Sr. No. 6

ଫର୍ମ VIII କ [ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ] ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତ)

2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପର୍ଣ୍ଣ ନାମ

SRI TUKULA PRADHAN SRI TUKULA PRADHAN

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

WOND NO - C-E ... SOON JUNC SOON JUNC ACTED AND ALARAN ATAL : LATE NARARARI JUNC C LE L ?

4. ପିତା କିୟା ସ୍ଥାମୀଙ୍କ ନାମ

5. ବୟସ

: 44 1st.

6. ଠିକଣା

: DRUG LINE, EIS Line) W. NO. 11 PO-BALIMELA, DIST- MALKANGIRI

7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

APP PERINGIA

8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପ୍ରରା ନାମ

: SRI BALARAM NAHAK

୨. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

200 C.11-60

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍କାକ୍ଷର

: «Bayaram Hanah

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

: SRI PURNACHANDRA SUKURI

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 🕹 🎖 🕒 📞 ଏଠ – ୧୯

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: + PURNACH GEKUZI

14. ପ୍ରାର୍ଥୀଙ୍କ ହାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂଙ୍କେତ : — ମୁଦ୍ରି ୯୯ ।

X Turne frodher

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣ। କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ । ଦ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ଦଳ ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)	
विशिक्ष श्रीक्ष	^
ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି. ୭୬୮୭ କିଲ୍ଲାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ।	
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର	
ନିର୍ବାଚନ ଅଧିକାରୀ କିନ୍ଦା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ କ୍ରମିକ ସଂଖ୍ୟା	
ଏହି ମନୋନୟନ ପତ୍ରଟିକଂ ଦ୍ୱାରା ମୋତେଠାରେ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।	
ନିର୍ବାଚନ ଅଧିକାରୀ କିନ୍ଦା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ୱାକ୍ଷର	
ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ	

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

OGP-MP-DTP-U1(SEC) 92-1000.-25-11-2021

OFFICE OF THE ELECTION OFFICER

NAC, BALIMELA, DIST: MALKANGIRI

Money Receipt

(Proscribed by the State Election Commission)

SI.No.062	Date
Received from Smt/Shri Tu kula	Preachon
S/o./ D/o./W/O. Valancii &	bradhan
Address Dougline Balinela	W. Model Rs Look
(Rupees one handred only	Only on account of
security deposit for candidature for the office No of Balimela N. A. C. for General El	of the Chairperson / Councilor of Ward ection to ULBs-2022.
Place Balimela.	2 5763 VL
Strike out whichever is not applicable. OGP—MP—DTP-U-2 (SEC) 48-3,000 Bks25-5-	Election Officer Balimela NAC

I Timera fronther

ରସିଦ

(ମନୋନଯନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

ତାରିଖ 🕂 ३. 207 2

ନିର୍ବାଚନ୍ ଅଧ୍କାରୀଙ୍କ ସାକ୍ଷର

ପାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

& June Grother



ODISHA BEFORE THE NOTARY PUBLIC MALKANGIRI 51AA 672491

AFFIDAVIT

Talkala Prodhan aged about 44 years hate Novahore Prachen Residentof. Bali Ward No.-______, Balimela NAC Post- Balimela P.S.-Orkel , District Malkangiri , (Odisha) do hereby solemnly affirm and sincerely state as follows .

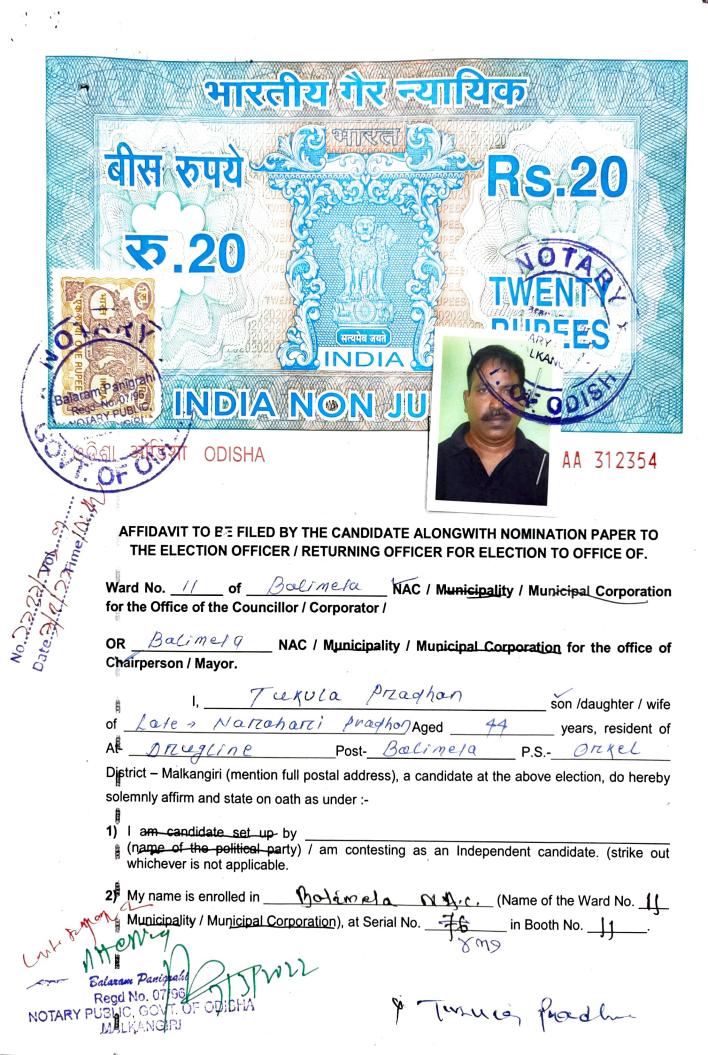
- 1. That, I am a Contestant for Chair Person / Councillor of Balimela NAC Salaram Panicelection 2022.
 - 2 That I have not more than one spouse and not more than two children. I am unmorried.
 - 3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, Balimela NAC for perusal.

Identified by

Advocate Malkengiri

Tomera frashour **DEPONENT**

Solemnly affirmed/Sworn by the aforesaid Shri Taxanda A xudon Im day of Movel before imp



3)	My contact telephone number(s) is/are	8280481825	and
	my e-mail id (if any) is	a Prachan bon 123@ small con	
	social media account(s) (if any) is are :	The start of the s	_ and my
	j	8763957509	
۸۱	II.		

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

SI. No	Names	PAN	The financial year for which the last Income tax return has been filed	Tax	al income shown in Income Return (in Rupees) for the last five Financial Years mpleted (as on 31 st March)	
1.	Self	NF41299295	No	(i) (ii) (iii) (iv)	170 110 110 110	
2.	Spouse	, MO	W) 0	(v) (i) (ii) (iii) (iv) (v)	NO NO NO	
grahi 1193. ELIC	HUF (If candidate is karta / Coparcener)	No	parcener) N3		(i) (ii) (iii) (iv) (v)	NO NO NO
4.	Dependent 1	6101 610	W)o	(i) (ii) (iii) (iv) (v)	NO NO NO NO	
5.	Dependent 2	6.8 M	W	(i) (ii) (iii) (iv) (v)	10 10 10 10	
6.	Dependent 3	No PAN	No	(i) (ii) (iii) (iv) (v)	NO NO NO	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No

OF ODYS!

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Regd No. OZI NOTARY PUBLIC, GOV

NOT APPLICABLE (N.A.) 5) Pending criminal cases:

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me: (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

	IFIR No. with name and address of			
	Police Station concerned.			
		V. t	1	
5)	Case No. with Name of the Court			
		.1.		
-		M.H		
₹)	Section(s) of concerned Acts/Codes			
-	i wolved (give no. of the Section,			
(3)	e.g. Section of	N N		
93		N . 1+		
#)	Brief description of offence			
91	1831	1 0	AL	
1		4.1	1, 1,	
ē)	Whether charges have been framed			
مسر	(mention YES or NO)	1.14	1	
۲/		7,11		
1)	if answer against (e) above is YES,			
	then give the date on which charges	1		
	were framed.	A. H		
g)	Whether any Appeal / Application for			
	revision has been filed against the			
		N/A		
	proceedings (Mention YES or NO)	7.4		
		Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no. of the Section, of IPC etc.) Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges	Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no. of the Section, of IPC, etc.) Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed. Whether any Appeal / Application for revision has been filed against the	Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no. of the Section, g. Section

6) Cases of conviction:

Cases of conviction:
 I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below : (if the candidate has been convicted, then tick this alternative and score off alternative.

Termsa Inadhru

(i) above, and give details in the Table below.

A

AM

TABLE

	a)	Case No.			
			A.10		
	b)	Name of the Court			
	c)	Sections of Acts / Codes involved (give			
		no. of the Section, e.g. Section	,	\ \ \	
		Of IPC, etc.)	NA		
	d)	Brief description of offence for which	,		
		convicted	NA		
	e)	Date of orders of conviction	N IA		
	f)	Punishment imposed (indicate period of	K.1 1/1		
		imprisonment awarded and/or quantum		\	
		of the fine imposed)	NA	\	
_	g)	Whether any Appeal has been filed	,		
	Q I	against conviction order (Mention Yes or		\	
-		No) 🔍	\		
	1	Repeat the above sequent in respect	NA	4/ //	
	100	each separate case conviction.	7	MW	
P	h)]	If answer to (g) above is YES, give			
3	سنجا	details and present status of appeal.			
K	NOIT	100	NA		
	i)	Discharged / acquitted in the cases(s)		1	
-	5.4	Section of the Act and description of the	. 11.		
5	15	offence.	NA		
	J)	The Court which had taken cognizance	114		
	k)	Case No.	NIA		
	l)	Details of Appeal / application for		1	
		revision etc. if any filed against above			\
		order taking cognizance.	NA		
	m)	Case(s) is / are pending against me			
		which cognizance has been taken by			
		Court Section Act and Description of the	NA		
		offence for which cognizance.	171		1
	n)	The Court which had taken cognizance.	NA		
	0)	Case. No.	WH		
	p)	Details of Appeal / application for			
		revision etc. if any filed against above	NA		
		order taking cognizance.	72		

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

Balaram Panisated Top Will

Resid No. 07/06

Resid No. 07/06

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23 22 Time 10 AW

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	my food-	NL	MIL	- \	_	-
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	WL	rl, i	1:1		*'\	
iii.	Cretails of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	Nil	ujt	Nil	-	_	

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	Ìν.	Details of invest						
W		Details of investment in ISS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	MIL	-	S	-	-	
J. Wol	٧.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and cther receivables from debtors and the amount.	NIL	_	-\	_	_	
Cost Here	Vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx present market value according to you.	MIX	-	-	41/2	-	-
TO TA	nanig to to the	wellery, Gold, Gold ornaments, Silver and Siler ornaments valuable thing(s) (give details of weight and value) with approximate present market value according to you.	Vil	·	-	-	-	-
(3)	SVIII.	Any other assets such as value of claims/interest.	NIL 6000/2	-	-	-	-	-
3.	JX.	Gross Total Income	6000 1-					

8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3 Details should include the interest in or ownership of assets.

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Agriculture Land Location(s) Survey number(s)	MIL			Mey	-	_
	Area (total measurement in acres)	Nil	-	-	_	_	_

Regd No. 20190 NOTARY PUBLIC, GOVT. OF ODISHA MALKANGIRI

y True podhu

	Whether inherited property (Yes or No)	No	No	010	No	No	No
	Date of purchase in case of self-acquired property.	NO	No	No	No	40	No
	Cost of Land (in case of purchase) at the time of purchase.	MIL	No	110	No	Ne	No
	Any Investment on the land by way of development, construction etc.	ulil	MIL	NIL	MIL	MIL	MIL
	Approximate current market value	Иik	NIL	MIL	MIL	MIL	·MIL
ii.	Non-Agriculture Land Location(s) Survey number(s)	Jin	MIL	MIL	HIL	NIL	MIL
	Area (total measurement in Sq. Ft.)	Nil	NIL	MIL	NIL	HIL	MIL
	Whether inherited property (Yes or No)	Ma	No	No	No	Ma	Mo
	Date of purchase in case of self-acquired property.	ouh	_	_	-	_	-
	Cost of Land (in case of purchase) at the time of purchase.	NIL	-	_ \	-	_	-
The state of the s	Any Investment on the land by way of development, construction etc.	HIL	-	-	N 18 -	-	
Carrie Carrie	Approximate current market value	Vil		_	_	_	,
	Commercial Buildings (Including apartments) Location (s) Survey number(s)	N il		-		_	
	Area (total measurement in Sq. Ft.)	N:1	-	_	-	_	
	Built-up Area (total measurement in sq.ft.)	Nil	1	_	-	_	-
	Whether inherited property (Yes or No)	No	No	No	No	NO	No
	Date of purchase in case of self-acquired property.	<i>111</i>	-	1_	+		_
	Cost of Property (in case of purchase) at the time of purchase.	Nil		-	No	_	_
	Any Investment on the property by way of development, construction etc.	NI N	-	-	- \	-	
8	Approximate current market value	Nil		_	_	-	1

Regid No. 0 75 ODISHA
NOTARY PUBLIC, GOVT. OF ODISHA
INF...KANGIRI

	iv.	Residential Buildings						
	IV.	(Including apartments)						
5								
\(\right\)		- Location (s)	N111		-	_	-	_
. 7		- Survey number(s)	MIL	,				
\Box		Area (total measurement in						
- ~		Sq. Ft.)	Mil	_	_		_	
: e		Puilt-up Area (total	, ,			-		
		measurement in sq.ft.)	MIL	_				
5 4		Whether inherited property				\		
lory tol.		(Yes or No)	40	35	_			
MATTET BED		Date of purchase in case	. 151					
ct ca		of self-acquired property.	Mil					
H and		Cost of Property (in case	`\			lin		
		of purchase) at the time of	Mil	_	_	7	_	
2 0		r urchase.	- ' ' ' '					
		Any Investment on the						
A	R	land by way of	. 7.			+	_	_
675	0 %	e'evelopment, construction	MIL			\		
10/		etc.	(,)					
2/		Approximate current	011		_	-	_	-
	انعت	Other (such as interest in	.90			\		
* Balarag	V.(]			_		_	_	_
Pared	1.	property)	No				\	
J MO	vi.	Total of current market	- ' '					
1600	VI.	value of (i) to (v) above.	,	_		_	\	
A STATE OF THE STA	9277	value of (i) to (v) above.	MIL					
	1 -		, ,					

9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	VIIL	v7/	Nil	NO	W-Q	40
	Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan	dil	Nil	4il	No	116	40
	Any other liability	NI	Nil	dil	HO	40	NO
- k /	rand Total of liabilities	Nil	VII	Nil	NC	NO	40

Entanuar Panagest PITA REGA NO. OF OF ODISHA HOTARY PUBLIC:

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	// 9 //
2	
=	10) Details of profession or occupation :
127/27/2016 1-19/102-Time.(21.1)	(a) Self : N.GO worker
me me	(b) Spouse :
3 F	
1-4-2-2001.	(10A) Details of source(s) of income :
12	(a) Self : 14 160001 - 1 au month
छो	(b) Spouse :
g	(c) Source of income, if any, of dependents
TA	Contracts with appropriate Government and any public company or companies
	(a) Details of contracts entered by the candidate
-nm F	(b) Details of contracts entered into by spouse
alaram N	(c) Details of contracts entered into by dependents
NOTA	(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate
	or spouse or dependents have interest
1. 6	(e) Details of contracts, entered into by Portnership Firms in which are 11.1.4
	(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse of dependents are partners
	dependents are partnersN
	(f) Details of contracts, entered into by private companies in which candidate or spouse o
	dependents have share
(11) My educational qualification is as under :
(1	M.S.W. All ahabad University
	(Give details of highest School / University education mentioning the full form of the certificate / diploma
	degree course, name of the School / College / University and the year in which the course was completed.)
	and completed, y
	00

Regd No. 07/186
Regd No. 07/186
NOTARY PUBLIC, COVI. OF ODICHA
MALKANGIRI

y Try so Pradher,

VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) thimy spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Malkangiri this the ______ day of March, 2022.

Witnesses :

À

1. PURHACHSUKUNI

2. Bayasan which

DEPONENT

Solemnly affirmed/sworn by aforesald Shri. Trade of May of May

There Ing dhe



OFFICE OF THE NOTIFIED AREA COUNCIL, BALIMELA



At/Po-Balimela, Dist- Malkangiri-764051, Mail Id:eonacbalimela@gmail.com

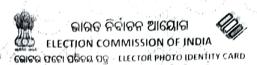
Lr.No. 703 /22/NAC

Dtd. 07/3/22

No-Dues Certificate

This is to certify that Sri/Smt./Ku. TUKUR Pradhan
S/o./ D/o. /W/o. N Narahari Pradvan
residing at ward nol)NAC Balimela has cleared all the
dues outstanding against him / her upto the Current Financial Year.
There is no any type of dues pending against him / her as per the record maintained at this office.
Executive Officer NAC, Balimela

Tranco follow



HDL1192318



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到門区

ଟୁଦ୍ରମ ପଥାନ

Name

Tukula Pradhan

ପିତାଙ୍କ ନାମ ନବହରି ପ୍ରଧାନ

Father's

Narahari Pradhan

ଲିଙ୍/S∌x⇒ପ୍ରୁଷ / Male

କନୁ ତାରିଖ/ବୟସ (Date of Birth/Age) XX/XX:/1976

ପିଜଣା

ଗ୍ରାମ/ଯାନ - ଡଗଲାଇନ ଗ୍ରାସ/ସହର - ଚଲିମେଳା ଥାନା ଓର୍ଜେଲ ଜିଲ୍ଲା ମାଲକାନଟିମ

Address :

Village/Locality - Drug Lane G.P/Town -Baliriela P.S. - Orkel District - Malkangiri

Date:1/3/2018

ିନ୍ଦ୍ରୀଚନ ରେଜିଛିକରଣ ଅଫିସର Electoral Registration Officer

147-ଚିତ୍ର କାଷ୍ଟା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳି 147-Chirakonda Assembly Constituency ଭାଗ ସଂଖ୍ୟା ଏବଂ ନାମ :160-ଡଗଲାଇନ-ଓ

Part No and Name: 160-Drug Line III ଦ୍ରଷ୍ଟବ୍ୟ/ Note:

දී.**ଆටයි අදි** වර්ගය වල වාසනයේ මී අත හිසිල ලබේ යෙ නාධ්ය ඉරට <mark>මොගය ගයියායෙ යෙ නිරම I අධායයි වුණෙස මිස්තේ වුණු මගයි කොලා සේඛායේ නාවයට **පහ යුසු රේදීනමු I**</mark>

Mere possession of this card is no guarantee that you are elector in the current electoral roll. Please check your name in the current electoral roll before every election.

9 .ଏହି ପରିଚର ପତ୍ରରେ ଇଲେଖ କରାଯାଇଥିବା କନ୍ନ ଜାଣିଖ ଲୋଗର ଜାଣିକାରେ ନାମ **ପଞ୍ଜିତ** ଅନ୍ୟ କୌଶସି ଉଦେ**ଖାରେ କର୍**ୟା/ କନ୍ନ ଜାନିଷର ପ୍ରମାଣ କୁପେ ପ୍ରତ୍ୟୟର ବୃହହିଁ ।

Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B. for any purpose other than registration in electoral roll.

Ture froster





Government of India



Tukula Pradhan ପିତା : ନରହରି ପ୍ରଧାନ

Father: NARAHARI PRADHAN **ଜନ୍ନ ଚାରିଖ / D**OB : 21/06/1977



7718 8051 1067

ଆଧାର – ସାଧାରଣ ଲୋକର ଅଧିକାର



DECOME DESCRIPTION OF THE PROPERTY OF THE PROP

Unique Identification Authority of India

2 ଆରପି-126, ଉପରଲାଇଇ, ବାଲିମେଳା, ବାଲିମେଳା, ମାଇକାନଗିରି, ବାଲିମେଳା, ଓଡିଶା,

2RP-126, UPARLAIN, BALIMELA. Balimela, Malkangiri, Balimela, Odisha, 764051

7718 8051 1067











2. ENGLISH

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WATHERNTICS (MIG & NTG)

HEALTH & PHYSICAL HOUGATION

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HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)



一点

Comparer

A TOTAL PART DESCRIPTION OF REAL PROPERTY OF

Secretary.

28833

आयकर विभाग

INCOME TAX DEPARTMENT

TUKULA PRADHAN

NARAHARI PRADHAN

21/06/1977 Permanent Account Number

CPSPP5147N

Turne Pradhar

Signature



भारत सरकार GOVT. OF INDIA





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ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ ELECTION COMMISSION OF INDIA-

WBY0541516



ଭୋଟ**ରଙ୍କ** ନାମ

ସ୍ଷିଚନ୍ଦ୍ର ସୁକୁରୀ

Elector's Name : Purmachandra Sukuri

ର୍ଯାର୍ଚ୍ଚ କାବ୍ରତି

ସ୍କୃତ୍ୟ ପିତମ

Father's Name Sukun Pitam

ଲିଙ୍ଗ /Sex

: ପୁରୁଷ / Male

କନୁ ଚାରିଷ /Date of Birth : XXXXX/1990

ଠିକଣା :

ଗ୍ରାମ/ହ୍ରାନ : କ୍ରଗଲାଲନ 🝖

WBY0541516

ଗ୍ନାଗ/ସହର୍ : ବାଲିମେଳା

: ଓର୍ବେଲ ଥାନା : ମାଇକାନଗିରି

ଜିଲ୍ଲା Address :

Village/Locality:Dragalain

G.P/Town

:Balimela :Orkel

P.S.

District

:Malkangiri

Date: 05/01/2012

ଚିତ୍ରକୋଷା(ସୀ) ବିଧାନସଭା ନିର୍ବାଚନ ମଞ୍ଜନୀର ନିର୍ବାଚନ ସେ<mark>ଜିଲ୍ଲିକର୍</mark>ଣ ଅଫିସରଙ୍କ ବସ୍ତଗତ

Facsimile Signature of Electoral Regularition Officer
147, Chitrakonda(ST) Assembly
Constituency

John.

Permochoze Suryi



ଭାରତ ସରକାର

Government of India

ପ୍ରଶ୍ରତନଦ୍ର ସୁକୁରୀ Purnachandra Sukuri

ଜନମ୍ ଉତ୍ତିଷ / DOB: 15/01/1989 ପୂର୍ବ / **Male**

9912 6827 9954



ଆଧାର – **ସାଧାରଣ** ଲୋକର ଅଧିକାର



ଭାରତୀୟ ବିଶିଷ ପରିଚୟ କଳ୍ଫୁପର୍ଷ Unique Identification Authority of India

ିଲଣ:, ବାରିମେକା, ବାରିମେନା ବାଲିମେକା, ମାଲକାନଗିରି, ଓଡ଼ିଶା, 764051

Address: BALIMELA, Balimela, Malkangiri, Balimela, Odisha, 764051

9912 6827 9954



help@uidal.gov.in



Johan Pardhur

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କାରତୀୟ ନିର୍ବାଚନ କମିଶନ **ELECTION COMMISSION OF INDIA** IDENTITY CARD

WBY0596542





କୋଟର୍ଙ୍ଗ ନାମ : ବଳରାମ ନାହାକ

Elector's Name : Balaram Nahak

ସିତାଙ୍କ ନାମ

: ଅଭିମନ୍ୟୁ ନାହାତ

Father's Name : Abhimanyu Nahak

GE /Sex

ପୁରୁଷ / Male

ଜନ୍ମ ବାରିଖ /Date of Birth : 04/05/1994

) Pal :

WEYDEDECA

ପ୍ରାମ/ଥାନ : ନୁଆ ଗୁଡା ଗ୍ରାସ/ସହର : ବାରିମେଳା

: ଓଡ଼ିକ : ମାଲକାନଗିରି

ଚିତ୍ରା

Village/Locality: Nua Guda

G.P/Town P.S.

:Balimela :Orkel

District

Malkangini

Date: 15/01/2013

ଟିକୁଲୋଣ(୪୮) ବିଧାରରଣ ନିର୍ବାଚନ ମଣଣୀର୍ ନିର୍ବାଚନ ଲେଟିକ୍ଲିକ୍ଲଣ ଅଫିଅରଙ୍କ ବଞ୍ଚର Facsimile Signature of Electoral Registration Officer 147, Chitrakonda(ST) Assembly

Constituency as bears for on co

Julia Rodher

Rosadom Notor

Government of India

SCAIR PRING BALARAM NAHAK De : Dânge stree Father : ABHIMANYU NAHAK

ରେମ୍ ରହିଶ / DOB: 17/08/1995 ଓଡ଼ା / Male

4896 9447 2951

ଆଧାର – **ସାଧାରଣ** ଲୋକର **ଅଧିକା**ର



ଭାରତୀୟ ବିଶିଷ ପରିଚନ୍ଦ କଳୁମନ୍ତ Unique Identification Authority of India

ଚିକଣ୍ଟ, ମହରେଧାନବସ୍ୱରଭକ୍ତ, ବ୍ୟତିମେଶ ବାରିମେଣ୍ଡ, ବାଲିମେକ୍, ମାଳଗାନକିତି ଗରିଷା 764051 Address: MENROODDRAGLAIN, BALIMELA, Balimela, Malkangiri, Balimela, Odisha, 764051

4896 9447 2951

1947 800 300 19

heln@uirtel.o

www

Baragan a Molor

Juna frozh ,

Paper be submitted at the time of Filling of Nomination by the candidate for ULB Election-2022

1. Filled in Nomination Form
Money Receipt
Copy of Affidavit
Having One Spouse and not more than 2 Children.
Criminal antecedent, Assets and Liabilities and Educational
qualification (duly notarized in each paper of the affidavit)
4. Online Caste certificate photocopy
√5. Form No IX & X (if any) ✓
Pass Photo 3 Number for candidate
✓. No Due certificate from NAC, Balimela
8. Filled in Polling / Counting Agent Form between 15.03.2022 to 18.03.2022
9. All documents must be self attested by the applicant.
10. Chack list of the submission of above mentioned documents.
I voter Andhan and of Candidate, posspose or and seconder. (The focay)

Times prosher.