

ୱ No - 08
ୱ No - 01

୧୫ - ୨.୫୮ pm.

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
: ଠା (ଆଠମଂହାଡ଼), ଦ୍ଵାର୍ଡ଼ି ରମେଶ୍ଵର, ଜାଲ୍ଡ଼ିମେଲି
ଏମ୍.ଏସ୍.ସି.
ଅଧ୍ୟକ୍ଷମୂଲ୍ୟକ
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ
: ବିଚିତ୍ରା ଜି ଜୁମାଡ଼ ପଣ୍ଡା
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
: ୫୮୫ (୫୫୩) 681 Subhansupur
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ
: ସୁନୀଲ ପ୍ରସାଦ ଜୁମାଡ଼ ପଣ୍ଡା
5. ବୟସ
: ୩୪ (35)
6. ଠିକଣା
: ଚେରୁଲି ମାର୍ଗଟି, ବିଜ୍ଞାନୀସାହି
ଜାଲ୍ଡ଼ିମେଲି, ପୋ: ଜାଲ୍ଡ଼ିମେଲି
ପାମା: ବିଲ୍ଡ଼ି ରେଲୱେ ଡି: ମାଲ୍ଡ଼ିକୋଟମାଲ୍ଡ଼ି
7. ଗୋଷ୍ଠୀ
: ଶ୍ରୀଧାରଣ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ
: A. ଦେବୀଶିଳି ପାଣି
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
: ୪୨୪ (414) 412 A. Debashilika
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର
: * A. Debashilika
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ
: ଡ଼୍ରୁ ପଟ୍ଟ ପ୍ରଦୀପ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
: ୪୨୦ (420) 420 Tripati pradhan
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର
: * Tripati pradhan
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ
: ଶିଖ୍ୟୋ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୃହମିତ୍ର ଯାନି ସାମାଜିକ ନିର୍ବାଚନ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କୃତ୍ରିମତା..... ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ସାମ୍ବଲପୁର..... ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୦୮..... ଓଡ଼ିଶା ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

X Santosh Kumar Panda
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ସନ୍ତୋଷ କୁମାର ପଣ୍ଡା

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୧

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସନ୍ତୋଷ କୁମାର ପଣ୍ଡା କ ଦ୍ୱାରା
୦୮:୦୩: ୨୨ ତାରିଖ ୩:୦୫ ମନରେ ଦାଖଲ କରାଗଲା ।

ଏହି ମନୋନୟନ ପତ୍ର
ଦାଖଲ ହୁଏ

(Signature)

(Signature)
ନିର୍ବାଚନ ଅଧିକାରୀ

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ସନ୍ତୋଷ କୁମାର ପଣ୍ଡା

(Signature)
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

OFFICE OF THE ELECTION OFFICER

NAC, BALIMELA, DIST: MALKANGIRI

Money Receipt

(Proscribed by the State Election Commission)

Sl.No.038

Date 06 /03/2022

Received from Smt/Shri Santosh KV. Panda

S/o./ D/o. ~~W/O.~~ V. Dasrased Panda

Address Odia Sani w.NO=8 Rs 100/-

(Rupees One hundred only) Only on account of security deposit for candidature for the office of the Chairperson / Councilor of Ward No 08 of Balimela N.A.C. for General Election to ULBs-2022.

[Handwritten Signature]
06/03/22

Election Officer
ON N.A.C
Balimela NAC

Place Balimela.

Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018

MISCELLANEOUS RECEIPT
BALIMELA NOTIFIED AREA



Book No-50

No. 0123

Date 7/3/22

Received from SANTOSH PANDL

On account of USER FEE

Rupees 330 (in words Three hundred
Thirty Only)

Rs. 330.00

Mand
Executive Officer
Balimela N.A.C



OFFICE OF THE NOTIFIED AREA COUNCIL, BALIMELA

At/Po-Balimela, Dist- Malkangiri-764051, Mail Id: eonacbalimela@gmail.com



Lr.No. 695 /22/NAC

Dtd. 07/03/22

No-Dues Certificate

This is to certify that Sri/ Smt./ Ku. Santosh KU. Panda
S/o./ D/o. /W/o. V Prasad Panda
residing at ward no. 08 NAC Balimela has cleared all the
dues outstanding against him / her upto the Current Financial Year.

There is no any type of dues pending against him / her as per
the record maintained at this office.

Panda
Executive Officer
for NAC, Balimela

Santosh, K. Panda

Notice as to names of candidates sponsored by the political party

To

The Election Officer **Balimela N.A.C**SUBJECT— General Elections of Chairperson/Councillor to **Balimela** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Balimela N.A.C** Municipal Council.

Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	Balimela N.A.C Balimela	<u>G. Sanjib Dora</u> (Chairperson)	Late G. Gopal Dora	Dachy Market- Balimela Po. Balimela Dist. Malkangiri
2	Balimela N.A.C Balimela	<u>Laxmi Narayan Pattnayak</u> (Councillor for Ward No.1)	Late Rama Chandir Pattnayak	OCC Colony, Balimela Po. Balimela Dist. Malkangiri
3	Balimela N.A.C Balimela	<u>Balaram Bhatra</u> (Councillor for Ward No.2)	Late Ran Jalendra Bhatra	Pumpline, Balimela Po. Balimela Dist. Malkangiri
4	Balimela N.A.C Balimela	<u>Jagdish Khora</u> (Councillor for Ward No.3)	Lachhu Khora	Jhatimati line, Balimela Po. Balimela Dist. Malkangiri
5	Balimela N.A.C Balimela	<u>Debenendra Das</u> (Councillor for Ward No.4)	Subach ch. Das	Main Road, Balimela Po. Balimela Dist. Malkangiri
6	Balimela N.A.C Balimela	<u>Sunita Guru</u> (Councillor for Ward No.5)	Rajendra Prasad Guru	N.A.C. office back side line, Balimela Po. Balimela Dist. Malkangiri

ସଚିବଙ୍କୁ ଦିଆଯାଇଥିବା ଅନୁମତି

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY RUPEES



INDIA NON JUDICIAL



ओडिशा ODISHA



1AA 312372

No. 2712 Vol. 7
Date 6/3/2017 5:05 PM

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. 08 of Balimela NAC / Municipality / Municipal Corporation for the Office of the Councillor / Corporator /

OR _____ NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor.

I, Santosh Kumar Panda son / daughter / wife of Prasad Kumar Panda Aged 35 years, resident of At- Daily market Odipahari Post- Balimela P.S.- Orkel District - Malkangiri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- 1) I am candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).
- 2) My name is enrolled in Balimela NAC (Name of the Ward No. 08 Municipality / Municipal Corporation), at Serial No. 683 in Booth No. 08.

Notary Public, Govt. of Odisha, Malkangiri
Read No. 07/93
[Signature]

[Signature: Santosh Kumar Panda]



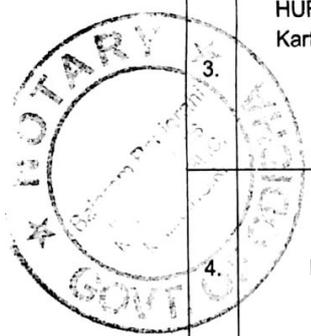
// 2 //

3) My contact telephone number(s) is/are 9128651115
my e-mail id (if any) is Pandabansh599@gmail.com
social media account(s) (if any) is are :

- i. NIL
- ii. NIL

4) Details Permanent Account Number (PAN) and status of filling of Income tax return :

Sl. No	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self	AUMPP3800K	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
2.	Spouse	ARJPP8060J	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
3.	HUF (If candidate is Karta / Coparcener)	NO	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
4.	Dependent 1	No	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
5.	Dependent 2	No	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
6.	Dependent 3 ...	NO	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

[Signature]
 Notary Public, Govt. of Odisha
 Malkangiri

[Signature]
Santosh Kumar Panda

5) Pending criminal cases :

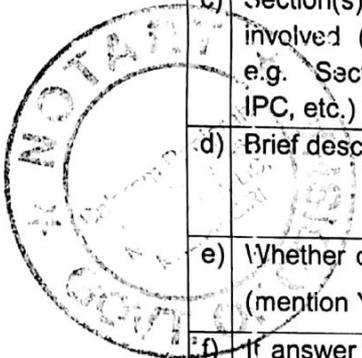
i. I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me :
 (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE:

a) FIR No. with name and address of Police Station concerned.	Not applicable	Not applicable	Not applicable
b) Case No. with Name of the Court	N.A	N.A	N.A
c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	N.A	N.A	N.A
d) Brief description of offence	N.A	N.A	N.A
e) Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f) If answer against (e) above is YES, then give the date on which charges were framed.	N.A	N.A	N.A
g) Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A.



6) Cases of conviction :

i. I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below :
 (if the candidate has been convicted, then tick this alternative and score off alternative.

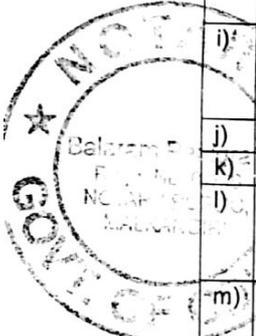
M. M. M. M.
 Notary Public, Govt. of Odisha
 Malkangiri

Santosh Kumar Panda

(i) Above, and give details in the Table below.

TABLE

a)	Case No.	Not applicable	Not applicable	Not applicable
b)	Name of the Court	N/A	N/A	N/A
c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section Of IPC, etc.)	N/A	N/A	N/A
d)	Brief description of offence for which convicted	N/A	N/A	N/A
e)	Date of orders of conviction	N/A	N/A	N/A
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) Repeat the above sequent in respect each separate case conviction.	N/A	N/A	N/A
h)	If answer to (g) above is YES, give details and present status of appeal.	N/A	N/A	N/A
i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.	N/A	N/A	N/A
j)	The Court which had taken cognizance	N/A	N/A	N/A
k)	Case No.	N/A	N/A	N/A
l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A
m)	Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	N/A	N/A	N/A
n)	The Court which had taken cognizance.	N/A	N/A	N/A
o)	Case. No.	N/A	N/A	N/A
p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.


 Belagachia, Dist. Belagachia
 NOTARY PUBLIC
 MADHYA PRADESH
 24/11/22

Samresh Kumar Pandey

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of Bank / Institution and Branch are to be given.

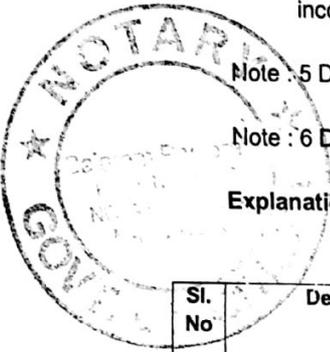
Note : 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression " includes, details of all deposits or investments ;



Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	2,20,000/-	10,000/-	NIL	NIL	MI	NIL
ii.	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1,10,000/- at HDFC Bank Saving Account 2 1,00,000/- at SBI SBI Branch Saving Account	1,50,000/- Saving Account at AXIS Bank Branch Branch 2	NIL	NIL	MI	NIL
iii.	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	MI	NIL

M. P. Panday
 13/2022
 NOTARY PUBLIC
 GOVERNMENT OF ODISHA
 Bhubaneswar

Santosh Kumar Panday

iv.	Details of investment in NISS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
v.	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	55,000/- Kisan HDPE Bank Belitnah	50,000/- Kisan Kisan Suryam Pinnam	NIL	NIL	NIL	NIL
vi.	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
vii.	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
viii.	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL	NIL
ix.	Gross Total Income	NIL	NIL	NIL	NIL	NIL	NIL

8) Details of Immovable assets :

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

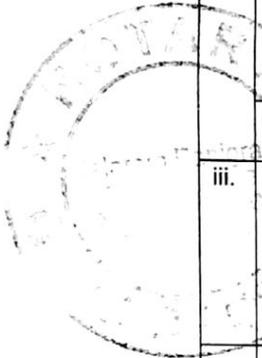
Note : 3 Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	<u>Agriculture Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL

Notary
 Eshwar Prasad
 Road No. 07/03
 NOTARY PUBLIC, GOVT. OFFICE
 MALKANGOLI
 21/11/2022

Santosh Kumar Panda

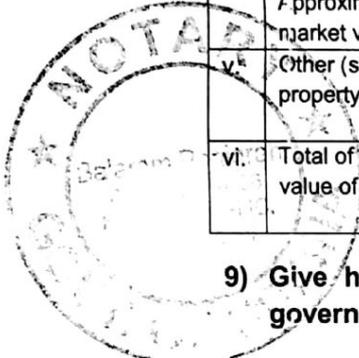
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	MIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
ii.	Non-Agriculture Land						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iii.	Commercial Buildings (Including apartments)						
	- Location (s)	NIL	NIL	NIL	NIL	NIL	NIL
	- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL



NOTARY PUBLIC
MALAYSIA
Date: 13/12/2022

Semrah K. Pundin

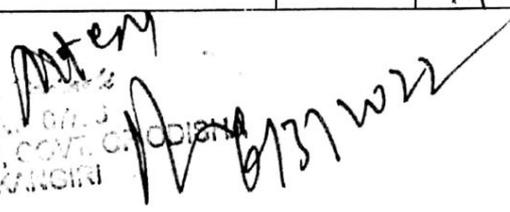
iv.	Residential Buildings (including apartments) - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
v.	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi.	Total of current market value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL	NIL



9) Give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i.	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above. Name (s) Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL


 Sandesh Kumar Pandey
 Notary Public, Belgaum District, Karnataka
 Belgaum
 6137022

Sandesh Kumar Pandey

10) Details of profession or occupation :

(a) Self : Business / Workshop Welding Garage
(b) Spouse : House wife

(10A) Details of source(s) of income :

(a) Self : Rs. 30,000/- Per month
(b) Spouse : Nil
(c) Source of income, if any, of dependents Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate Nil
(b) Details of contracts entered into by spouse Nil
(c) Details of contracts entered into by dependents Nil
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

11) My educational qualification is as under :

+ 2 Arts Daxin Mahomed
College, Keelamala Gernona,
At. me Wazir

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

[Handwritten Signature]
NOTARY PUBLIC
MADRAS
2022

[Handwritten Signature]
Suresh Kumar Pandar

VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.



Verified at Malkangiri this the 6th day of March, 2022.

Witnesses :

1. Koushna Choudhary Sethi
8th Floor, Bhubaneswar
M/2008, Bhubaneswar
Odisha
2. Tudhan Kantamishra
St. Celi Debraj Mishra
M/2008, Bhubaneswar
Odisha

Santosh Kumar Pandey
DEPONENT

Solemnly affirmed and sworn by the
affiant above
on 6th
before me
Santosh Kumar Pandey
day of March 22

[Signature]
NOTARY PUBLIC
ODISHA
06/03/2022

Santosh Kumar Pandey

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs. 10



INDIA NON JUDICIAL



No. 22/27/22
Date 6/11/22 4 PM

ओडिशा ओडिशा BEFORE THE NOTARY PUBLIC MALKANGIRI 51AA 672394

AFFIDAVIT

I, Santosh Kumar Panda aged about 35 years
s/o, Prasad Panda Resident of Balimela
Ward No.- 08, Balimela, Post- Balimela, P.S.-Orkel, District
Malkangiri, PIN- 764051 (Odisha) do hereby solemnly affirm and sincerely
state as follows .



1. That I am a Contestant for Chair Person/ Councillor of Balimela N.A.C. Election 2022.

2. That I have not more than one spouse and not more than two children

3. That I swear this affidavit in order to produce before the Election Officer/ Returning Officer, N.A.C., Balimela for perusal.

Identified by

Advocate Malkangiri

Solemnly affirmed and sworn by the
aforesaid Shri. Santosh Kumar Panda
on 6/11/22 day of Nov at Malkangiri
before me Santosh Kumar Panda
DEPONENT

Balaram Panigrahi
Regd No. 07/96
NOTARY PUBLIC, GOVT. OF ODISHA
MALKANGIRI