

SL No. 60AA 702749  
Date: 25/01/2019



60AA 702749

Form 26  
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **ODISHA LEGISLATIVE ASSEMBLY** (NAME OF THE HOUSE) FROM **147 CHITRAKONDA (ST)**, CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I **SRI SARAT CHANDRA BURUDA** SON OF **GANGADHAR BURUDA** AGED ABOUT **54 YEARS**, RESIDENT OF VILLAGE/POST-SERPALLY, P.S/DIST.-MALKANGIRI, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **AAM AADMI PARTY**

(\*\*name of the political party) \_\_\_\_\_

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **147 CHITRAKONDA (ST), CONSTITUENCY, ODISHA** (Name of the Constituency and the state), at Serial No **963** in Part No-**89**.

(3) My contact telephone number(s) is **9437093123 & 6372668120** and my e-mail id (if any) is **sburuda@gmail.com** and my social media account(s) (if any) is/are

(i) Face Book: Sarat Chandra Buruda

(ii) WhatsApp: 9437093123

(iii) Nil

*Sri Prakash Ch Mohanty*

Prakash Ch. Mohanty  
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MALKANGIRI

*Sarat Chandra Buruda*



SL. No. 02/2023  
 Date 02.08.2023 ODISHA



09AA 722786

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in income Tax Return (in rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)	
1.	Self SARAT CHANDRA BURUDA	PAN- ASYPB 7136L	2022-2023	i	Not Applicable
				ii	Not Applicable
				iii	Not Applicable
				iv	Rs-3,56,501/-
				v	Not Applicable
2.	Spouse SUCCHARITA BURUDA	PAN- AUDPB1 372M	NOT FILED	i	Not Applicable
				ii	Not Applicable
				iii	Not Applicable
				iv	Not Applicable
				v	Not Applicable
3.	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	Not Applica ble	Not Applicable	i	Not Applicable
				ii	Not Applicable
				iii	Not Applicable
				iv	Not Applicable
				v	Not Applicable
	Dependent 1 ABHISHEK BURUDA	PAN EGAPB 4028P	2022-2023	i	Rs-4,92,000/-
			2021-2022	ii	Rs-4,84,900/-
				iii	Rs-4,36,900/-

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*Prakash Ch. Mohanty*



SL No. *2277/2021*  
Date *22/08/2021*

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			2020-2021	iv	Not Applicable
				v	Not Applicable
5.	Dependent 2 ABANTIKA BURUDA	PAN EXYPB 2185N	NOT FILED	i	Not Applicable
				ii	Not Applicable
				iii	Not Applicable
				iv	Not Applicable
				v	Not Applicable
6.	Dependent 3 GANGADHAR BURUDA	Not Applica ble	Not Applicable	i	Not Applicable
				ii	Not Applicable
				iii	Not Applicable
				iv	Not Applicable
				v	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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*Sanjib Kumar Prasad*



SL No. 22/2022  
 Date 02/10/2022 ODISHA



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(a)	FIR No. with name and address of Police Station concerned	S.D.J.M, Chatrapur P.S. 1CC Case No- 06/2010 Dated on- 16/10/2012	Malkangiri PS case No- 679/2022	NIL
(b)	Case No. with Name of the Court	S.D.J.M, Chatrapur 1CC Case No- 06/2010	SDJM, Malkangiri G.R case No-806/2022	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.)	U/S- 323/342/506/34 IPC	U/S- 341/143/147/294/353/506/149 IPC r/w sec-4 of PDPP Act	NIL
(d)	Brief description of offence	Pending in the Court of learned S.D.J.M Chatrapur, shall remain stayed by the Hon'ble High Court of Odisha, Mc Case No-4065/2012, U/S-482, Cr.P.C and U/S-197 Cr.PC	Pending in the Court of S.D.J.M, Malkangiri	NIL
(e)	Whether charges have been framed (mention YES or NO)	YES	NO	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	16/10/2012	Investigation pending	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	YES	NO	NIL

*S. of Prakash Ch Mohanty*  
 Prakash Ch Mohanty  
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*Scanned by Prakash Ch Mohanty*



SL No.                       
 Date                     

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**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). -----

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

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*Sanjib Chandra Prasad*

# भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE



भारत INDIA  
INDIA NON JUDICIAL

SL No. ....

Date .....

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Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
6. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

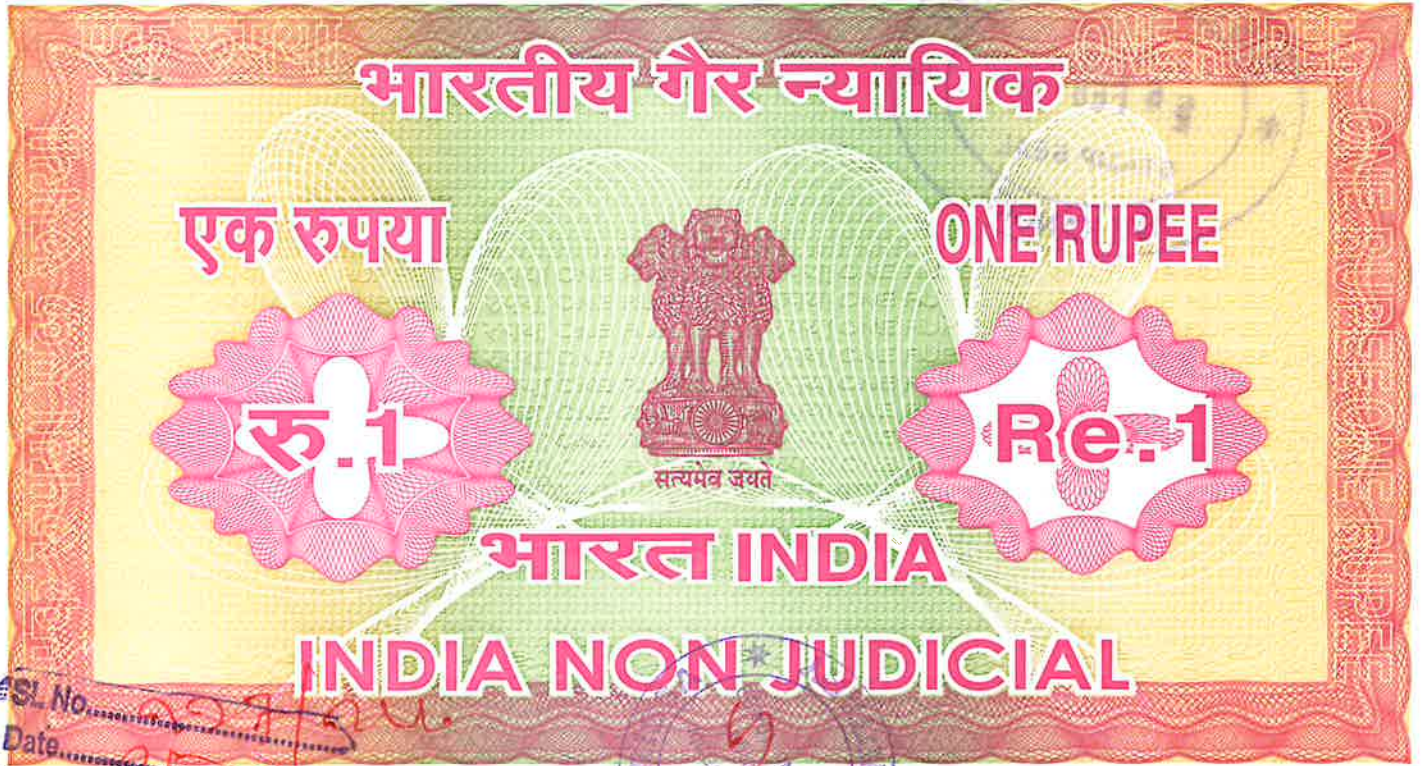
**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

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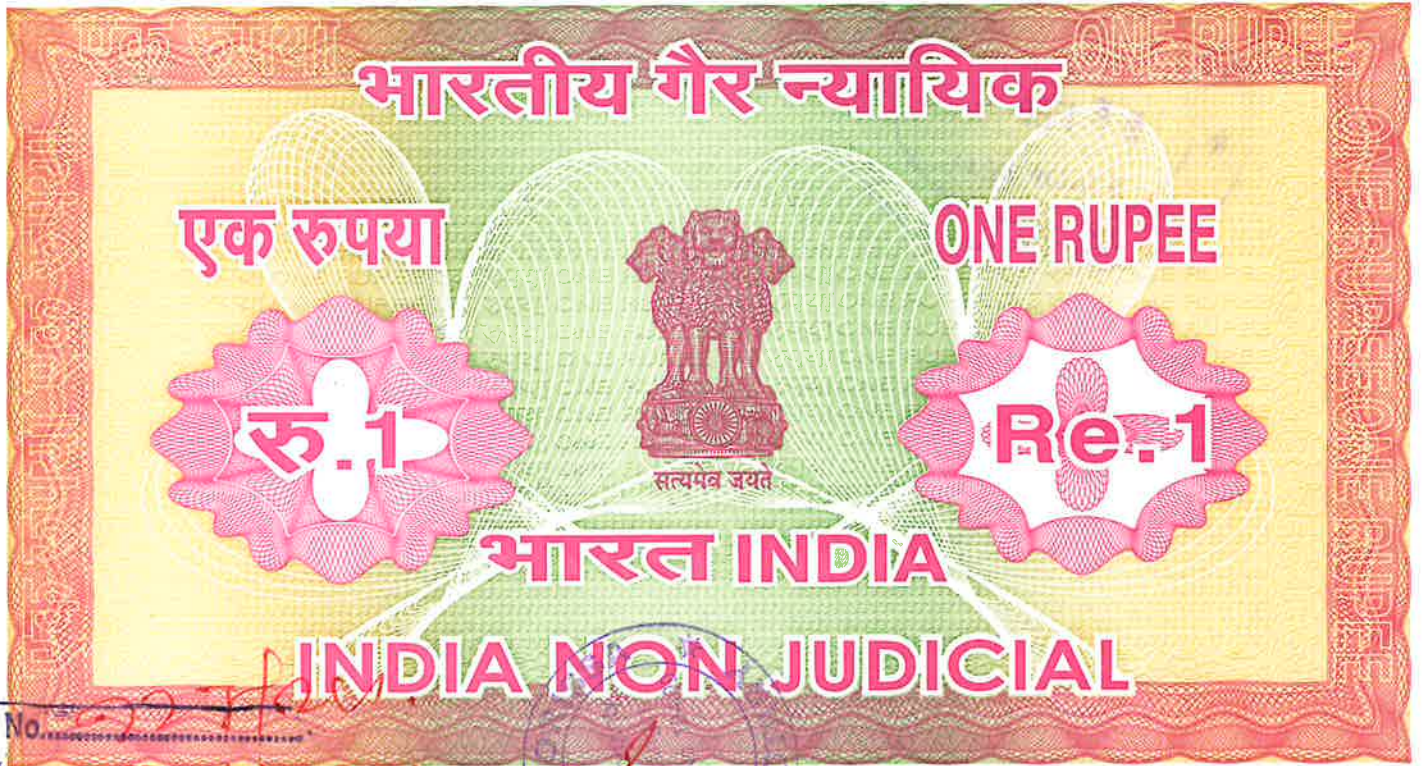


S.L. No.	Description	Self Sarat Chandra Buruda	Spouse Sucharita Buruda	HUF	Dependent-1 Abhishek Buruda	Dependent-2 Abantika Buruda	Dependent-3
(i)	Cash in hand	1,20,000 /-	30,000 /-	NIL	30,000/-	NIL	Rs.1200/-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<ul style="list-style-type: none"> <li>Saving account at HDFC, Koraput A/c- 50100083990716, Koraput Branch- Rs. 398/-</li> <li>Current Account with State Bank of India, Mathili Branch, A/c no- 42905988909, Bal Rs.0 ( for Election Purpose only)</li> </ul>	<ul style="list-style-type: none"> <li>Saving account at ICICI, Koraput, A/c- 5010017816 8198 Balance Rs. 7,150/-</li> </ul>	NIL	Saving account at HDFC Koraput, A/c- 5010028 7425905, available balance Rs- 2,015/-	Savings Account at HDFC, Koraput, A/c- 5010032 9649355 Available balance- Rs-328/-	NIL
iii	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

*Sub Prakash & Mohanty*

*Case check Prakash*

Prakash Ch. Mohanty  
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SL No. *09AA 879015*

Date *25.05.2016*

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iv	<p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	<p>TATA AIA Joint Policy No-C231684075 Premium amount- 2,09,000/-</p> <p>TATA AIA Joint Policy No-C262651899 Premium amount- 2,09,000/-</p>	NIL	NIL	NIL	NIL	NIL
v	<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	NIL	NIL	NIL	NIL	NIL	NIL
vi	<p>Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)</p>	<p>Maruti Ertika, OD020123 Purchased in 2012, Rs-8,50,000/-</p>	<p>Suzuki Motor Cycle Access 125, 2019 Regd. No-OD10M244 2 Value-96,000/-</p>	NIL	NIL	NIL	NIL
vii	<p>Jewellery, bullion and valuable thing(s) (give details of weight and value).</p>	NIL	<p>Gold 97 gm Value-Rs.6,67,000/- Silver 215</p>	NIL	NIL	NIL	NIL

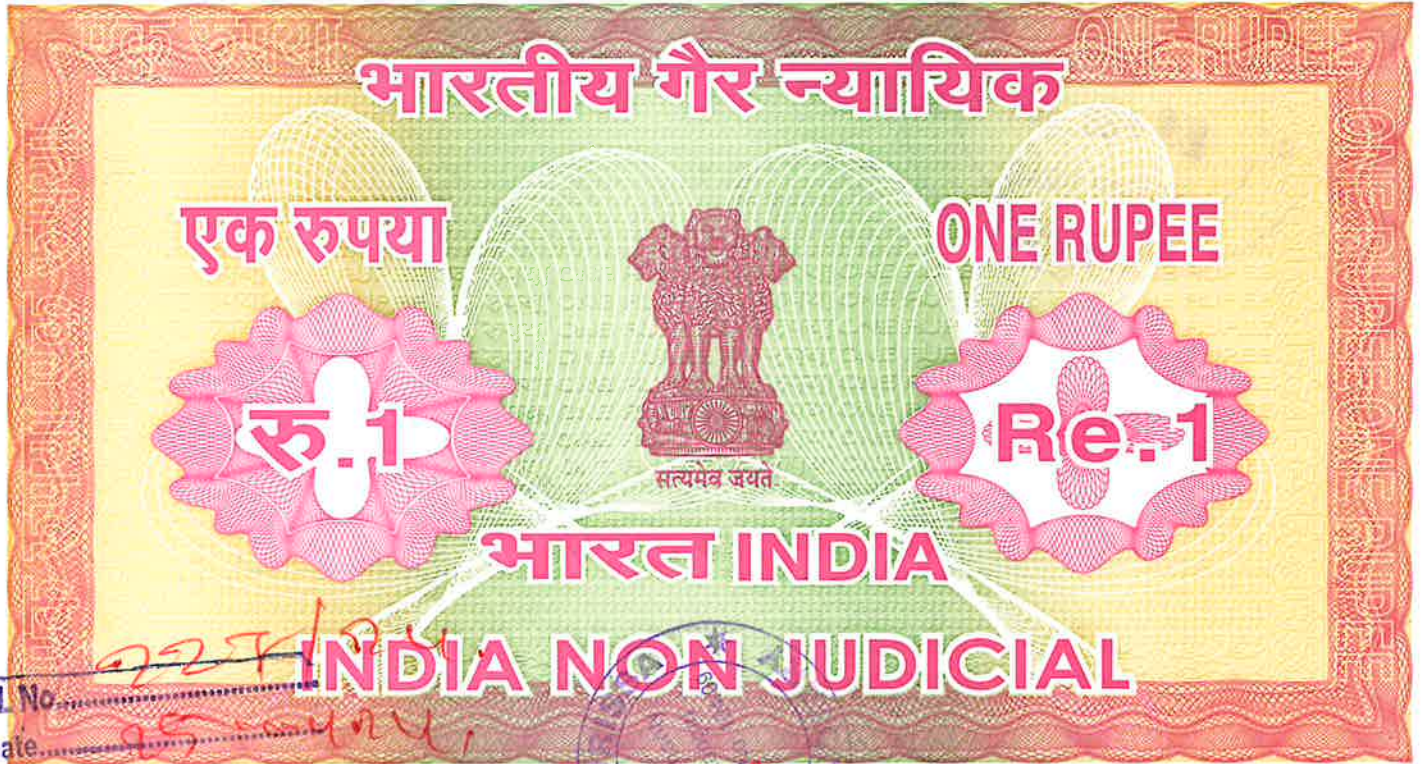


*Handwritten signature in red ink.*

Prakash Chandra  
NOTARY PUBLIC  
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			gm Rs- 17,400/-				
Viii	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix	Gross Total value	Rs.13,88,398/-	Rs.7,31,150/-	NIL	Rs- 32,015	Rs-328/-	Rs.12 00/-

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

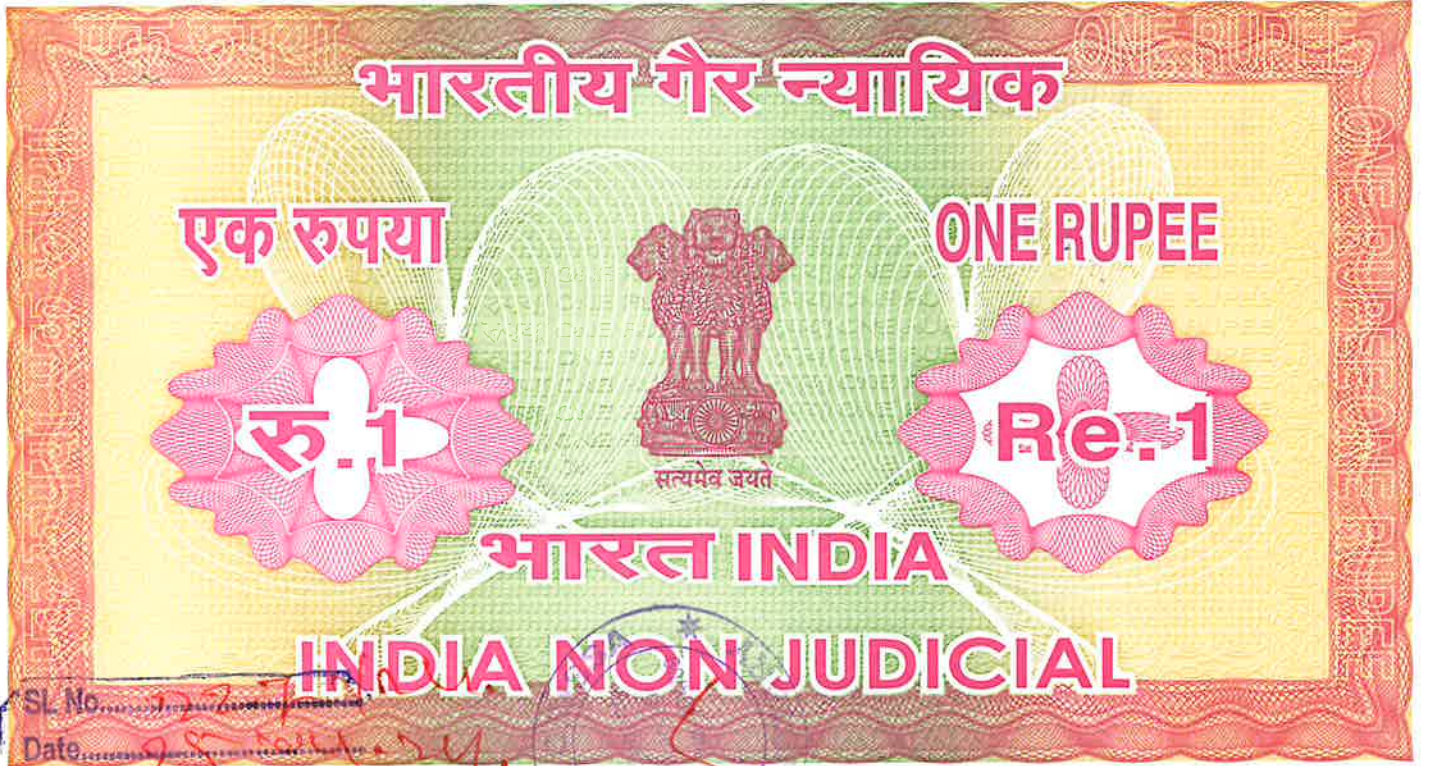
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S.L No	Description	Self	Spouse	HU F	Deponent No-1	Deponent No-2	Deponent No-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	ROR vide khata no-131/260, Plot No-206/1204/1 665, 220/1205, 377/1664, 207/1663.	NIL	NIL	NIL	NIL	ROR Khata No-265/37, Plot No-130/2117
	Area (total measurement in acres)	Hc-8.000	NIL	NIL	NIL	NIL	HC 1.2850R
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL

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Land Chakar Kund



SL No. 1227

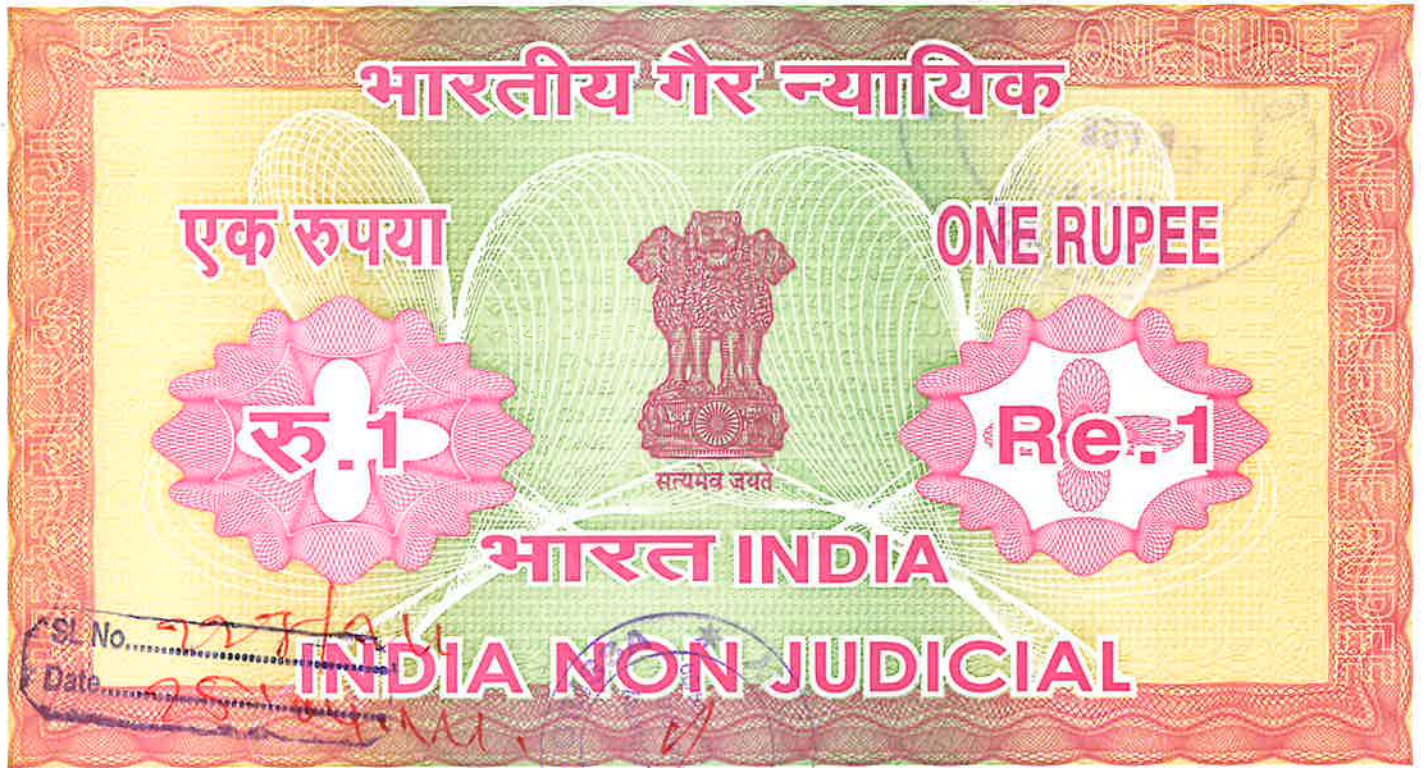
Date 28/05/2018

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Date of purchase in case of self - acquired property	2018	NIL	NIL	NIL	NIL	2000
Cost of Land (in case of purchase) at the time of purchase	Allotted by Tahasildar Koraput.	NIL	NIL	NIL	NIL	Allotted by Tahasildar, Malkangiri,
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	Rs.5,00,000	NIL	NIL	NIL	NIL	Rs. 1,00,000/-
(ii) <b>Non -Agricultural Land</b> Location(s) Survey number(s)	NIL	Mouza-Serpali, Khata No-265/56, Plot No-1959	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	Hc-0.014, 3 ½ cent	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	2006	NIL	NIL	NIL	NIL
Cost of Land(in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the	NIL	House	NIL	NIL	NIL	NIL

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A Land chukra deed



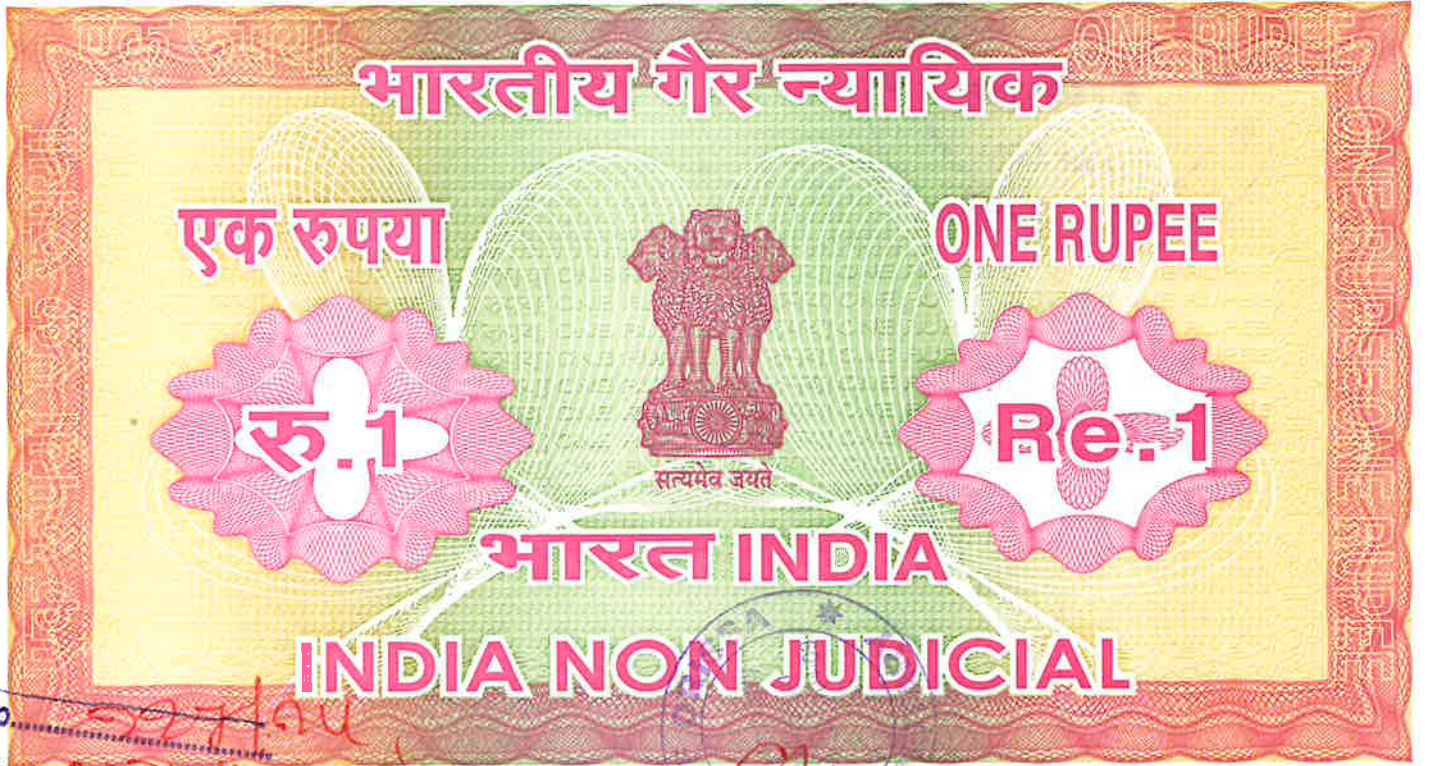
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	land by way of development, construction etc.						
	Approximate current market value	NIL	Rs-1,50,000/-	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) - Location(s), survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built -up Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL

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Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	YES	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	Rs.5,00,000/-	Rs.1,50,000/-	NIL	NIL	NIL	Rs. 1,00,000/-

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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Land Ch. Mohanty

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S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
ii	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>Not Applicable</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>Not Applicable</b></p> <p>(b) electricity charges; ; <b>Not Applicable</b></p> <p>(c) water charges; <b>Not Applicable</b> and</p> <p>(d) telephone charges: <b>Not Applicable</b> as on (date)</p> <p>[The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p>



Prakash Ch. Mohanty  
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9 Local Club Bunk



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		in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
iii	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
iv	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Deponent No-1	Deponent No-2	Deponent No-3
v	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
vi	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
viii	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
ix	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self – **Agriculture & Business**

(b) Spouse - **Dairy, Horticulture & Agriculture activities**

(9A) Details of source(s) of income:

(a) Self **Agriculture & Business**

(b) Spouse - **Dairy, Horticulture & Agriculture activities**

- **approximately 10,20,000/- per annum**

(c) Source of income, if any, of dependents, **NIL**

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate: **NIL**

(c) Details of contracts entered into by dependents : **NIL**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NIL**

(e) Details of contracts, entered into by Partnership Firms in which candidate or

spouse or dependents are partners : **NIL**



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(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share :NIL

(10) My educational qualification is as under: BA, Malkangiri College, Malkangiri, under Berhampur University, year 1991.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1	Name of the candidate	SRI SARAT CHANDRA BURUDA		
2	Full postal address	VILLAGE/POST- SERPALLY, P.S/DIST- MALKANGIRI, PIN-764044.		
3	Number and name of the constituency and State	147, CHITRAKONDA (ST) ASSEMBLY CONSTITUENCY ODISHA		
4	Name of the Political party which set up the candidate (otherwise write 'Independent')	AAM AADMI PARTY		
5	Total number of pending criminal cases	02(TWO)		
6	Total Number of cases in which convicted	NIL		
7	PAN OF	Year for which last income Tax Return filed	Total Income Shown	
	(a) Candidate	ASYPB7136L	FY-2022-23	Rs. 3,56,501
	(b) Spouse	AUDPB1372M	NOT FILED	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent 1	EGAPB 4028P	2022-2023 2021-2022 2020-2021	Rs. 4,92,000/- Rs.4,84,900/- Rs.4,36,900/-

Prakash Ch. Mohanty  
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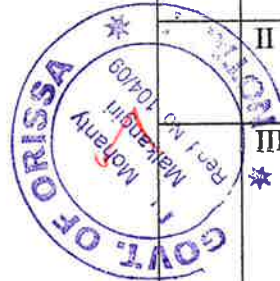
9 Sarat Chandra Buruda



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Date 25/11/2021

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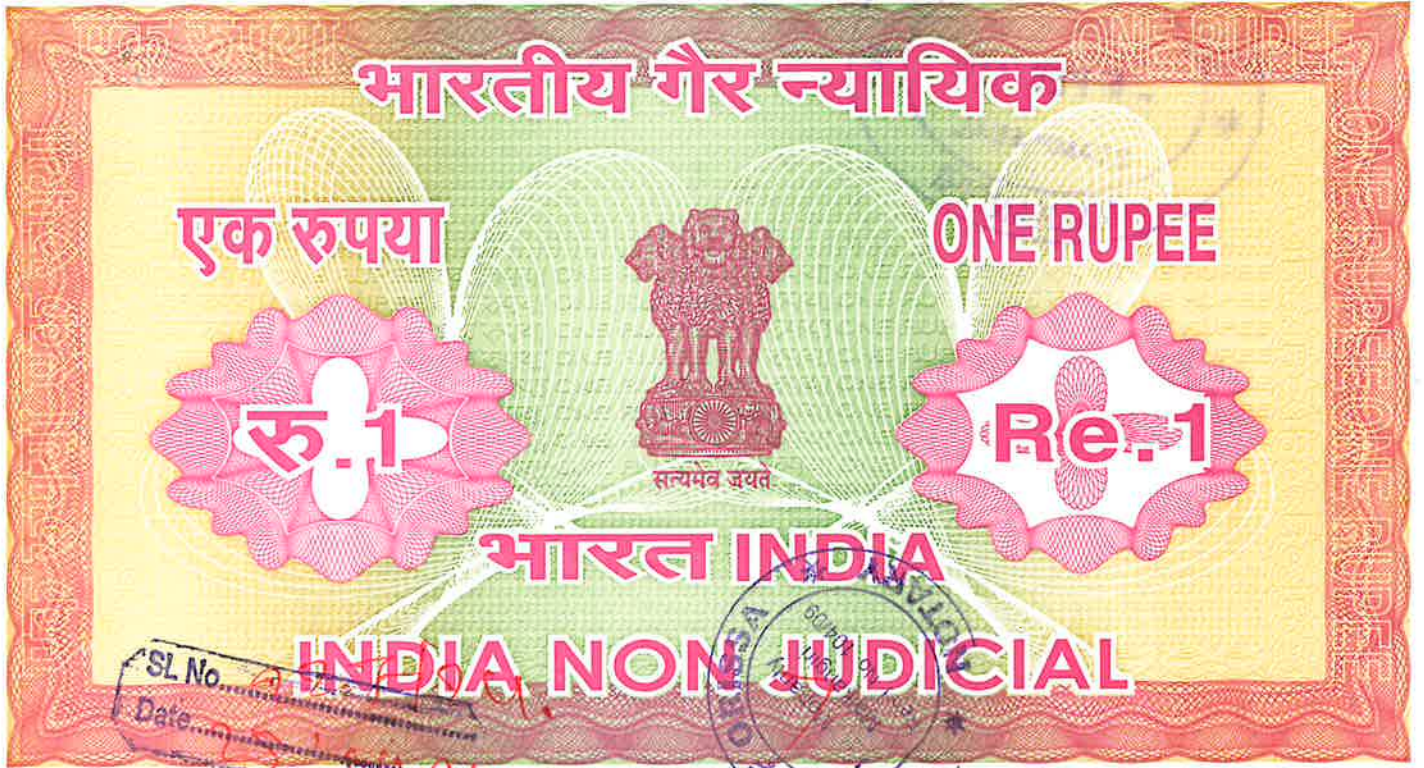
8 Details of Assets and Liabilities (including offshore assets) in rupees							
	Description	Self	Spouse	HU F	Dep one nt-1	Depon ent-2	Depo nent- 3
1	2	3	4	5	6	7	8
A.	<b>Moveable Assets (Total Value)</b>	Rs.13,88,398/-	Rs.7,31,150/-	NIL	Rs- 32,01 5	Rs-328/-	NIL
B.	<b>Immovable Assets</b>	NIL	NIL	NIL	NIL	NIL	NA
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NA
II	Development/construction cost of immovable property after purchase (if applicable)	5,00,000/-	1,50,000/-	NIL	NIL	NIL	NIL
III	Approximate Current Market Price – (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(a) Rs.5,00,00 0/- (b) NIL	(a) Rs.1,50,00 0/- (b)NIL-	(a) NIL (b) NIL	(a)NIL IL	NIL	NIL
9.	<b>Liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL		NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under Dispute</b>						
	(i) Government dues (Total)	NIL		NIL	NIL	NIL	NIL
	(ii) Loans from Bank Financial Institutions and others (Total)	NIL		NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> <b>BA, Malkangiri College, Malkangiri, under Berhampur University, year 1991.</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Prakash Ch. Mohapatra  
NOTARY PUBLIC  
MALKANGIRI

9 Same as above





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09AA 879006

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above. Verified at Malkangiri this the day of 24<sup>th</sup> April 2024.

*[Handwritten Signature]*

**DEPONENT**



*[Handwritten Signature]*  
 Rajesh Kumar  
 District Court, Malkangiri  
 Enroll No- 10445/2011  
 Mob:- 9437339546 / 9178778990

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*[Handwritten Signature]*

The Deponent being Identified of  
 Sri. *[Handwritten Name]*  
 Advocate Malkangiri appeared before  
 me *[Handwritten Name]* Stated on oath that the  
 contents of this affidavit are true to the  
 best of his/her knowledge and belief  
 Sworn on *[Handwritten Date]* day of *[Handwritten Month]* 20*[Handwritten Year]*  
 at about *[Handwritten Time]* A.M / P.M

*[Handwritten Signature]*  
 Prakash Ch. Mohanty  
 NOTARY PUBLIC  
 MALKANGIRI