



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER
MALKANGIRI

Ph. No. 06861-230331/230277/230543, FAX-231151

E-mail: cdmomkg@gmail.com

Letter No. 7905 /VII-C1-08/2019,

Date: 16th Sept 2019

TENDER CALL NOTICE

(SPECIFICATION, TERMS & CONDITION FOR SUPPLY OF ONE SMALL MOTOR AMBULANCE BOAT)

Sealed quotations are invited from intending firm /Suppliers for supply of One Small motor ambulance boat under SCA Malkangiri.

Sl. No	Name of Product	Technical specification & accessories	Tender Value in Rs.	Cost of tender paper in Rs	EMD in Rs.
1	ONE SMALL MOTOR AMBULANCE BOAT	<ol style="list-style-type: none">The boat will made of fiber-glass rain-forced plastic & will be designed for use as a 20 seated & 4 bedded boat with roof top covering.Main Dimensions: Length 9.5 mtrs, Breadth: 2.20 Mtrs & Draught: 0.75 mtrs.Engine: 09 HP Greaves long tail out board Engine (Diesel) to be fixed at the transom.Capacity: Passengers: 20 Persons, crew: 2 persons & patients: 4 numbers.Accessories: 2 nos of ores, Life Buoy:6 nos, Life Jacket: 24 nos, Anchor & rope (All the above items for each boat)	10,00,000	2,000	50,000

The undersigned reserved the right to reject the quotation without assigning any reason thereof.

Interested bidders may obtain details terms and conditions from the website for taking up this assignment and may download the tender document from the web site www.malkangiri.nic.in. The tender will be in two bid system i.e. Technical Bid (Cover-A) and financial Bid (Cover-B). The bidders should give their technical and financial bid separately in two separate envelopes. Each sealed cover should contain tender paper & its related documents and **TENDER CALL FOR SUPPLY of ONE SMALL MOTOR AMBULANCE BOAT** to be written in capital letter on the body of cover otherwise it will be rejected. The tenders should be addressed to **The Chief District Medical & Public Health Officer, At/Po/Dist: Malkangiri, Pin- 764048, Odisha**. The tender should reach to the undersigned on or before **30.09.2019 (Monday) at upto 4:00 PM** through Regd.post / Speed post / Courier services.

Bidders who qualify in technical bid evaluation, their financial bid will be opened for consideration. The technical bid will open on **01.10.2019(Tuesday) at 11:00 AM** in presence of in cover-A bidder or authorized representative, members of procurement committee. The date of opening of financial bid will be on the same day.

Handwritten signature and date: 10/9/19



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER
MALKANGIRI

Ph. No. 06861-230331/230277/230543, FAX-231151

E-mail: cdmomkg@gmail.com

TERMS AND CONDITIONS

1. The organization should be a firm /Suppliers.
2. The organization should have Valid PAN & GSTIN.
3. The interested bidder will submit the manufacturing license or authorization from the manufacturer with the tender.
4. The organization will have to submit in Affidavit (Original Stamp Paper or relevant value with the following Clauses:
 - A) It has not been blacklisted by any Government Organization.
 - B) The organization does not have any legal suit/Criminal Case pending against it for violation of PF/ESI/MW Act or any other Law prevailing.
 - C) That the organization agrees to abide by all terms & condition of tender.
 - D) The organization will quote prices inclusive of all taxes & delivery charges at Spillway Ghat point.
5. The bidder will download the tender form from www.malkangiri.nic.in with a sum of **Rs.2,000/-** (Rupees Two thousand Only) as tender paper cost in shape of DD drawn on any Nationalized Bank in favour of " **Special Central Assistance (SCA) , Malkangiri**" payable at **SBI Malkangiri** along with tender proposal, **which is non refundable.**
6. Tender must be accompanied by EMD by way of Demand Draft drawn on SBI only in favour "**Special Central Assistance (SCA), Malkangiri**" payable at SBI Malkangiri" in technical bid which is refundable after supply & installation of Boat.
7. The head of the organization (bidder) should submit an authorization and specimen signature of their authorized signatory. If any.(as per Part-1 Technical Bid)
8. Bidder must have sound knowledge of latest intellectual and property right. The authority who assigns the work is no way responsible for any deviation made by the party in this regards.
9. The boat as per the specification has to be delivered after trails at concerned River Ghats within a period of 01 months from the date of issue of the order. The time frame for delivery is most important and should be strictly adhered to.
10. Delivery of boat should be made at concerned river Ghats in good condition for which no extra will be paid towards loading, unloading & transportation.
11. The vendor / firm/ company should ensure maintenance charges which will be released subsequently to the vendor on taking up the maintenance.
12. The CDM&PHO Malkangiri reserves the right to accept or reject any or all the tenders /process without assigning any reasons thereof.
13. The supplier shall guarantee the performance of the boat, except the engine (Which will be covered by its manufacturer's warranty) for a period of one year from the date of delivery against all manufacturing defects.
14. Any manufacturing defects detected during the above said guarantee period shall be rectified free of cost by the supplier.
15. Rates quoted against this tender notice shall remain valid up to 12 months from the date of award of contract.
16. All legal disputes are subject to the jurisdiction of Malkangiri courts only.
17. Under no circumstance shall the organization appoint any sub- contract or sublease for any part/whole of the contact. If found so, the contract will be automatically terminated without assigning any notice and the security/EMD shall be forfeited.
18. The Payment will be released through e transfer only.

Dr. A K Mishra

Chief District Medical & Public Health Officer, Malkangiri.

Letter No. 7906 / VII-C1-08/2019,

Date: 10th Sept 2019

Copy to the DIO, NIC, Malkangiri for information and he is requested to upload the same in the web site www.malkangiri.nic.in.

Chief District Medical & Public Health Officer, Malkangiri.



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER

MALKANGIRI

Ph. No. 06861-230331/230277/230543, FAX-231151

E-mail: cdmomkg@gmail.com

TENDER FORM

PART-1

(Technical bid)

The document has to be arranged serially as per the order mention below)

SL No	Particulars	Annexure (Pls Specify)
1	Name of the organization	
2	Complete Address of the organization	
3	Name of the Authorized Signatory (capital letter)	
4	Authorization and specimen signature of the authorized signatory	
5	Telephone number of the authorized signatory/organization	
7	Copy of GST regd. No. (As per clause 2 of Term & Condition)	
8	PAN (Photocopy)	
9	Draft number and date of the security deposit (EMD) & Tender paper cost Rs 2000/- As per clause of Term & Condition	EMD-
		Tender Paper-
10	Affidavit of declaration (on original stamp paper) as per Clause-4 of the items and conditions.	

DECLARATION

I/We hereby certify that the terms and condition, specification etc. given above as per the tender notice have been read carefully and accepted by me/us and that information & documents furnished above are fully true and correct to the best of my/our knowledge & belief . I/We undertake that in case of any deviation in the above statement at any stage our firms/Agency will be rejected & liable for any loss or damage to the organization.

(Signature and seal of the authorized signatory)

Handwritten signature in green ink, dated 12/11/11.



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER
MALKANGIRI

Ph. No. 06861-230331/230277/230543, FAX-231151

E-mail: cdmomkg@gmail.com

TENDER FROM
PART-2
(Financial bid for Power boat)

SI No.	Name of the items	Name of Manufacturer	Rate per unit quoted in Rs.
1	ONE SMALL MOTOR AMBULANCE BOAT		

(Rates per unit quoted should be inclusive cost of all taxes & Transportation)

Tax Please mention the % of tax included in the above quoted price: _____%

(Signature and seal of the authorized signatory)

Alcanta
19/9/19