

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH
OFFICER, MALKANGIRI**

Letter No: 4929/2025

Date: 28/11/2025

Tender Ref No-12691/25-Diet/DHH(38-B) Malkangiri

3rd CORRIGENDUM

The Sentence "submission of proposal" may be read as "received of proposal" in all places of this office vide bid reference number 12691/25-Diet/ DHH (38-B) Malkangiri dated 07/11/2025 and subsequent corrigendum no 4860/25 dated 20/11/2025, 2nd corrigendum no 4904/25 dated 27/11/2025. All other contents of the above bid notice and corrigendum notice shall remain unchanged.


28/11/25

**Sd/-Dolamani Pradhan
Chief District Medical & Public Health Officer,
Malkangiri**