

ଖାଲି ପୃଷ୍ଠା
୧୫୦ - ୦୧.

ପ୍ରାଚୀନ VIII
[ନିୟମ 25 (1) ଦ୍ୱିତୀୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାଚୀନ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାଚୀନ ମନୋନୟନ ହୋଇଛି
(ସଂରକ୍ଷିତ ପଦବା ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

2. ପ୍ରାଚୀନ ପୂରା ନାମ

3. ଗୋଟିଏ ଚାହିଦାରେ ପ୍ରାଚୀନ କୃତ୍ରିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

7. ଗୋଷ୍ଠୀ

8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ

9. ଗୋଟିଏ ଚାହିଦାରେ ପ୍ରସ୍ତାବକଙ୍କ କୃତ୍ରିକ ସଂଖ୍ୟା

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

12. ଗୋଟିଏ ଚାହିଦାରେ ସମର୍ଥକଙ୍କ କୃତ୍ରିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାଚୀନ ଦ୍ୱାରା ଛବିକୃତ ନିର୍ବାଚନ ସଂକେତ

୦୮ (୧୨) ଡ୍ରାଫ୍ଟମେଣ୍ଟର ଏକ
ସଂକ୍ଷିପ୍ତ ନୋଟା ଯାହା ଦ୍ୱି-
ପକ୍ଷୀୟ ସମ୍ବନ୍ଧରେ

ଫର୍ମ୍ ଗ୍ରାମ୍
୧୧୧, Wand - ୦.
ସ୍ୱତନ୍ତ୍ର ସାମ୍ବନ୍ଧ ଗ୍ରାମ୍

୧୫୦
ଫର୍ମ୍ ଗ୍ରାମ୍ ଗ୍ରାମ୍, ଫର୍ମ୍ ଗ୍ରାମ୍
କା. ଫର୍ମ୍ ଗ୍ରାମ୍, ଫର୍ମ୍ ଗ୍ରାମ୍, ଫର୍ମ୍ ଗ୍ରାମ୍
ଫର୍ମ୍ ଗ୍ରାମ୍ ଗ୍ରାମ୍ ଗ୍ରାମ୍.

ସାମ୍ବନ୍ଧୀୟ
ଗ୍ରାମ୍ ଗ୍ରାମ୍ ଗ୍ରାମ୍
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୧୫୦

ପ୍ରାର୍ଥନା ଘୋଷଣା

ମୁଁ ଖ୍ରୀଷ୍ଟୀୟ ମୁଣ୍ଡିଆଲ (ମୁଣ୍ଡିଆଲିଆ) ଶାନ୍ତି ସମାଜର ସଦସ୍ୟ । ଆମର ଆନୁଷ୍ଠାନିକ ଓ ନିର୍ବାଚନ ପଦାଧିକାରୀ (ନିର୍ବାଚନୀ) ନିର୍ବାଚନୀ, 1994 ମସିହା 25 ଅକ୍ଟୋବର ଘୋଷଣା କରୁଥିବା ଯେ ମୋର ଘର 21 ବର୍ଷ ଆଗେ ଏହା ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥନା କରୁଥିବା ବ୍ୟକ୍ତି । ମୁଁ ପୁଣି ନିର୍ବାଚନ ପାଇଁ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଖୁସି । ଏକ ବାକୀ ସମର୍ଥନ/ମୁଁ ପୁଣି ଘୋଷଣା କରୁଥିବା ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଖୁସି । (ବି.ପ୍ର. - ଆମର ସମସ୍ତ ଆଶା କାଳି ତିଆରି) ।

ମୁଁ ପୁଣି ଘୋଷଣା କରୁଥିବା ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଘୋଷଣା ଏହା ଓଡ଼ିଶା ମୁଣ୍ଡିଆଲ ଆଧିକାରୀ, 1950 ମସିହା ଧାରା 10(1) ଅନୁଯାୟୀ... ଯେଉଁ ପରିସର/ଆଧିକାରୀଙ୍କ ଦେଇ ପରିସର ଆକାର ପ୍ରାର୍ଥନା ପଦ୍ୟ

X / Krishna. B. B.
ପ୍ରାର୍ଥନା ସାଥୀ

ନିର୍ବାଚନ ଆଧିକାରୀ/ଆମ ପ୍ରାର୍ଥନା ଆଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ନିର୍ବାଚନ ଆଧିକାରୀଙ୍କ ଦ୍ଵାରା

ଏହି ନିର୍ବାଚନ ଆଧିକାରୀଙ୍କ ଦ୍ଵାରା ନିର୍ବାଚନ

ପ୍ରାର୍ଥନା କ ବାକୀ

ନିର୍ବାଚନ ଆଧିକାରୀ/
ପ୍ରାର୍ଥନା ଆଧିକାରୀଙ୍କ ଦ୍ଵାରା

ନିର୍ବାଚନ ଆଧିକାରୀଙ୍କ ଦ୍ଵାରା ନିର୍ବାଚନ :

ନିର୍ବାଚନ ଆଧିକାରୀଙ୍କ ଦ୍ଵାରା

OFFICE OF THE ELECTION OFFICER

NAC, BALIMELA, DIST: MALKANGIRI

Money Receipt

(Proscribed by the State Election Commission)

Sl.No.036

Date 06 / 03 / 2022

Received from Smt/Shri Krushna Besh

S/o./ ~~Do.~~ W/O. Vmodhar Besh

Address Pani Tandi Cline Rs 100/-

(Rupees One hundred only) Only on account of security deposit for candidature for the office of the Chairperson / Councilor of Ward No 06 of Balimela N.A. C. for General Election to ULBs-2022.

Place Balimela.

Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018


Election Officer
Balimela NAC

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

GOVERNMENT OF ODISHA



11AA 312373

724 Vol. I 14/3/22 6:30 p.m.
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO
THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. 9 of Balimela NAC / Municipality / Municipal Corporation
for the Office of the Councillor / Corporator /

OR _____ NAC / Municipality / Municipal Corporation for the office of
Chairperson / Mayor.

I, Krushna Bagh son / daughter / wife
of L. Madhuk Bagh Aged 40 years, resident of
At- High School Camp Post- Balimela P.S.- Orakel
District Malkangiri (mention full postal address), a candidate at the above election, do hereby
solemnly affirm and state on oath as under :-

1) I am candidate set up by Bijju Tamara Dal
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable.

2) My name is enrolled in Balimela NAC (Name of the Ward No. 6
Municipality / Municipal Corporation), at Serial No. 282 in Booth No. 6.

NOTARY PUBLIC GOVT. OF ODISHA
MALKANGIRI

Krushna Bagh



// 2 //

3) My contact telephone number(s) is/are 8018693955
my e-mail id (if any) is N/A and my
social media account(s) (if any) is are :

i. N/A
ii. N/A

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)				
1.	Self Krushna Bagh	C 13 L P 13 5 9 6 8 A		(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
2.	Spouse			(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
3.	HUF (If candidate is Karta / Coparcener)			(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
4.	Dependent 1			(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
5.	Dependent 2			(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
6.	Dependent 3 ...			(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Notary
Balam Panigrahi
Road No. 07133
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI

Krushna Bagh

5) Pending criminal cases :

- i. I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- ii. The following criminal cases are pending against me : (not applicable)
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

a) FIR No. with name and address of Police Station concerned.			
b) Case No. with Name of the Court			
c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)			
d) Brief description of offence			
e) Whether charges have been framed (mention YES or NO)			
f) If answer against (e) above is YES, then give the date on which charges were framed.			
g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)			

6) Cases of conviction :

- i. I declare that I have not been convicted for any criminal offence. NIL
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- ii. I have been convicted for the offences mentioned below (NOT APPLICABLE)
(if the candidate has been convicted, then tick this alternative and score off alternative (i) above)

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Edinam Panigrahi
Regd No. 07/06
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI

Krushna Boley

(i) above, and give details in the Table below.

TABLE (NOT APPLICABLE)

a)	Case No.			
b)	Name of the Court			
c)	Sections of Acts / Codes Involved (give no. of the Section, e.g. Section Of IPC, etc.)			
d)	Brief description of offence for which convicted			
e)	Date of orders of conviction			
f)	Punishment imposed (Indicate period of imprisonment awarded and/or quantum of the fine imposed)			
g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) Repeat the above sequent in respect each separate case conviction.			
h)	If answer to (g) above is YES, give details and present status of appeal.			
i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.			
j)	The Court which had taken cognizance			
k)	Case No.			
l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.			
m)	Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.			
n)	The Court which had taken cognizance.			
o)	Case. No.			
p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.			

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI
Regd No. 07/05
2021

K. S. B. B. B.

- 7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression "includes, details of all deposits or investments ;

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	Rs 2000/-					
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	S.B. 1 02kel 308222 78254 Balance - Rs 12000			NIL		
iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	Nil					

Amrit
6/3/2022
 Notary Public, Malkajgiri
 Recd No. 1183

Krunal Bagh

iv.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil					
v.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil					
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx.. present market value according to you.	Nil					
vii.	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx.. present market value according to you.	Nil					
viii.	Any other assets such as value of claims/interest.	Nil					
ix.	Gross Total Income	Yearly Rs 45 000/-					

8). Details of Immovable assets :

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	<u>Agriculture Land</u> Location(s) Survey number(s)	Nil	Nil				
	Area (total measurement in acres)	-	-				

	Whether inherited property (Yes or No)	-						
	Date of purchase in case of self-acquired property.	-						
	Cost of Land (in case of purchase) at the time of purchase.	-						
	Any investment on the land by way of development, construction etc.	-						
	Approximate current market value	-						
ii.	<u>Non-Agriculture Land</u>							
	Location(s) Survey number(s)	Kharu Bapi High School Kharu						
	Area (total measurement in Sq. Ft.)	HC-0-008						
	Whether inherited property (Yes or No)	No						
	Date of purchase in case of self-acquired property.							
	Cost of Land (in case of purchase) at the time of purchase.							
	Any Investment on the land by way of development, construction etc.	NO						
	Approximate current market value							
iii.	<u>Commercial Buildings</u> (including apartments)							
	Location (s) Survey number(s)	NO						
	Area (total measurement in Sq. Ft.)	-						
	Built-up Area (total measurement in sq.ft.)	-						
	Whether inherited property (Yes or No)	-						
	Date of purchase in case of self-acquired property.	-						
	Cost of Property (in case of purchase) at the time of purchase.	-						
	Any Investment on the property by way of development, construction etc.	-						
	Approximate current market value	-						



NOTARY PUBLIC GOVT. OF ODISHA
MALANGIRI

Kharu Bapi

iv.	Residential Buildings (Including apartments) - Location (s) - Survey number(s)	High School Bom Baltimore					
	Area (total measurement in Sq. Ft.)	0.00 & 1/2					
	Built-up Area (total measurement in sq.ft.)	0.004					
	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self-acquired property.	Granted by Govt					
	Cost of Property (in case of purchase) at the time of purchase.	-					
	Any Investment on the land by way of development, construction etc.	NO					
	Approximate current market value	House Rs. 20000					
v.	Other (such as interest in property)						
vi.	Total of current market value of (i) to (v) above.						

9) Give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	NO					
	Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan	NO					
	Any other liability	NO					
	Grand Total of liabilities	NO					

NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI

Krishna Bafy

10) Details of profession or occupation :

- (a) Self : Private Driving
- (b) Spouse :

(10A) Details of source(s) of income :

- (a) Self : Driving Private Vehicle
- (b) Spouse : Housewife
- (c) Source of income, if any, of dependents No

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate No
- (b) Details of contracts entered into by spouse No
- (c) Details of contracts entered into by dependents No
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

11) My educational qualification is as under :

+3 PASS BALIMELA SINGH AND TECHNOLOGY COLLEGE
(Arts) BALIMELA

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

[Signature]
 Resd No. 1193
 NOTARY PUBLIC, GOVT. OF ODISHA
 MALKUNGIRI

[Signature]
 Krunal Bagla

VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Malkangiri this the 6th day of March, 2022.

Witnesses :

1. Santosh Kumar Khemundh

S/o - Bhagaban Khemundh, At - Balimela,
Ward no - 05
Medical line.

2.

M. Shant R/o R. Shant A.K. M. Talukdar

was 9 Krishna Bala

DEPONENT

Solemnly affirmed/ sworn by the
aforesaid Shri. K. Krishna Bala
on 6th day of March 22
before me

[Signature]
Notary Public, Govt. of Odisha
MALKANGIRI

6/3/22

[Signature]

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹.10

Rs.10

INDIA NON JUDICIAL

ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC MALKANGIRI 51AA 672393

AFFIDAVIT

I, Krushna Bagh aged about 40 years
Resident of Balimela
10, V. Madhaba Bagh
Ward No.- 6, Balimela, Post- Balimela, P.S.-Orkel, District
Malkangiri, PIN- 764051 (Odisha) do hereby solemnly affirm and sincerely
state as follows.

That, I am a Contestant for Chair Person/ Councillor of Balimela N.A.C.
election 2022.

2. That I have not more than one spouse and not more than two children
3. That, I swear this affidavit in order to produce before the Election
Officer/ Returning Officer, N.A.C., Balimela for perusal.

Identified by

Advocate Malkangiri

Krushna Bagh
DEPONENT

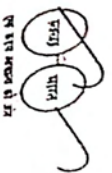
Solemnly affirmed/ Sworn by the
aforesaid Shri. Krushna Bagh
on 31 day of March 2022

Balaram Panigrahi
Regd No. 07196
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI



OFFICE OF THE NOTIFIED AREA COUNCIL, BALIMELA

At/Po-Balimela, Dist- Malkangiri-764051, Mail Id: eonacbalimela@gmail.com



Lr.No. 705 /22/NAC

Dtd. _____

No-Dues Certificate

This is to certify that Sri/ Smt./ Ku. Krushna B. B. B.
S/o./ D/o. W/o. V. Madhab B. B. B.
residing at ward no. 6 NAC Balimela has cleared all the
dues outstanding against him / her upto the Current Financial Year.

There is no any type of dues pending against him / her as per
the record maintained at this office.

[Signature]
Executive Officer
NAC, Balimela

ଶିକ୍ଷା ବିଭାଗ
ELECTION COMMISSION OF INDIA
ଭାରତ ସରକାର - Government of India

HDL 1432400



ନାମ
Krushna Bagn

ପିତାଙ୍କ ନାମ
Madhhab Bagn

ପିତାଙ୍କ ନାମ
Madhhab Bagn

1. Krishna Bagn

ପିତାଙ୍କ ନାମ
Madhhab Bagn

Address :

Village Locality - Orkai P. Town -
Ballmela P. S. - Orkai District - Maharashtra

Date: 27/12/2017

ଶିକ୍ଷା ବିଭାଗ
Electoral Registration Officer

1. 17-Chitrandra Assembly Constituency

2. 16-Rail Road

3. 16-Rail Road

ଶିକ୍ଷା ବିଭାଗ
Electoral Registration Officer

29°C Sunny



भारत सरकार
Unique Identification Authority of India
Government of India

Enrollment No. : 1040/64170/31050

To
Krushna Bagh

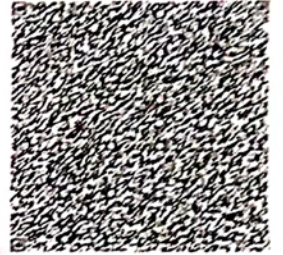
27/08/2015

S/O Madhab Bagh
word no- 06
high school lane
Balimela
Balimela, Orkel, Malkangiri,
Odisha - 764051
9437846301

81406037



KA814060377FH



आपका आधार क्रमांक / Your Aadhaar No. :

6725 1933 1705

मेरा आधार, मेरी पहचान



भारत सरकार

Unique Identification Authority of India



Krushna Bagh

DOB: 10/06/1982

Male



6725 1933 1705

मेरा आधार, मेरी पहचान

ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ
ELECTION COMMISSION OF INDIA
ପଞ୍ଜୀକୃତ ଚିତ୍ର ପ୍ରମାଣ ପତ୍ର - ELECTOR PHOTO IDENTITY CARD

WBYP1413160



ନାମ : ରାଜେଶ ବାଘା
Name : Rajesh Bagha
ପିତାଙ୍କ ନାମ : ଧନେଶ୍ଵର ବାଘା
Father's Name : Dhaneswor Bagha

ଲିଙ୍ଗ / Sex : ପୁରୁଷ / Male
ଜନ୍ମ ତାରିଖ / ବୟସ (Date of Birth / Age) : 13/02/2002
ଠିକଣା :
ଗ୍ରାମସ୍ଥାନ - ଓର୍କେଲ ଗ୍ରାମପଞ୍ଚାୟତ ବଳିମେଳା
ପଞ୍ଚାୟତ - ଓର୍କେଲ ଡିସ୍ଟ୍ରିକ୍ଟ - ମାଲକାଙ୍ଗିରି

Address :
Village/Locality - Orkel G.P./Town -
Ballmela P.S. - Orkel District - Malkangiri

Date : 19/2/2021

ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀ
Electoral Registration Officer

147-ଚିତ୍ରକୋଣ୍ଡା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ
147-Chitrakonda Assembly Constituency
ଭାଗ ନଂ ଏବଂ ନାମ : 170-ରାମ ରୋଡ୍
Part No and Name: 170-Rani Road
ଟିପ୍ପଣୀ/Note:
1. ଏହି କାର୍ଡ ଉପରେ କେବଳ ନାମ ଓ ଜନ୍ମ ତାରିଖ ଉଲ୍ଲେଖ କରାଯାଇଛି ।
ସମ୍ଭବତଃ ଏହି କାର୍ଡ ଉପରେ ନାମ ଓ ଜନ୍ମ ତାରିଖ ଠିକ୍ ହେବା ଯାଚିବ ।
2. ଏହି କାର୍ଡ ଉପରେ କେବଳ ନାମ ଓ ଜନ୍ମ ତାରିଖ ଉଲ୍ଲେଖ କରାଯାଇଛି ।
ସମ୍ଭବତଃ ଏହି କାର୍ଡ ଉପରେ ନାମ ଓ ଜନ୍ମ ତାରିଖ ଠିକ୍ ହେବା ଯାଚିବ ।
3. ଏହି କାର୍ଡ ଉପରେ କେବଳ ନାମ ଓ ଜନ୍ମ ତାରିଖ ଉଲ୍ଲେଖ କରାଯାଇଛି ।
ସମ୍ଭବତଃ ଏହି କାର୍ଡ ଉପରେ ନାମ ଓ ଜନ୍ମ ତାରିଖ ଠିକ୍ ହେବା ଯାଚିବ ।
Date of Birth mentioned in this card shall not be treated as a proof
of age/ D.O.B for any purpose other than registration in electoral roll.

Rajesh Bagha

ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ କର୍ତ୍ତୃପକ୍ଷ

ଭାରତ ସରକାର

Unique Identification Authority of India

Government of India

ନାମାଙ୍କନ କ୍ରମ / Enrollment No.: 1040/17463/18076

To
ରାଜେଶ ବାଘ
Rajesh Bagha
BALIMELA
BALIMELA
Balimela
Balimela
Orkel Malkangiri
Odisha 764051
7894241899

323009025



MA230090257FT



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

6811 6980 2967

ଆଧାର – ସାଧାରଣ ଲୋକର ଅଧିକାର



ଭାରତ ସରକାର

Government of India



ରାଜେଶ ବାଘ
Rajesh Bagha
ପିତା : ଧନେଶ୍ଵର ବାଘ
Father : Dhaneswar Bagh
ଜନ୍ମ ତାରିଖ / DOB : 14/01/1999
ପୁରୁଷ / Male



6811 6980 2967

ଆଧାର – ସାଧାରଣ ଲୋକର ଅଧିକାର

Rajesh. Bha

ନାମ / Name
PRASAD BAGH
C/o-DHANESWAR BAGH

ଜନ୍ମ ତାରିଖ / DOB: 15/03/1986
ଲିଙ୍ଗ / Male



3468 6104 3207

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



ପିନ୍ କୋଡ୍ : ୭୫୧୦୧୦, ପାଣିଗେରା
ବିଲିମେଲା, ମାଲକାଙ୍ଗିରି, ଓଡ଼ିଶା ୭୫୪୦୫୧

Address: BALIMELA,
Balimela, Malkangiri,
Balimela, Odisha, 754051

3468 6104 3207

1947
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in

Prasad Bagh

Practical Bk

**Papers to be submitted at the time filling of Nomination by
the candidate for ULB Election-2022**

1. Filled in Nomination Form
2. Money Receipt
3. Copy of Affidavit
 - a. Having one spouse and not more than 2 children.
 - b. Criminal antecedent, Assets and Liabilities and Educational qualification (duly notarized in each paper of the affidavit).
4. Online Caste certificate photocopy
5. From No. – IX & X (if any)
6. Pass Photo 3 Number for candidate
7. No Due certificate from NAC, Balimela
8. Filled in Polling / Counting Agent Form between 15.03.2022 to 18.03.2022
9. All Documents must be self attested by the applicant.
10. Check list of the submission of above mentioned documents.
11. Voter/ Aadhar Card of Candidate, seconder and proposer (Photo Copy).

K. Venkataswamy