

भारतीय गैर न्यायिक

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10

TEN  
RUPEES

Rs. 10



INDIA NON JUDICIAL



Please affix your recent passport size photograph here

ଓଡ଼ିଶା ओडिशा ODISHA

66AA 751617

S.L. NO. 1915/24  
Date 28/1/24

FORM-26  
(SEE RULE 4A)

SWORN BEFORE SRI A. CH. DAS, NOTARY PUBLIC, MALKANGIRI  
AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO BIDHAN SABHA (NAME OF THE HOUSE) FROM CHITRAKONDA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

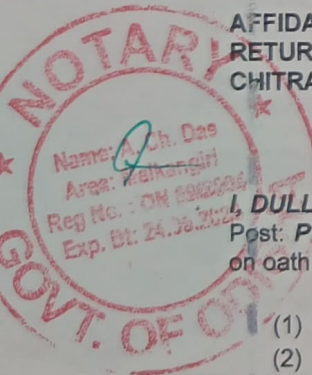
I, **DULLA MADKAMI S/o. MUYA MADKAMI**, Age about. 30 years, Resident of village: **PULIMETLA**, Post: **PULIMETLA**, Dist: **Malkangiri** candidate of above election do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **AKHIL BHARAT HINDU MAHASABHA**
- (2) My name is enrolled in **MALKANGIRI, ODISHA** (Name of the Constituency and the State), at Serial No. **146** in Part No. **186**
- (3) My contact telephone number(s) is/are **9692729937** and my e-mail id (if any) is **dullamadkami@gmail.com** is/are.

i) \_\_\_\_\_ NOT APPLICABLE

ii) \_\_\_\_\_ NOT APPLICABLE

iii) \_\_\_\_\_ NOT APPLICABLE



Mr. Animesh Ch. Das  
NOTARY PUBLIC  
Malkangiri  
Regd. No. ON-69/04

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(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in income-tax return (in Rupees) for the last five Financial years completed (as on the 31 <sup>st</sup> March)	
1	Self	CPYPM1298H	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	"No PAN allotted"	NIL		NIL
					NIL
					NIL
					NIL
					NIL
3	HUF (If the Candidate is Karta or Coparcener)	"No PAN allotted"	NIL		NIL
					NIL
					NIL
					NIL
					NIL
4	Deponent-1	"No PAN allotted"	NIL		NIL
					NIL
					NIL
					NIL
					NIL
5	Deponent-2	"No PAN allotted"	NIL		NIL
					NIL
					NIL
					NIL
					NIL
6	Deponent-3	"No PAN allotted"	NIL		NIL
					NIL
					NIL
					NIL
					NIL

(5) Pending Criminal Cases

(i) I declare that there is no pending criminal case against me (tick alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii))

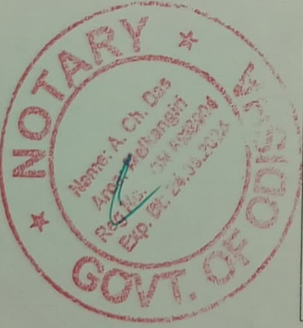
OR

(ii) The following criminal cases are pending against me : **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick the Table below)

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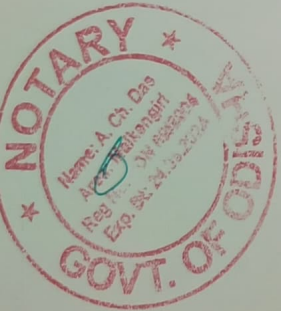
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Malkangiri  
Regd. No. ON-69/04





Table

a	FIR No. with name and address of Police Station concerned	NOT APPLICABLE		
b	Case No. with Name of the Court	NOT APPLICABLE		
c	Section(s) of concerned Acts / Codes involved (give No. of the Section, e.g. Section.... Of IPC, etc.)	NOT APPLICABLE		
d	Brief description of offence	NOT APPLICABLE		
e	Whether charges have been framed (Yes or No)	NOT APPLICABLE		
f	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE		
g	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	NO		



(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence, (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offence mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) [Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i), above]

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**Note:**

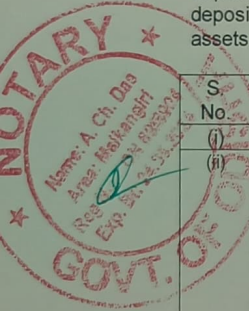
1. Details should be entered clearly and legibly in BOLD letter.
2. Details to be given separately for each case under different column against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.
6. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depended:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deponent/Investment, the details including Serial Number, Amount, date of deposit, the scheme Name of Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stoke Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent of the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign bank and any other body or institution abroad and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/-	NIL				
(ii)	Details of deposit in Bank account (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit.	10000/-	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and other and the amount	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(v)	Personal loan/advance given to any person or entity including firm, company, Trust et. And other receivable from debtors and the amount	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	NIL			NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and value)				NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest				NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Gross Total value	NIL					

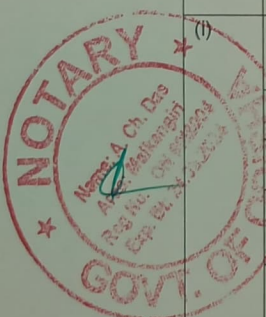
**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership including the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agriculture Land</b>	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Location(s) Survey number(s)						
	Area (total) measurement in acres	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase)	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<b>Non-Agricultural Land</b>	N/A	N/A	N/A	N/A	N/A	N/A
	Location(s) Survey number(s)						
	Area (total) measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A

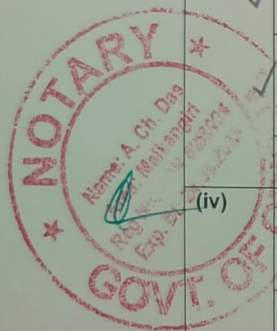


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(ii)	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<b>Commercial buildings</b> (including apartments_ Location(s) Survey number(s))	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Build-up Area (total measurement in Sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the and by way of development construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
	(iv) <b>Residential Building</b> (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Build-up area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase( at the time purchase	N/A	N/A	N/A	N/A	N/A	N/A	
Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A	
Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A	
Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A	
Total of current value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A	



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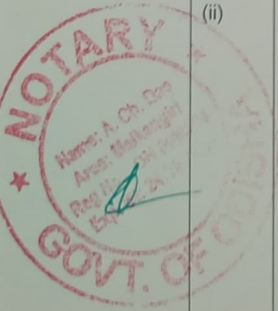
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(8) I give herein below the details of liabilities/dues to public financial institution and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial <b>Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(ii)	<p><b>Government dues</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of nomination of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....</p> <p>.....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for he above</p> <p><b>Government accommodation should be submitted.</b></p>	<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p> <p style="text-align: center;">✓</p>
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Mr. Dulla Madhakar

(iii)	Dues to department dealing with Government transport (including aircraft and helicopter)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self : Farmer  
(b) Spouse: House wife

(9A) Details of source(s) of income:

- (a) Self: Farmer  
(b) Spouse House wife  
(c) Source of income, if any of dependents: **NIL.**

(9B) Contract with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....**NIL**  
(b) details of contracts entered into by spouse.....**NIL**  
(c) details of contracts entered into by dependents.....**NIL**  
(d) details of contracts enter into by Hindu Undivided Family or trust in which the candidate or spouse or dependent have interest.....**NIL**  
(e) details contracts, entered into by partnership Firm in which candidate of spouse or dependents are partners.....**NIL**  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....**NIL**

(10) My education qualification is as under:

Class IX Passed in the year of 2010 from BHIMA MADKAMI HIGH SCHOOL IRALGUNDI ,  
Dist: Malkangiri

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

*Mr. Animesh Ch. Das*  
NOTARY PUBLIC  
Malkangiri  
Regd. No. CN-69/04

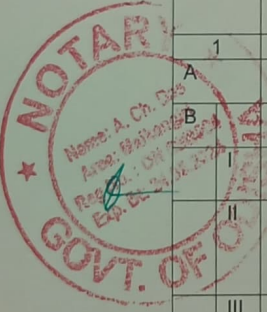
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**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:**

1	Name of the Candidate		<b>SHRI. DULA MADKAMI</b>				
2	Full Postal Address		<b>VILLAGE: PULIMETLA, POST: PULIMETLA, PS: KALIMELA, DIST: MALKANGIRI, ODISHA</b>				
3	Number and name of the Constitution and State		<b>146(ST), MALKANGIRI, OF ODISHA STATE</b>				
4	Name of the Political Party which set up the candidate (otherwise write 'Independent')		<b>AKHIL BHARAT HINDU MAHASABHA</b>				
5	Total number of pending criminal cases		<b>NIL</b>				
6	Total number of cases in which convicted		<b>NIL</b>				
7	PAN of		Year of which last Income Tax Return filed		Total Income shown		
	(a)Candidate	<b>CPYPM1298H</b>			<b>NIL</b>		
	(b)Spouse	<b>NIL</b>					
	(c)HUF	<b>NIL</b>					
	(d)Dependent	<b>NIL</b>					
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		3	4	5	6	7	8
A	Movable Assets (Total value)	32,000 /-	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
B	Immovable Assets	Mobile(2)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
I	Purchase Price of self-acquired immovable property		<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
II	Development/construction cost of immovable property after Purchase (if applicable)		<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
III	Approximate Current Market Price – (a)Self-acquired assets (Total Value) (b)Inherited assets (Total Value)		<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
9	Liabilities		<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(i)	Government dues, (Total)		<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(ii)	Loan from Bank, Financial Institutions and other (Total)		<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
10	Liabilities that are under dispute						
(i)	Government dues (Total)		<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(ii)	Loans from Bank, Financial Institutions and others (Total)		<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
11	<b>Highest educational qualification:</b> Class IX Passed in the year of 2010 from BHIMA MADKAMI HIGH SCHOOL IRALGUNDI, Dist: Malkangiri (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)						



**Mr. Animesh Ch. Das**  
 NOTARY PUBLIC  
 Malkangiri  
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*Dulla Madkarni*

VERIFICATION

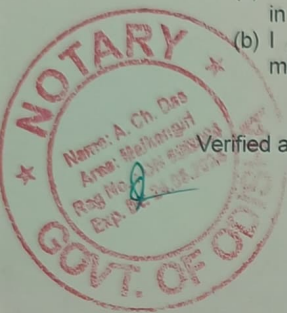
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and 8, 9 and 10 of Part B above.

Verified at Malkangiri this the 20<sup>th</sup> day of April 2024.

*Dulla Madkarni*

Deponent



Solemnly affirmed/ Sworned by  
aforesaid Sri/Smt. *Dulla Madkarni*  
On this the *20th* day of *April*  
*2024* before me *2-15 PM*

*Animesh Ch. Das*  
Mr. Animesh Ch. Das  
NOTARY PUBLIC  
Malkangiri  
Regd. No. ON-69/04