social media account(s) (if any) is are :
	ii.
4)	Details Permanent Account Number (PAN) and status of filling of Income tax return :

SI. No	Namos	Names PAN		Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)		
1.	Self	15 RKPD	411	(i) NIL (ii) NIL (iv) NIL (v) NIL		
2.	Spouse	No	1111	(i) NIL (ii) NIL (iv) NIL (v)		
ajoral'	HUF (If candidate is Karta / Coparcener)	Ho	Mir	(i) (ii) (iii) (iv) (v)		
4.	Dependent 1 Mother C. Askripsona	40	MIN	(i) (ii) (iii) (iv) (v)		
5.	Dependent 2	Mo	MIN	(i) (ii) (iii) (iv) (v)		
6.	Dependent 3	dh	MIL	(i) (ii) (iii) (iv) (v)		

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No_PAN allotted".

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5) Pending criminal cases:

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

ii. The following criminal cases are pending against me (NOT APPLICABLE)

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

			TABLE		
	a)	FIR No. with name and address of			
		Police Station concerned.			/
			Nil		
	b)	Case No. with Name of the Court			
			ri; 1		
	c)	Section(s) of concerned Acts/Codes			
- 31		involved (give no. of the Section,	Not	(
-	2	e.g. Section of	applicable	/	
2	2	IPC, etc.)		\approx	
	d)	Brief description of offence		~	
1	10		m; l		
	1		Di, ,		
	e)	Whether charges have been framed			
		(mention YES or NO)	1		
-		\$ ' X	1;1		
	f)	If answer against (e) above is YES,			
1		then give the date on which charges			
		were framed.	1		
-			Nil		
	g)	Whether any Appeal / Application for			
		revision has been filed against the			
		proceedings (Mention YES or NO)	\		
l		proceedings (mention 125 of 140)	V1 ()		

6) Cases of conviction:

I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below: NOT APPLICABLE (if the candidate has been convicted, then tick this alternative and score off alternative.

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(I) above, and give details in the Table below.

(NOT APPLICABLE

TABLE

-		
a)	Case No.	
b)	Name of the Court	1
c)		_
0,	Sections of Acts / Codes involved (give no. of the Section, e.g. Section	
	no. of the Section, e.g. Section	
d)	Brief description of offence for which	
'	convicted	
e)	Date of orders of conviction	
f)	Punishment imposed (indicate period of	E. /
	imprisonment awarded and/or quantum	
	of the fine imposed)	_ /
g)	Whether any Appeal has been filed	
	against conviction order (Mention Yes or	(
	No)	
	Repeat the above sequent in respect	
1.	each separate case conviction.	
(h)	If answer to (g) above is YES, give	
1	details and present status of appeal.	7
i)	Discharged / pervitted to the	~ /
, Anyra	Discharged / acquitted in the cases(s) Section of the Act and description of the	
	offence.	
j)	The Court which had taken cognizance	
k)	Case No.	
_1)-	Details of Appeal / application for	
1 1	revision etc. if any filed against above	
	order taking cognizance.	_ /
m)	Case(s) is / are pending against me	
	which cognizance has been taken by	
	Court Section Act and Description of the	
n)	offence for which cognizance.	
0)	The Court which had taken cognizance. Case. No.	_
p)	Details of Appeal / application for	
107	revision etc. if any filed against above	
	order taking cognizance.	V _
_		

- Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

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7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.
- Nate: 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Plote: 5 Details including amount is to be given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	R> 100000/					7
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Fost Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	5.B.1 (12ke)(1 A)342 1171960 4869 Pol-9749 Pol-9749 Crkel/	2·17 nk				
iii.	Petails of investment in Ponds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	No					

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iv.	Details of investment in NSS, Postal Savings, Unsurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	LIC Policy			1	
V.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	611				
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx present market value according to you.	ECO FORD C08 00033				
vii.	Jewellery, Gold, Gold Ornaments, Silver and Siler Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you.	52 52 900 60 d C2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4				
viii.	Any other assets such as value of claims/interest.	nlo M	. /			
ix.	Gross Total Income	75000/	1_ 6			

8) Details of Immovable assets :

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3 Details should include the interest in or ownership of assets.

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Agriculture Land Location(s) Survey number(s)	иП	4	K	Mt.		>
	Area (total measurement in acres)	_					

G. Surjès Deren

			// 7	//		
	\Vhether inherited property (Yes or No)	μ.				
	Date of purchase in case	-				
	of self-acquired property. Cost of Land (in case of purchase) at the time of rurchase.				/	
	Any Investment on the land by way of development, construction etc.	Ac.				
	Approximate current	_				
II.	Hon-Agriculture Land Location(s) Survey number(s)	Nil				
	Area (total measurement in Eq. Ft.)	_				
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property.	~		<i>[</i>		
19- per - No.	Cost of Land (in case of purchase) at the time of purchase.	_		VIV		
-	Any Investment on the land by way of cevelopment, construction					
101	Approximate current market value					
jij, ,2	Commercial Buildings (Including apartments)					
T. C	Survey number(s)	VI O				
	Area (total measurement in Sq. Ft.)	-				,
	Built-up Area (total measurement in sq.ft.)	_				
	Whether inherited property (Yes or No)	4 m ₀				
	Date of purchase in case of self-acquired property.	4.				
	Cost of Property (in case of purchase) at the time of purchase.	p.				
	Any investment on the property by way of development, construction etc.	-				
	Approximate current market value	-/				

G. Sanjib Done

iv.	Residential Buildings	2000 11 2001	NINDA 8			
	(Including apartments)	Dwellmy 1	,007			
	Location (s)	11-2 Nocthon	1 len			/
	-' Survey number(s)	0				
	Area (total measurement in					
	Sq. Ft.)	U :40 4				
	Built-up Area (total					
	measurement in sq.ft.)	6.002		,	/	
	Whether inherited property					
	(Yes or No)	100feb				
	Date of purchase in case	_				
	of self-acquired property.				\sim	
	Cost of Property (in case			,	7	
	of purchase) at the time of	_				
	purchase.			/		
	Any Investment on the					
	land by way of					
	c'evelopment, construction	n; l				
	etc.	, , ,		/		
	Approximate current	BJ- 50000	. /			
-	rnarket value	25/- 10000				
V.	Other (such as interest in					
1	property)	_				
Vis	Total of current market					
	value of (i) to (v) above		. /			
igrah	Traide or (i) to (v) above.	B- 500000	۲ (

9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Ioan	Aseis Book Bookimela					
	Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan	_	/		~		
	Any other liability	1:10					
	Grand Total of liabilities	المال المؤملة					

NOTARY PUPLICATIONS

G. Sanjib Domen

(a)	Self	Bis	Dan W		
(b)					
1 (4	Details of	source(s) of income :			
(e)	Sparing :	Brines	4		
		income, if any, of depe			
(-)		and any, or depe	indents	NI 0	
IR) (Contracto	with appropriate Co	Armmant		
		with appropriate Gov			
		contracts entered by the			
		contracts entered into t			
		contracts entered into t			
		contracts entered into			
	or spous	or dependents have in	terest	Nυ	
(e)	Details o	contracts, entered into	to by Partnershi	p Firms in whi	ch candidate or spo
		its are partners			
- ".	1				
(fl	Details o	contracts, entered into	o by private cor	mpanies in whi	ch candidate or spo
		its have share			
) My	educatio	nal qualification is as	under :		
_1	0+4 1	as Cort 4	Ligh Schoo	Balin	10
				20011	216

degree course, name of the School / College / University and the year in which the course was completed.)

NOTARY PUBLICATION OF THE PROPERTY PUBLICATION OF THE PUBLICATION OF THE

G. Sonjib Dema

VERIFICATION

- I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Malkangiri this the 6 + 4 day of March, 2022.

Witnesses :

M. V hast

2. Shoulf A. K.M. Temp wow

2. Santoly knyan knemandh. S10 + Bhagatan klemmoth. hond no - os

> G. Saryil Dora DEPONENT

Solemnly affirmed/sworn by the voc aforesaid shirt day of May 1

> Regd No. 07736 NOTARY PUBLIC, COVT. OF ODISH/ MALK, NGIRI





G. Sanjib Dora





G. Sanjib Done



G. Sanjib Donn





Lr.No. 689 /22/NAC

No-Dues Certificate

This is to certify that Sri/Smt./Ku. Co. Can 100	b RDOra
S/o./ D/o. /W/o. V. (A. GOPOU DOYA	
residing at ward noNAC Balimela has	s cleared all the
dues outstanding against him / her upto the Current Fin	ancial Year.
There is no any type of dues pending against the record maintained at this office.	him / her as per Executive Officer NAC, Balimela

G. Sanjib Dema

Moard of Secondary Education, O



HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/En-Regular)

of _____from SUBJECTS OF EXAMINATION of _____born on _____born and was placed in the..... passed the High School Certificate Examination held in the month certify that G SANJIB DORA COMPARTMENTAL Division. 25TH JUNE 19 SEVENTY NIN Son/Daughter

31ST OCTOBER 1995

Secretary

Sanis



भारतीय स्टेट कैंक

Savings Bank Account

CIF No : 81411040852 Account No.: 11719604869 Customer Name: G. SANJIB DORA

S/D/W/H/o:G GOPAL DORA Address: S/O G COPA: DORA

DAILY MARKET

BALIMELA

Phone: 0 Email:

D.O.B. (If Minor):

MOP.: (Prevision for Future used)

Nom. Reg. No.:



State Bank of India

ORKEL P.O.BALIMELA

Phone: 232534

Email:sa.04853@sbi.co.in

Branch Code: 4853

Date of Issue: 21/08/

21/08/2018 3117448

IFSC: SBIN0004853

MICR: 764002514

CONTINUATION THE THE

Branch Manager

G. Sanjib Dona

BANK SEAMLESSLY THROUGH ALTERNATE CHANNELS - 24X7



Mobile Banking (24x7): Bank on the go with Axis Mobile App. To download, visit Google Play Store or Apple App Store or SMS MBANK to 5676782



Internet Banking (24x7): Monitor, transact and control your bank account online with our internet banking service. Log on to www.axisbank.com to get started.



ATM (24x7): Withdraw cash, check balance. update mobile number, request chequebook and more. To locate ATM, SMS ' ATM (PIN CODE) ' to 5676782



SMS Banking (24x7): Retrieve Bali Transactions via SMS. For keywords, SN.5 " HELP " to 5676782



Phone Banking (24x7): Access your account through our IVR, place service requests, provide feedback or lodge complaints. Talk to Phone Banking Associates at 1860 419 5555 or 1860 500 5555

Please ensure safe custody of Passbook to protect confidentiality of the information contained herein. For more secure and personalised information register for e-statements by sending SMS - GREEN <e-mail ID > to 5676782.

AXIS BANK LTD

Account Type Account Number :Savings Account

Customer Id

:918010101387504 :886920343

Oustoner Name

: GEDILA SANUTB DORA

Joint Holder 1

Joint Holder 2

A/c Open Date

:09-01-2019

Address

:S/O-GEDULA GOPAL DORA,00,000

(PXEL, BALINELA

MALKAMBIRI, CONSTANDERS BLIS STAND

MALKANGIRI - 764051.

Mob No

:+00()919439518483

Res Tel No

Mominstico :Registered

Branch Address

: AHAR KENDRA BUTLDING

BALIMELA NAC AT FIRST FLOOR MALKANGIRI - 764051.

Branch Code

Branch Name

Tel No (Branch)

Swift Code

:AXISINBB212 :764211303

MICR Code IFSC Code

:UTIB0004110



:4110

:BALIMELA O

G. Sanjib Dom

OFFICE OF THE NOTIFIED AREA COUNCIL, BALIMELA At/Po-Balimela, Dist- Malkangiri-764051, Mail Id:eonacbalimela@gmail.com



Lr.No. 689 /22/NAC

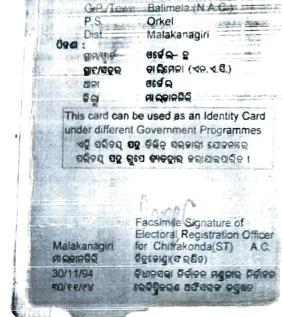
No-Dues Certificate

This is to certify that Sri/ Smt./ Ku.	G. Canjech & Dora
S/o./ D/o. /W/o. V. (1. GOPOU C	ore
residing at ward no. OgNA	C Balimela has cleared all the
dues outstanding against him / her upto	the Current Financial Year.

There is no any type of dues pending against him / her as per the record maintained at this office.

G. Sonit Dorn





Orkel- Cha

Referdor Kylolep

G. Sanjib Deson





Rajendra Kulody

G. Sanjib Desen



କାବତୀୟ ନିର୍ବାଚନ କମି**ଶନ** ELECTION COMMISSION OF INDIA IDENTITY CARD



କ୍ଲୋଟର୍ଲ୍ଲ ନାମ

ବିଷ୍ଟନାଥ ବିଶ୍ୱାଳ

Elector's Name

Biswanath Biswal

ପିତାଙ୍କ ନାମ

ଆଦିତ୍ୟ ଚରଣ ବିଶ୍ୱାଳ

Father's Name

Adaita Charan Biswal

ଲିଙ୍ଗ /Sex

ପୁରୁଷ / Male

କହୁ ଚାହିର୍ଗ /Date of Birth 30/04/1977

OR/13/087/260953

ଗ୍ରାନ/ଥାନ ବାଲ୍ଲିମେକା

ଗ୍ରାସ/ସହସ ବାଲିମେଳା

ଓର୍ଦ୍ଦେଇ

ବିହା ମାହକାନଗିରି

Village/Locality:Balimela

Balimela

P.S.

Orkel

District

Malkangin

G.P/Town

Facsimile Signature of Electoral Registration Officer 147, Chitrakonda(ST) Assembly

7. Chitrakonda(3 1) has a constituency
Constituency
to acque described an early except
to acque object on one of the constituency
of object operation that card no. In the thinge in address, mention that card no. In the time for including your name in the roll at the material to obtain the card with same numb

Biswa nath Biswel

G. Sangeb Deney.





Riswa nath Biswal

· G. Sanjib Done

Papers to be submitted at the time filling of Nomination by the candidate for ULB Election-2022

- 1. Filled in Nomination From
- 2. Money Receipt
- 3. Copy of Affidavit
 - a. Having one spouse and not more than 2 children.
 - b. Criminal antecedent, Assets and Liabilities and Educational qualification (duly notarized in each paper of the affidavit).
- 4. Online Caste certificate photocopy
- 5. From No. IX & X (if any)
- 6. Pass Photo 3 Number for candidate
- 7. No Due certificate from NAC, Balimela
 - 8. Filled in Polling / Counting Agent From between 15.03.2022 to 18.03.2022
- 9. All Documents must be self attested by the applicant.
- 10. Check list of the submission of above mentioned documents.
- 11. Voter/ Aadhar Card of Candidate, secondary and proposer (Photo Copy).

G. Sorill Derson