

S/N - 04
W/N - 08

ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ଠା, ବାଲିମେଳା, ଏନ.ପି.ସି. ମାଲକାନଗିରି
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
ଅଥବା ସ୍ୱତନ୍ତ୍ରତା
2. ପ୍ରାର୍ଥକ ପୂରା ନାମ : ଶ୍ରୀ ଦୁର୍ଗା ଚନ୍ଦ୍ରା ମହା
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା : ନଈଟ । ଦୁର୍ଗା ଚନ୍ଦ୍ରା ଚନ୍ଦ୍ରା
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀ ରଞ୍ଜୁ ମହା
5. ବୟସ : ୨୩ ବର୍ଷ
6. ଠିକଣା : ନିଆମ ଲାଷ୍ଟନ, ବାଲିମେଳା, ମାଲକାନଗିରି

7. ଗୋଷ୍ଠୀ : ଅନୁପ୍ରବେଶକାରୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ବାଳକୃଷ୍ଣ ଦାସ
9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୩୦
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ✓ ବାଳକୃଷ୍ଣ ଦାସ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀକେଶୀ ଚନ୍ଦ୍ରା
12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୨୯
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ✓ ଶ୍ରୀକେଶୀ ଚନ୍ଦ୍ରା
14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ପ୍ରିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଶ୍ରୀକୃଷ୍ଣ

Perforation

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାତନ୍ତ୍ରୀକରଣ ସାଧନା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିର୍ବାଚନ ପାଇଁ ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ସ୍ତ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିର୍ବାଚନରେ ଯୌଗ୍ୟ ପରିଷଦ/ଅଧିକୃତ ସେକ୍ସ ପରିଷଦ ଅନ୍ତର୍ଗତ ସ୍ୱାତନ୍ତ୍ରୀ ସଭ୍ୟ ପଦବା ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

✓ Durgach. Khara
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

୧ ଦୁର୍ଗା ଚନ୍ଦ୍ରା ଚନ୍ଦ୍ରା

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ କ ଦ୍ୱାରା
..... ତାରିଖ ମନରେ ଦାଖଲ କରାଗଲା ।

ଏହି ମନୋନୟନ ପତ୍ର
କାର୍ଯ୍ୟ ସୂଚିତ

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :
୧ ଦୁର୍ଗା ଚନ୍ଦ୍ରା ଚନ୍ଦ୍ରା

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

OFFICE OF THE ELECTION OFFICER

NAC, BALIMELA, DIST: MALKANGIRI

Money Receipt

(Proscribed by the State Election Commission)

Sl.No.010

Date 05 /03/2022

Received from Smt/Shri DURGA CHARAN KHOYA

S/o./ ~~D/o./W/o.~~ LACHU KHOYA

Address Thatimati Line Rs 50/-

(Rupees fifty Rupees Only) Only on account of security deposit for candidature for the office of the Chairperson / Councilor of Ward No 02 of Balimela N. A. C. for General Election to ULBs-2022.

Place Balimela.

Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018


Election Officer
Balimela NAC

Durga Charan Khoya

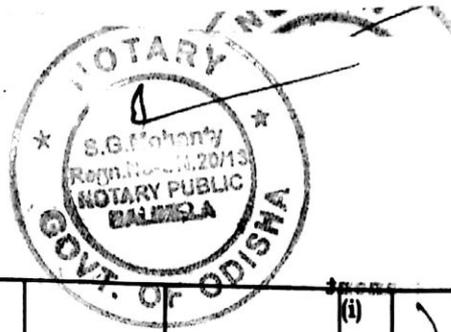


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	- NA -	NIL	(i)	
				(ii)	
				(iii)	NIL
				(iv)	
				(v)	
2.	Spouse	- NA -	NIL	(i)	
				(ii)	
				(iii)	NIL
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	- NA -	NIL	(i)	
				(ii)	
				(iii)	NIL
				(iv)	
				(v)	
4.	Dependent 1	- NA -	NIL	(i)	
				(ii)	
				(iii)	NIL
				(iv)	
				(v)	

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5.	Dependent 2	NA	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NA	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

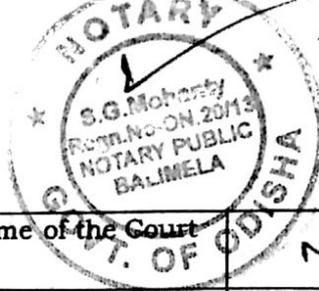
Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: - NA -

(If the candidate has been convicted, then tick this alternative and score off alternative

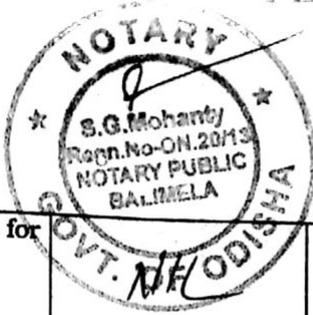
(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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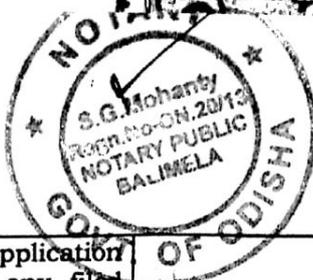
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(d)	Brief description of offence for which convicted		NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	}		
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NIL	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	-	-	NIL	-	

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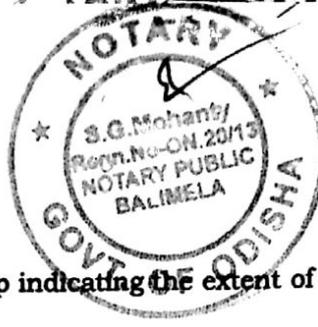


ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	-	-	-	-	-	-
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-	-	-	-	-	-
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	-	-	-	-
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	-	-	-	-	-
vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1 to/a	-	NIL	NIL	NIL	-
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	-
ix)	Gross Total value	57,000	-	-	-	-	-

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

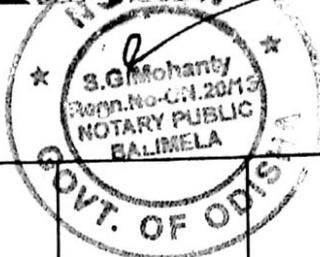
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	"	"	"	"	"	"
	Whether inherited property (Yes or No)	"	"	"	"	"	"
	Date of purchase in case of self - acquired property	"	"	"	"	"	"
	Cost of Land (in case of purchase) at the time of purchase	"	"	"	"	"	"
	Any Investment on the land by way of development, construction etc.	"	"	"	"	"	"
	Approximate Current market value	"	"	"	"	"	"
	(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	"	"	"	"
	Whether inherited property (Yes or No)	NIL	NIL	"	"	"	"
	Date of purchase in case of self - acquired property	NIL	NIL	"	"	"	"
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	"	"	"	"

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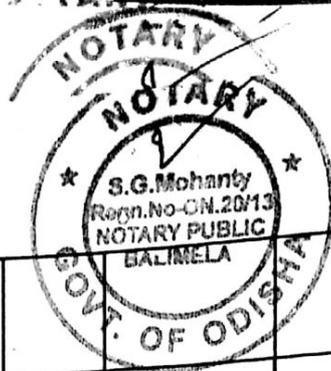
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	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)			—	NIL	
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)					
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					

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	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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(10) Details of profession or occupation:

- (a) Self.....NIL
- (b) SpouseNIL

(10A) Details of source(s) of income:

- (a) Self.....NIL
- (b) SpouseNIL

(C) Source of income, if any, of dependents,.....NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate....NIL
- (b) details of contracts entered into by spouseNIL
- (c) details of contracts entered into by dependentsNIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNIL

(11). My educational qualification is as under:

.....10th.....P.C.E.S.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at...Balimela...this the...7th...day of...March 2022...

Witnesses:

1. Kuni Khera

Dureja Ch. Khara

2. Santosh Nayak

DEPONENT

Solemnly affirmed / sworn by the
Aforesaid Sri Dureja Ch. Khara
On this 7th day of March 2022
Before me.

Sri Shyamagan Mohanty
NOTARY PUBLIC
Govt Of Odisha Balimela



ଓଡ଼ିଶା ओडिशा ODISHA

10AA 756792

BEFORE THE NOTARY PUBLIC, MALKANGIRI

AFFIDAVIT

I, Durga Charan Khara aged about 23 years

S/O, Lachhu Khara Resident of Balimela.

Ward No. - 08, Balimela, Post-Balimela, P.S-Orkel, District-Malkangiri, Pin-

764051 (Odisha) do hereby solemnly affirm and sincerely state as follows.

1. That, I am a Contestant for Chair Person/ Councillor of Blimela N.A.C election 2022.
2. That, I am unmarried/have not more than one spouse and not more than two children
3. That, I swear this affidavit in order to produce before the Election Officer/Returning Officer, N.A.C, Balimela for perusal.

x Durga Ch. Khara
DEPONENT

Identified by

[Signature]
Advocate, Malkangiri

The Deponent being identified by:
Sri. Praanta Kumar Nalla

Advocate Malkangiri appeared before me and State on oath that the contents of this affidavit are true to the best of his/her knowledge and belief
Sworn on 7th day of May 2022
at about 11:30

[Signature]
NOTARY PUBLIC
MALKANGIRI
Regd No-OP-69/0



OFFICE OF THE NOTIFIED AREA COUNCIL, BALIMELA

At/Po-Balimela, Dist- Malkangiri-764051, Mail Id:eonacbalimela@gmail.com



Lr.No. 726 /22/NAC

Dtd. 07/3/22

No-Dues Certificate

This is to certify that Sri/ Smt./ Ku. Durga charan Ichara
S/o./ D/o. /W/o. Lachu Ichora
residing at ward no. 08 NAC Balimela has cleared all the
dues outstanding against him / her upto the Current Financial Year.

There is no any type of dues pending against him / her as per
the record maintained at this office.

Mand
Executive Officer
NAC, Balimela

Durga Ch Khara