

ୱ.ନଂ. ୦୧  
୧୮.୩.୧୭

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକର ସଂଖ୍ୟା ବା ନାମ : ୦୧ (ଏକ) ମଂ ହାତୀ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।  
ଅଭି ସଂହୃଦି
2. ପ୍ରାର୍ଥକ ପୂରା ନାମ : ଲକ୍ଷ୍ମୀ ମାତା ଲକ୍ଷ୍ମୀ ପଟ୍ଟନାୟକ
3. ଛୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା : ୩୦୧ ଦ୍ରାବି ୧୦.
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ସୁଜିତ ହାମହାନ୍ତ ପଟ୍ଟନାୟକ
5. ବୟସ : 35
6. ଠିକଣା : ଡି.ସୁ.ସି କରହାମୀ, ଭାଲୁଗେଲି  
ସୋ. ଭାଲୁଗେଲି, ଧାମା, ଭୁବନେଶ୍ୱର  
ଠି. ମାଲୁକା ମଜିରି.
7. ଗୋଷ୍ଠୀ : ସାଧ୍ୟାପକ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଡକ୍. ସତ୍ୟଜିତ ଦାଶ
9. ଛୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୧୩ (153)
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : K. Sandosh. ୧୧୦
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ପୂର୍ଣ୍ଣ କୁମାର
12. ଛୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୨୧ (221)
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Hari Khill
14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଶାନ୍ତି

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ...ଝୁଲିନିକା... ଦଳ ଦ୍ଵାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ଵ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ...ଝୁଲିନିକା... ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ...୦୧... ଡ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଝୁଲିନିକା

ଝୁଲିନିକା  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୩ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... ଝୁଲିନିକା ..... ଦ୍ଵାରା  
୦୮ ୦୩ ୨୨ ତାରିଖ ..... ୩ ..... ମାସରେ ଦାଖଲ କରାଗଲା ।

ଏହି ମନୋନୟନ ପତ୍ର  
କାର୍ଯ୍ୟ ପୂର୍ଣ୍ଣ

ଝୁଲିନିକା  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ଝୁଲିନିକା

ଝୁଲିନିକା  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation

**OFFICE OF THE ELECTION OFFICER**

NAC, BALIMELA, DIST: MALKANGIRI

**Money Receipt**

(Proscribed by the State Election Commission)

Sl.No.024

Date 06 /03/2022

Received from Smt/Shri Laxmi Narayan Pattanayak

S/o./ D/o./W/o. V Rama Chandra Pattanayak

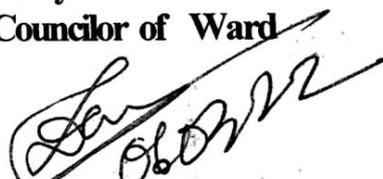
Address OCC COLONY W.NO=10 Rs 100/-

(Rupees One hundred only) Only on account of security deposit for candidature for the office of the Chairperson / Councilor of Ward No 10 of Balimela N.A.C. for General Election to ULBs-2022.

Place Balimela.

Strike out whichever is not applicable.

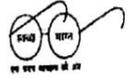
OGP—MP—DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018

  
Election Officer  
Balimela NAC



**OFFICE OF THE NOTIFIED AREA COUNCIL, BALIMELA**

At/Po-Balimela, Dist- Malkangiri-764051, Mail Id:eonacbalimela@gmail.com



Lr.No. 704 /22/NAC

Dtd. 07/03/22

No-Dues Certificate

This is to certify that Sri/ Smt./ Ku. Laxmi Narayan Pattanayak  
S/o./ D/o. ~~W/o.~~ Rama Chandra Pattanayak  
residing at ward no. 10 NAC Balimela has cleared all the  
dues outstanding against him / her upto the Current Financial Year.

There is no any type of dues pending against him / her as per  
the record maintained at this office.

<sup>mondo</sup>  
Executive Officer  
+02  
NAC, Balimela

*[Handwritten signature]*

FORM X

[ See Rule 25 Note I & 43(3) ]

Notice as to names of candidates sponsored by the political party

To

The Election Officer **Balimela N.A.C**

SUBJECT— General Elections of Chairperson/Councillor to **Balimela** Municipal Council—  
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Balimela N.A.C** Municipal Council.

Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	Balimela N.A.C. Balimela	<u>Cp. Sanjib Deka</u> (Chairperson)	Late G. Gopal Deka	Daily Market - Balimela Po. Balimela Dist. Malkangiri
2	Balimela N.A.C Balimela	<u>Taxmi Narayan Pattnayak</u> (Councillor for Ward No.1)	Late Rama Chandra Pattnayak	OCC Colony, Balimela Po. Balimela Dist. Malkangiri
3	Balimela N.A.C Balimela	<u>Balaram Bhatra</u> (Councillor for Ward No.2)	Late Ran Jalendra Bhatra	Pumpline, Balimela Po. Balimela Dist. Malkangiri
4	Balimela N.A.C Balimela	<u>Jagadish Khara</u> (Councillor for Ward No.3)	Jachhu Khara	Jhatimati line, Balimela Po. Balimela Dist. Malkangiri
5	Balimela N.A.C Balimela	<u>Dehendra Dac</u> (Councillor for Ward No.4)	Cubach ch. Dac	Main Road, Balimela Po. Balimela Dist. Malkangiri
6	Balimela N.A.C Balimela	<u>Sunita Guru</u> (Councillor for Ward No.5)	Rajendra Prasad Guru	NAC office back side Line, Balimela Po. Balimela Dist. Malkangiri

*(Signature)*

*(Signature)*

*(Signature)*

भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु.20

TWENTY RUPEES

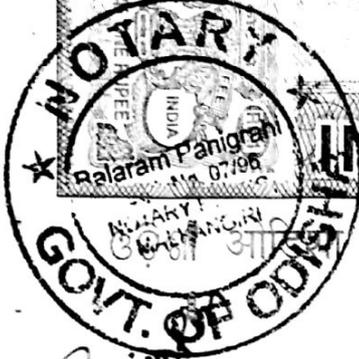


INDIA NON JU

ODISHA



1AA 312342



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. 01 of Balimela NAC / Municipality / Municipal Corporation for the Office of the Councillor / Corporator /

OR Balimela NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor.

I, Laxminarayan Pattnaik son / daughter / wife of Late Ramchandra Aged 35 years, resident of At- O.C. Colony Balimela Post- Balimela P.S.- Orhel District - Malkangiri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1) I am candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).

2) My name is enrolled in Balimela NAC (Name of the Ward No. 01 Municipality / Municipal Corporation), at Serial No. 309 in Booth No. 01.

Balaram Panigrahi  
Regd No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

Xanigam Pattnaik



// 2 //

3) My contact telephone number(s) is/are 9777730241  
 my e-mail id (if any) is ca.mishra@rediffmail.com  
 social media account(s) (if any) is are :

i. \_\_\_\_\_  
 ii. \_\_\_\_\_

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

Sl. No	Names	PAN	The financial year for which the last income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self	AYKPP 6985H	NIL	NIL	NIL	NIL	NIL	NIL	NIL
2.	Spouse	Not applicable	NIL	/	/	/	/	/	/
3.	HUF (If candidate is Karta / Coparcener)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
4.	Dependent 1	Not applicable	NIL	/	/	/	/	/	/
5.	Dependent 2	Not applicable	NIL	/	/	/	/	/	/
6.	Dependent 3 ...	Not applicable	NIL	/	/	/	/	/	/



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*Balam Prasad Mishra*  
 13/1/2022  
 07/95 ... DISHA

*Kamran Puri*

5) Pending criminal cases : NIL

i. I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me : Not applicable  
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

a) FIR No. with name and address of Police Station concerned.	<u>Not applicable</u>		
b) Case No. with Name of the Court	<u>Not applicable</u>		
c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)			<u>NIL</u>
d) Brief description of offence			
e) Whether charges have been framed (mention YES or NO)			
f) If answer against (e) above is YES, then give the date on which charges were framed.			
g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)			



6) Cases of conviction : Not applicable NIL

i. I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below : Not applicable  
(if the candidate has been convicted, then tick this alternative and score off alternative.

Mom  
[Signature]  
 Balaram Patra  
 Regd No. 07/06  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

[Signature]  
Kangaram Patra

(i) above, and give details in the Table below.

*Not applicable*

TABLE

a)	Case No.	<i>Not applicable</i>		
b)	Name of the Court			
c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc.)			
d)	Brief description of offence for which convicted			
e)	Date of orders of conviction			
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) Repeat the above sequent in respect each separate case conviction.			
h)	If answer to (g) above is YES, give details and present status of appeal.			
i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.			
j)	The Court which had taken cognizance			
k)	Case No.			
l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.			
m)	Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.			
n)	The Court which had taken cognizance.			
o)	Case. No.			
p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.			

*NIL*



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases. *NIL*

2. Additional sheet may be added if required.

*M. P. Nayak*

*6/12/2022*

Balam Pargana  
Regd No. 0726  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

*X. K. Prasad*

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets : NIL

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

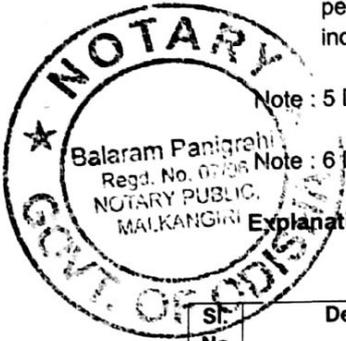
Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

**Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments ;**



Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	50,000/-	NIL	200000	NIL	NIL	NIL
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	50,000/- SBI	NIL	NIL	NIL	NIL	NIL
iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

*Balam Panigrahi*  
 Balam Panigrahi  
 Regd No. 0796  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI  
 6/3/2022

*Balam Panigrahi*  
 Balam Panigrahi

iv.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
v.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL					
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx.. present market value according to you.	NIL			NIL		
vii.	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx.. present market value according to you.	NIL					
viii.	Any other assets such as value of claims/interest.	NIL					
ix.	Gross Total Income	36000/-					



**8) Details of Immovable assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	<b>Agriculture Land</b> Location(s) Survey number(s)	NIL				NIL	
	Area (total measurement in acres)	NIL					

*Balaram Panigrahi*  
 Balaram Panigrahi  
 Regd No. 07/2019  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

*Kaishram Panigrahi*

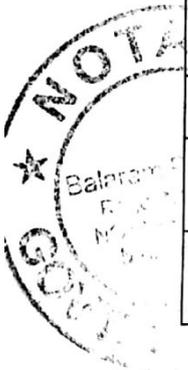
	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self-acquired property.	NIL					
	Cost of Land (in case of purchase) at the time of purchase.	NO					
	Any Investment on the land by way of development, construction etc.	NO					
	Approximate current market value	NIL					
ii.	<b>Non-Agriculture Land</b>						
	Location(s) Survey number(s)	NIL					
	Area (total measurement in Sq. Ft.)	NIL					
	Whether inherited property (Yes or No)	NIL					
	Date of purchase in case of self-acquired property.	NIL					
	Cost of Land (in case of purchase) at the time of purchase.	NIL					
	Any Investment on the land by way of development, construction etc.	NIL					
	Approximate current market value	NIL					
iii.	<b>Commercial Buildings</b> (Including apartments)						
	- Location (s)	NIL					
	- Survey number(s)						
	Area (total measurement in Sq. Ft.)	NIL					
	Built-up Area (total measurement in sq.ft.)	NIL					
	Whether inherited property (Yes or No)	NIL					
	Date of purchase in case of self-acquired property.	NIL					
	Cost of Property (in case of purchase) at the time of purchase.	NIL					
	Any Investment on the property by way of development, construction etc.	NIL					
	Approximate current market value	NIL					



*Notary*  
 Balaram Prasad  
 Regd No. 01/33  
 NOTARY PUBLIC, GOVT. OF ODISHA  
 MALKANGIRI

*[Handwritten Signature]*

iv.	<b>Residential Buildings</b> (Including apartments) - Location (s) - Survey number(s)	Building House					
	Area (total measurement in Sq. Ft.)	900 Sqft					
	Built-up Area (total measurement in sq.ft.)	700 Sqft					
	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self-acquired property.	NO					
	Cost of Property (in case of purchase) at the time of purchase.	NO					
	Any Investment on the land by way of development, construction etc.	200000					
	Approximate current market value	400000					
v.	Other (such as interest in property)	NO					
vi.	Total of current market value of (i) to (v) above.	400000					



**9) Give herein below the details of liabilities/dues to public financial institutions and government :-**

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	Lamp Kombhade 59000/-					
	Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan	NO					
	Any other liability	NO					
	Grand Total of liabilities	59000/-					

M. Srinivas Reddy  
Regd. No. 9723  
NOTARY PUBLIC, GOVT. OF KARNATAKA  
MALKANGURI

*[Handwritten Signature]*

10) Details of profession or occupation :

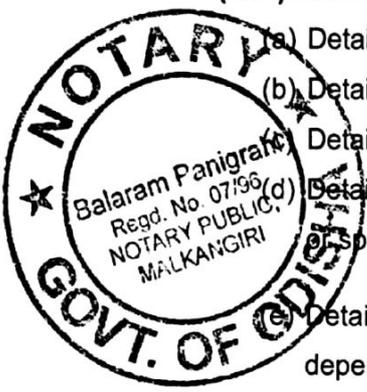
(a) Self : Self employed  
(b) Spouse : NO

(10A) Details of source(s) of income :

(a) Self : Coaching Centre  
(b) Spouse : NO  
(c) Source of income, if any, of dependents NO

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate NIL  
(b) Details of contracts entered into by spouse NIL  
(c) Details of contracts entered into by dependents NIL  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL  
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL  
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL



11) My educational qualification is as under :

B.Sc. Graduate  
Bachchan University, Bachchanpur

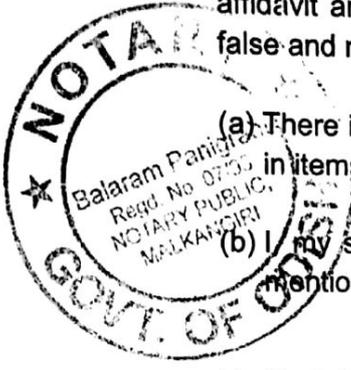
(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

*Notary Public Seal*  
Balaram Panigrahi  
Regd No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

*Signature*

**VERIFICATION**

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-



(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Malkangiri this the 6th day of March, 2022.

**Witnesses :**

1. Hari Kula
2. K. Santosh. Rao

*[Signature]*  
DEPONENT

Solemnly affirmed/ sworn by the  
aforesaid Shri. L. A. N. Narayan Patra  
on 6th day of March 22  
before me

*[Signature]*  
Balam Panigrahi  
Regd No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI

*[Signature]*

भारतीय गैर न्यायिक

दस  
रुपये  
.10

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL



ओडिशा ODISHA

No. 2263 Vol. 1  
Date 6/3/22

51AA 672483

BEFORE THE NOTARY PUBLIC MALKANGIRI

AFFIDAVIT

Laxmi Narayan Pattnayak aged about 35 years, S/O/ D/O  
Rama Chandra Pattnayak resident of Ward No. 10 of NAC Balimela  
Post - Balimela P.S-Oekel District Malkangiri , PIN- 764051 (Odisha) do  
hereby solemnly affirm and sincerely state as follows .

1. That, I am a Contestant for office of Chair Person /Councillor
2. That I am unmarried and residing with my parents .
3. That, I swear this affidavit in order to produce before the Election Officer/ Returning Officer, Balimela NAC for perusal.

Identified by

Advocate Malkangiri

Solemnly affirmed/ Sworn by the  
aforesaid Smt. Laxmi Narayan Pattnayak DEPONENT

on

Balam Panigrahi  
Regd No. 07/96  
NOTARY PUBLIC, GOVT. OF ODISHA  
MALKANGIRI