

**OFFICE OF THE CHIEF DISTRICT AGRICULTURE OFFICER-CUM-PD  
ATMA, MALKANGIRI**

MV-2, Malkangiri-764048, Odisha  
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**ADVERTISEMENT FOR INVITING EXPRESSION OF INTEREST FOR SELECTION OF  
FPO/COOPERATIVE FOR SETTING-UP MILLETS FARM MACHINERIES FOR FY 2024-  
25 UNDER OMM, MALKANGIRI**

Letter No. 1118

Dated 24/07/24

Office of the Chief District Agriculture Officer cum Project Director, ATMA, Malkangiri is looking for potential FPO/Cooperative based in Odisha Millet Mission Blocks, here in after called as applicants, to partner with Odisha Millet Mission for undertaking Millet Farm Machineries are invited to submit their proposal to the Chief District Agriculture Officer, Malkangiri in the prescribed format within 7 days of this advertisement.

The Project Director, ATMA reserves the right of accepting or rejecting any or all applications without any reason thereof.

Block Wise Millet Farm Machineries:-

| Sl. No       | Blocks      | Ragi 3 Deck cleaner cum Grader |
|--------------|-------------|--------------------------------|
| 1            | Mathili     | 1                              |
| 2            | Khairput    | 1                              |
| 3            | Korukonda   | 1                              |
| 4            | Chitrakonda | 1                              |
| <b>Total</b> |             | <b>4</b>                       |

**How to Apply: -**

Interested FPO/ Cooperative fulfilling their eligibility criteria may submit their application along-with requisite resolution copy to the office of the CDAO cum PD ATMA, Malkangiri addressing to MV-2, Lathiaguda, Malkangiri-764048 by speed post/registered post/ physically in an envelope super-scribed as "EOI for selection of FPO/Cooperative under the Special Programme for Promotion of Millets in Tribal Areas of Odisha" in Malkangiri.

  
24/7/24

**CDAO cum Project Director  
ATMA, Malkangiri**

**APPLICATION FORM FOR SELECTION OF FPC/COOPERATIVE FOR SETTING UP OF PRIMARY MILLETS PROCESSING UNITS MALKANGIRI DISTRICT**

Date of Application: \_\_\_/\_\_\_/2024

- 1. Personal Information :
- I. Name of the FPC/Cooperative :
- II. Name of the Chairman/President :
- III. Gender :
- IV. Address Details :

|         |  |           |  |
|---------|--|-----------|--|
| Village |  | Panchayat |  |
| Block   |  | PIN       |  |

V. Social identity of group applicant: (Tick the relevant option)

|  |  |
|--|--|
| a. More than 80% members in the group are ST/SC      |  |
| b. Between 50% to 80% members in the group are ST/SC |  |
| c. Less than 50% members in the group are ST/SC      |  |

|         |  |             |  |
|---------|--|-------------|--|
| PAN No. |  | Aadhaar No. |  |
|---------|--|-------------|--|

VI. Date of incorporation: \_\_\_\_\_ (DD/MM/YYYY)

VII. Contact Number: \_\_\_\_\_

2. Educational Details (Key members from the group)

| Education   | Institution Name | Institution Address | Year of Passing |
|-------------|------------------|---------------------|-----------------|
| High School |                  |                     |                 |
| College     |                  |                     |                 |
| Other       |                  |                     |                 |

3. Business Experience of the group

| Sl No. | Nature of Business (Explain what type of business you into) | No. of Years | Monthly turnover (in Rs.) |
|--------|---|--------------|---------------------------|
|        |   |              |                           |

4. Other Information

- i. How much amount can you invest in the business as operating expenditure per month?  
Rs. \_\_\_\_\_
- ii. Please mention the land available (if any) for establishing the enterprise (In acres)
- iii. Please mention if an owned/rented building is available for establishing the enterprise.(Yes/No)
- iv. If Yes, please mention the size of the building.  
Length: \_\_\_\_\_ Breadth: \_\_\_\_\_  
Height: \_\_\_\_\_  
Other remarks on the building space: \_\_\_\_\_
- v. Details of electricity connection: 3 phase/ single phase/ No connection
- vi. Details of road accessibility: (Mention Yes/No)

|   |  |
|---|--|
| Tar road and big vehicle can commute    |  |
| Tar road but big vehicle cannot commute |  |
| Mud road only small Vehicle can commute |  |

Other remarks on accessibility:

- vii. How far is the District Head quarter from your office? \_\_\_\_\_ kms.

5. If any, details of existing unit

- i. Detailed information for existing Processing Units/Value addition unit

| Place:            |                    |                       |   |  |                         |
|-------------------|--------------------|-----------------------|---|--|-------------------------|
| Reg. No. if any : |                    |                       | Area of Business:                                 |  |                         |
| Sl. No.           | Nature of Business | Year of establishment | Status of the unit (Currently operational/closed) | Current average monthly turnover (Rs.) | Capacity of the machine |
|                   |                    |                       |   |  |                         |
|                   |                    |                       |   |  |                         |

**Declaration:**

We hereby declare that the details furnished above are true and correct to the best of our knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, we are aware that we may be held liable for it and penalized according to the court of law.

Signature of the Applicant  
(Chairman/President)